

An 11th Century Hebrew Magical Manuscript.

Preface

The Archangel Raziel's purpose is to transmit Secret Knowledge to mankind. In Hebrew, *Raziel*, literally means 'Secrets (Raz-) of God (-iel)'. The predominant vehicle for communication is this book, the *Book of Raziel*. It is also known as '*Sefer Raziel*' in Hebrew and '*Liber Raziel*' in Latin. Another manner of transmitting God's secrets performed by Raziel was to shout them whilst standing on the peak of Mount Horeb! However, this practice may have been dysfunctional as the creation of the *Book of Raziel* is attributed to following these public affirmations.

Many legends surround this text. The book was given to Adam by angels as a departing gift or survival guide for life outside of Eden. Dispute between angels occurred as to whether Adam should have the book resulting in it being periodically stolen from him, cast into the ocean and later recovered. Noah was reported to have received it as reading material for his sea voyage.

The main body of this text has been transposed from the medieval version that itself was conveyed from Hebrew and Aramaic manuscripts through Latin copies to Middle English folios. The earliest mention of the text is by Petrus Alfonsus (1062-1110) in *Secretum Secretorum*. The oldest existing manuscript was transcribed from an older Latin text by Juan d'Aspa to Castilian at the request of King Alfonso X of Castile (1221-1284). It has undoubtedly been influenced by medieval copyists at a time of excitement for the '*grimoire*' or 'magical book'. Magical abilities are described in the text purely from the ownership of this work. The text re-emerged in the 16th Century as *Liber Solomonis*, attributed to Solomon reflecting the Solomonic tradition influence of the time. Credibility of the text's magical value is substantiated by a copy attributed to being in the private library of the Elizabethan luminary, Dr. John Dee (1527-1609).

Many publications have been made available reflecting the evolution of the text from the Hebrew original and traversing the many translations and copyists influences. This text is credited as the second most printed Hebrew magical tome. Only the *Book of Yetzirah* is thought to have more editions. The informational content of the text is at times cloudy or lost. A comparison to a Hebrew edition is recommended though the *Sefer Raziel* and *Liber Solomonis* do diverge in content.

The mission of this 2014 edition is to make the text as *readable* as possible. The constant '*and*' that survives from a direct translation from Hebrew has been removed, the Middle English has been translated into modern English, Latin has been reduced, names for planets, stones, animals & etc. have been standardized and modernised or symbols used within the text and a graphic layout with clear book divisions has endeavoured to present the text in an approachable format. This edition has re-edited the Restorers of Alchemical Manuscripts Society's 1983 edition of *Liber Raziel* with the guidance of other transcripts from the British Library Sloane MS. 3826. Many improvements have been achieved in text corrections and clarity making this new edition, I hope, virtuous and worthwhile. Kind regards,

Theophrastus von Oberstockstall, 2014.

LIBER RAZIEL

רזיאל

THE SEVEN BOOKS OF RAZIEL

CLAVIS SOLOMONIS

Based on the
Restorers of Alchemical Manuscripts Society 1983 Edition
and guided by transcripts of the
British Library Sloane MS. 3826.

In the name of almighty God living, everlasting and without end, is said,

Adonay, Saday, Ehye, Assereye.

I begin this book, *Sefer Raziel*, with all his appurtenance in which are seven complete treatises. These are the seven books: The Book of Keys, The Book of Wings, & etc.

Solomon said, “Glory and praising with much honour be to God of all creatures, he that is singular; made all things at one time. He alone is one God very mighty; that is, was, & evermore shall be. And had never an even or any like him, neither is to have. He is singular without end or corruption. He is holy, clean, meek and great. Seeing all things, hearing all things and all wise, and of all things mighty.

I begin this book to put an example that whoever that has it blame it not till he has read and heard all or somewhat of it. Then praise God, maker of all things.”

The nine precepts

Here begins the Precepts.

1. Undeniably true, not to be more or many, but one singular alone. Open all things which have none like him. Love him truly. Dread, honour with all trust, with good stable will, with might and with all your clean heart.
2. Undoubtedly live not without Law and Rule and you shall be loved of God your Creator and folks.
3. Unquestionably do not to another man that you would not that another man did to you. Love your own and strangers the same.
4. Indubitably be not a liar to the Lord nor to your friend. Say such so you use for your profit and not harm.
5. Undeniably love not neither fellowship more with unwise men then wise men. Evermore love many wisdoms and good sayings, and all your will and your life be them.
6. Undoubtedly speak not unless you have thoughts before. Consider in your heart before you do.
7. Neither discover not your privity to the feeble minded, neither to a child, a fool, nor to a drunken man.
8. Undeniably prove not a Medicine or venom, neither using it, or in another.
9. Undoubtedly blame not a book, neither prophecy, neither a wise man till you have proved him.

If you hold these nine precepts evermore you shall profit more and more. After that wit, knowledge, might and will overcome all things with good wit and good dissention.

Therefore I will expound or make plain and open this Book which is of a great power and great virtue. I, Solomon, put a knowledge, distinction, and explanation: this book enriches men that read or need it.

Know where and when it came.

Know that after I, Solomon, had 30 years with an half in the 5th day of the month of Hebrews, which was their sixth final day in the ☉ in the Sign of ♁. In Babylon in that day was sent to me by some Prince that was greater and more worth then all men of his time, this Book *Sefer Raziel*; which contains seven Books.

The time Solomon got the book and how and whom it came.

This book is of great virtue and great privity. The name of the Prince that lent it to me was Sametan. One of the two wise men that brought it to me was Karmazail and the other Zarzont. The name of this, *The Great Angel of the Secret Creator*. In Hebrew, *Sefer Raziel*; that is the book of fulfilling. It was the first book after Adam written in the Chaldean Language and afterward translated into Hebrew.

Know each man that reads it, that in it is all Semiforas, containing the complete great names with all names whole and with virtues and sacraments. I found in it seven treatises. Know that I found the first and last full dark, and the five middle more plain. Although, I found them dark; I expounded them as much as I could and might.

The seven treatises of this book.

The 1st is **The Book of Keys**, in it is determined Astronomy, and the Stars, for without them, we may do nothing.

The 2nd is **The Book of Wings**, in it is determined the virtues of some Herbs, Stones, Beasts and Figures.

The 3rd is **Thymiamata**, there is determined in it fumigations, allocations and divisions.

The 4th is the **Treatise of Times** of the years and the day and the night, it is determined in it when everything ought to be done by this book.

The 5th is the **Treatise of Cleanness** for then is abstinence determined.

The 6th is **Samaim**, it comprises all the heavens, her Angels and the workings.

The 7th is the Book of Virtues determining virtues and miracles. It contains the properties of the Art of Magick with figure and ordinance.

Then I began to copy all these treatises into a new, single volume without sufficing either the body or the work; therefore I made a whole book of the seven treatises. Therefore Solomon bade to his writer Clarifaton that he should write it. "Because he knew well the Language of Chaldean, Indian, Hebrew and Syrian and his right explanation," said Solomon.

After Clarifaton had written it said, "It be better" and ordained in it the better manner. Clarifaton, the writer of Solomon, said, "This book is of great privity and full great honour". It was lent to Solomon for a great price and love. Each seven treatises were written, for none should suffice without another. It is necessary they are together; wherefore Solomon ordered, "All were one book". It ought to be read, wrought and be ordained much better than previously. It taught

how a man ought to do his work by it. He put each treatise by itself, and every chapter by itself, ordained all till the end of the book. And added in this book Semoforas, that is the Book of 17 virtues. Ordaining how it should be written; with which ink, parchment and pen; and what manner, time, day, night and hour. After that Solomon expounded how it ought to be kept cleanly and with great honour.

Solomon said,

“Who that sees and knows not
is as he that is born blind and knows not colours.
Who that hears and understands not
is such as a deaf man.
Who that speaks and cannot explain the reason
is as a dumb man.
Who that considers and knows not the consideration
is such as a drunken man.
Who that reads plain books, and understands not
is as he that dreams.”

These proverbs Solomon said, “A man beware well this book.”

Solomon said, “In this book is what Raziel, the Angel, said to Adam, who was the first man in this World. After that Moses said to other prophets, and we also.”

The Book of 17 Virtues

Of the Parchment or Vellum

The Angel said to Solomon, “All your workings, petitions and wills be fulfilled and all shall be made that you covet, that it shall be in your might. It behoves that when you have this book or another example that those write it in such manner in virgin parchment, and that it be not filthy, neither of dead beast or vellum, or parchment of silk, satin, clean cloths, parchment of a lamb or a virgin kid or a virgin fawn and this is better than any of the other.

Of the Ink

The ink which you shall write be of clean galls and be made with good white wine, (hoof or soot?), gum, vitriol, mastic, thuris and croco. The third day when it shall have received one, and be cleansed put there a little Algaba and Almen [Almea, Alinza]. Put then good musk (must), more than these three. Put then Ambram, balsome [balsamum] mirth [myrram, myrrh] and lingum aloes. When the ink shall be made be it bettered with Mastick, thuris, Aloeswood, somewhat of Thymiamate and muculazarat. Then cleanse it well with a clean thin cloth folded in three. Afterward put there mustum (muske), ambram (amber), aloneam [almeam, almenus], algabe [algalia, algana], balsam and mirram (Myrrhas). Grind all well and fully meddle with the ink. Then stand the ink for three days covered, in a sure place.

Know that with this ink you shall write all the holy names of God, his Angels, his Saints, all things in which his holy great name is mentioned or written, and all things that you will work truly to be fulfilled with your will pleasing or with your service. Whatever you put in the ink be new, bright, pure and good.

Of the pen

The pen which you shall write the holy name be a green reed gathered early before the ☉ rise. He that shall gather it be clean, washed in running water or in a quick well and be clothed with clean clothes. The waxing ☾ be with Caput Draconis, or with ♃, for that they be true and very. When you gather it, look toward the East and say,

“Help me to fulfil my will with this Reed.”

When this is said you shall cut one reed or twenty or as many as you will with one stroke. As Moses said, “The knife be it well plain and sharp, as though we should cut off a neck with it. Then take the Reed with your clean hands and make then of it gobbets. When you cut the pen, cut it before the ☉ rise or when it arises. With the pen and with this Ink you shall write all the names of God holy severally.

Of the scribe

As often as you write the name of the Creator be clean, solemn, severed [scoured] and in a clean place. You shall first bathe before you write by three days. You shall be rather clean by nine days and do with clean clothes. Ordain to you an house or a clean place made clean well with balsomes [broom], washed, watered and fumed. When you write, hold your face toward the East.

Write morning to midday till you eat. After you have eaten or drank you shall not write anything. The even numbers of the ☉ send strength if you write then, and most in the day or morning of the ☉, ☽, ♃ or ♀. Beware of ♁ and ☊ upon all.

Solomon said, "If you put into the ink the blood of an otter, a tortoise, a white gander the ink shall be much the better, and with more virtue. Also I say that if there were Sapphire powdered or Emerald, Jamunia and Topaz the ink shall be complete and fulfilled. With this ink and pen ought to be written all the names of Semiforas.

Know that he that shall write this book ought to be clean, fasting, bathed and suffused with precious aromatics that are well-smelling spices. It shall be a great profit to you that makes or writes it. Each man that has written this book or has held it in his house evermore holds in mind God and his holy Angels. For he who has made it be evermore is suffused with the Glory of God. Put your mind in which time of the year, month, day with night, or hour. Evermore put your mind to these four times which they ought to find in the book of the prophets.

The first book

Book of the Key

On Astronomy
and the Stars, Planets,
their houses, natures, radius and virtues.

Solomon said, "As though there were a strong Castle and his great height enhanced on each side with walls. The strong, stable and firm gates in one place closed with keys. Therefore it behoves whom that open the gates of that close and homely environ would enter into without travail of gift and without his body bruising. It is necessary to have the same Keys and none others of this Castle, Gates and Closings.

Thus I say, know the Stars, their names, their figures and their Natures and when they should be good and when evil.

Then I say of the six and the seven erratics. Nevertheless consider you evermore the nature of the 12 Signs circle. Therefore it behoves that each man that has this book hold it cleanly, keep with great reverence and great honour. Who that has it and read it, undoubtedly read it not, if he were before not clean of body and with great wit. I make every man to know or write that he ought not to work by this book in vain, neither without wit, and neither without law or reason. This is when every man do the contrary or when any reptiles or wild beasts should fret you or do harm to you. Know that although you have might and trust to work by this book, and great trust in this, you shall not work but with great right or law and with most reason. Understand all your contraries, if you work otherwise not by this book than you should, that is if you work without reason and if you were unclean or evil in yourself, there might much fretting.

The Key of this book is to know and write the places of the seven bodies above and their natures, schema, dogmas, and all their virtues as it appears from the earth. Each figure ought to be formed with true examples. Therefore I put the figure of the Key in this book that no man profit without reason. I put in a figure the key shaft to the similitude or likeness that there is but one Solemn Lord and God which never had neither shall have any equal or like to him. In the quadrature, that is 4 cornered, there be four Elements, and no more.

In this key is one triangle, which signifies knowing might and will, for without these there no man may do anything in this world, neither attains to any profit. Solomon said that the Key Shaft is as Raziel said to Adam, "unite," or one head.

The quadrate is as four virtues that are in herbs, words and beasts. They be the similitude of Elements which opens and does all. The seven words be seven Angels which have might in the seven heavens and the seven week days. The triangle signifies man in body, soul and spirit. These above comprehend together all the world as it was compounded in highness and lowness.

It behoves us to say the Key of the seven brethren. These seven brethren have among themselves 12 realms to divide. In each realm have 30 Cities. In every City be 60 Castles, and in every Castle 60 Caldee or wild towns. This example Solomon found and made distinction and said, "There is one father and has seven Sons. These seven sons are germaine for after that they are of the same germaine father. The elder is heavier among all other. The middle is more ordinate than all. The lighter be in the balance in fellowship, be it evermore. So those between be not much severed from them.

These seven brethren, said Solomon, are:

1. Sabaday, Saturn, ♄
2. Zedek, Jupiter, ♃
3. Madin, Mars, ♂
4. Hamina, Sol, ☉
5. Noga, Venus, ♀
6. Cocab, Mercury, ☿
7. Labana, Luna, ☾

Know the houses of Planets.

Solomon put names, the Signs, to the 12 realms of germaynes to make distinction.

The fighter ♂ should rest and should not fight in **Aries**, ♈. Of this virtue he is in the East. In **Scorpio**, ♏ he should fight strongly and never rest. He is in the 8th realm from the first.

The fair ♀ has two realms of which one has the halvendle of **Taurus**, ♉. That is from the highness of the head with his horns till or to the Navel. Another is the 7th from the first that is **Libra**, ♎. Otherwhile ♀ is above in the north and beneath in the South, so has inherited two parties.

The Painter and writer ☿ has two realms of which one has two men embraced, **Gemini**, ♊. The other **Virgo**, ♍ a fair virgin winged and nevermore would be divided or departed from women for those images be such. He displeases going from the South into the North.

☾ goes evermore in one realm and for not much gladdens her house. Her sign is **Cancer**, ♋, which has many feet and signifies by this he many travels for that this lustre alone is under other brethren.

The middle Brother ☉ is the Lord of all others. He commands all and is more adorned. Therefore he has one realm strong in heat. His sign is the Lion, **Leo**, ♌ showing him lord upon all beasts. He is stronger and more Lordship upon all his brethren.

There remain two brethren of the party of the South. The Elder ♄ took two realms one next to another for he should never be overcome in the Signs dividing the South. He is one beast with one horn in his front, **Capricorn**, ♐. The sign of that other realm is as a man that holds out many waters, **Aquarius**, ♒. The other brother ♃ for heritage on his right side the sign of half a man and half an horse, **Sagittarius**, ♏ and on the left side, **Pisces**, ♓.

Know here the natures of Signs.

Solomon said, “♈ is a sign very hot, dry and choleric and so is ♏ and ♏. They have might in the East. ♉ is earthly, cold, dry and melancholy and so ♍ and ♐. They have might in the South. ♊ is very hot, moist and sanguine and so ♎

and ♁. They have might in the West. ♃ is watery, feminine, moist and phlegmatic and so ♄ and ♀. They have might in the North.

Now we have said of the natures, signs and their complexions.

The nature and Complexions of germaine and what they signify.

The first higher is ♄. The nature of which is cold and dry, for it is much strait and melancholic. It signifies fetters, wrath and discord in lands.

The 2nd is ♃. He is temperate for he is between ♄ and ♀. ♃ is hot and moist, sanguine in sweet flavour. It draws a good air. It signifies good, honour and virtue.

The 3rd is the fighter ♀. He is hot, dry, evil, liar, blasphemmer and ravisher.

The 4th is ♁. Middle among other whole, mighty, and worthy. All the other brethren shame and dread him. He is much faster and strong.

The 5th is the fair ♀, cold and moist, glad, Phlegmatic, fat, fleshy and well serving in all his members and parts; he signifies good signs. He is much glad among women.

The 6th is the writer and first speaker ♃. This holds himself with all and serves to all and signifies writers, sayings and voices. It is that with everyone he holds he is it.

The 7th brother is ♁ and it is malx, cold and moist. It signifies brethren and it bears each month the monuments of brethren to brethren. After that it is severed from them.

Why the seven brethren are judged the world key and not excused.

Those were formed as four brethren, which are the four Elements. They have after signification wit, discretion, complete might, honest, strength and every which may in his hemisphere that is Empire. As an Emperor in his Empire, or as a prince in his lordship, they have might in the seven parties which we assign Climates. Know that these bear mightily upon all formed beasts.

Solomon said, “Prophets gives these brethren seven quick and holy spirits. Wise men say that they were seven Lamps or candlesticks of light and life. All prophets give seven heavenly bodies which are seven planets. The wise said seven Stars.

Seven brethren are kept by four beasts, the heavenly parts, East, West, South and North. The beasts are full of eyes before and behind. They have might in their four world places, in four times, in four natures with her complexions and in the four Elements. They together move all moveable things by the Commandment of God that put them in place.

Solomon said, “As states above without corruption; know that there is now and evermore, the bodies above that are clean, good and made without corruption. The other bodies are unclean, evil threatened and broken and each day they fall and are corrupted. This corruption rests not, neither is made weary. We understand that nether bodies ought not excuse the bodies above. All things which we sense beneath had beginning from things above. For things above be with life and without pain. Things beneath by the contrary have death with pain. Things above have doings without corruption. Things beneath each day lay in waste, are

corrupted and diminish. All prophets say, “If those lacked anything in their bodies, can be found in those bodies above, between those that we see and the ones that we see not.

Know that a great precipitation, destruction and confusion in land, Sea and in the four Elements if any of the bodies above were broken or evil treated. If one of the seven brethren failed the earth should come again to his first state, when all the Elements were confused. If any of them bodily had received corruption that all things that receives souls or life are destroyed. Know as the four Elements be turned downward they be not turned without some reason of the seven above.

The philosophers said, “When the ☉ is destroyed each life and soul is destroyed. When the ☾ is destroyed the ligatures or hinges of the Sea be destroyed.

Know that, ♁ is earthly and holds all the earth in a balance that it is not moved, ♃ holds ♈, ♀ the ♀, ☉ the day and men, ♀ the fair parts of the world, ☿ reasons and ☾ the Earth’s sea, ♁ and their powers.

Know that every one that shall be in his exaltation ordained and grounded with the Sol’s reasons. Words and speeches should be good between men.

As oft as ☿ reigned direct and not retrograde in ♍, in the same point with ☉, make subtle and reasonable things.

As oft as ☉ was in Ascendant so many years of life he gives unto us.

As oft as ♁ was in ♌ so many mutations or changes he gives lands.

As oft as ♃ joined with ♁ in an earthen sign so many diverse changes he gives. He changes Laws, Seats and Lordships.

Thus understand other Planets complexions, their states and their beholdings that is Aspects.

Hermes said, “This reason upon the heads of beasts. ♁ has the right ear, ♀ the left, ☉ the right eye, ☾ the left; ☿ the mouth, ♀ and ♃ the nostrils.

These seven holes have in power above upon the man’s head.

Solomon said, “A man is a measured with hands, said palms, which bear all the worldly virtues. The seven planets are only the man’s head. Wherefore every man is likened to his Star and Elements.

Solomon said, “A spirit above retrograde, combust, or evil treated, has his body beneath evil treated in like. He that knows his sign, planet, Star above and signature might do good and evil to himself and other men. The nativities of beasts you shall do with God’s help.

The 12 figures, planets and their radius.

Each Planet that were in ascendant and there is another in the same Ascendant it is called **Conjunction**. How much the Latitude or breadth be less so the conjunction is stronger. If there is more Latitude the conjunction is feebler and so is the middle of heaven.

The **Points** of the 12 houses are the stronger places of all houses. This point is the first degree of the house.

Each Star that was less and has upon himself another of like is said to have power and goes upon another from Star to Star.

Each star that diverges from another by 60 degrees before and after, is called a **Sextile** aspect; that is the Sixth beholding.

Each planet that diverges 90 degrees before and behind, is said in **Quarter Aspect**; that is in the 4th beholding.

Each Planet that diverges 120 degrees before and behind is said **Trine** aspect, that is in the Third beholding.

Each planet that diverges by 180 degrees is in **Opposition** that is the contrary place.

These are the seven beholdings, and no more: two in the Third, two in the Fourth, two in the Sixth and one contrary.

The conjunction is complete when they be in one degree.

Double conjunction of two good or temperate serves double good, as two evil by the contrary shows much evil.

The sextiles beholding her ascendant avails one good if Trine.

Two trine aspects beholding the ascendant avails one good fortune in the ascendant.

Two quarter beholding the ascendant avails one grievous or heavy if there were evil Stars.

Two oppositions avail one unfortunate in the ascendant or in the opposition.

Two quarter avails as much as a Star falling, combust or retrograde.

In the ascendant, one fortune or two in the ascendant, another sextile, and another of trine beholding the ascendant shows much good.

Two evils in the Ascendant, or one with another in opposition or falling show a grievous and long impediment. If they be falling it shall be worse. One fortunate in ascendant beholding two trines shows much good.

How many witnesses upon the figure you enquire or work so much it shall be the better. If three planets behold the ascendant, one good and two evil, the good is overcome by the evil and so of others. One unfortunate in the ascendant beholding two quarters shows much grief.

The dragon's head is much better than his tail. Each Planet in his head of the same degree, that is two degrees in Latitude to the ☉ way, has more Lordship in the figure and profits in going toward the North. Each planet in his dragon tail is diminishing of his work that goes toward the South.

☾ joined with ♃ and ♂ in the ascendant contrives and thirsts devils. ♃ makes devils strengthen and increase power. ☾ joined with ♃ and ♀ in the ascendant shows great delectation and love in each good thing. ☾ joined with ♂ and ♃ in the ascendant shows impediment except if the planet were receiving good. ☾ joined with ☉ in the one point share grace if they were good. ☾ joined in falling and to ♀ in the ascendant shows the contrary. ☾ in ascendant by itself signifies after the planet which it is joined. ☾ with the Dragon's Head in the

ascendant shows good. ☾ with his tail, combust or joined with a fettered star or in an evil setting shows much evil. When the Dragon's head, ☾ and ♃ join and there is celsan work made it signifies guiding of foul and evil devils.

Each planet that is joined with either dragons shows a loathing or soothing, and more so in the ascendant. If the dragon's head were of ♃ or ☾ and those two conjoined in the ascendant it shows much good, increasing of good and honour. If it were in the tail or when there are two Dragon's tails that is ☾ and another, they are full evil. When the dragon's head were with ☾ and ♂ in the same point it shows strength and might. If his tail is with ☾ and ♂ together it is full grievous evil, also place or beholding of one another is evil. The dragon's head and ☾ in ♀ shows great might and great honour. By the contrary, is it in ♁ beneath with his tail. The dragon's head with ♀ shows much love and in his tail the contrary. The dragon's head, ♃ and ☾ together shows work of reason, voice and many sounds. In his tail, ☾, ♃ and ♃ shows the beholding of many experiments. ☾ in the dragon's head with ♃ or ♀ shows ☾ doing the work of ♃ or ♀ and profit in all good as those be good. ☾ in the dragon's tail with ♂ and ♃ or evil behold it shows as evil. ♃ nourishes devils and ♂ draws, threatens and figures them. ♃ gathers together. ♀ and ♃ gather together devils and winds from beneath. A good Star in the ascendant joined with ☾ shows much good.

The beginning in all is in the Lord of the fourth house. If the fourth house is well beheld of good, all shall be good. When the Lord of the fourth house were evil and evil treated it shows evil.

A sign ascendant shows the body.

The Lord of the planet in the Ascendant or beholds it shows his spirit.

The Lord of the house signifies his soul and his will.

Thus understand you in others. The body, soul and spirit, these three make the man's body safe and whole.

Know you of exaltation.

Hermes says, "♃ is exalted in ♁, ♃ in ☽, ♂ in ♃, ☉ in ♀, ♀ in ♁, ♃ in ♃ and ☾ in ♃. Know that, ♃ gladdens or joys in the 12th House, ♃ in the 2nd, ♂ in 6th, ☉ the 9th, ♀ in 5th, ♃ in the Ascendant, the 1st and ☾ in the 3rd.

The ascendant has 12 virtues upon each circle place, and each planet in it.

The 10th house has 11 virtues, the 11th house has 10 virtues, the 7th 9, the 4th 8, the 5th 7, the 9th 6, the 3rd 5, the 2nd 4, the 8th 3, the 12th 2 and the 6th one virtue.

Evermore consider you in all things that you shall do upon the planets how it shall be in the 12 houses, and you shall profit if you choose well.

Solomon said, "Each man that works by this book it behoves that he know all these things that is reasons. I will not expound here, that you know in which time you were born, of the four times of the year and in which ☾ month. Begin from the Lutation of the ♃ month wherever first ☾ was.

All Secrets or privity are yet fixed in ♄.

All deepness, honour and substance are asked upon ♃.

All Strife, battle and hastening of ♀.

All cleanness and Lordship of ☉.

All fairness, delectations or Loves and fullnesses of ♀.

All reasons, wits and subtleties of ♃.

All changing and fortune of ☾.

These seven you shall after evermore counsel when you find them in their houses and Signs. They should show to you deem upon them in all good and evil.

Now we have fulfilled here with the God's help,
the treatise that is said, the **Book of the Key**.
Here ends the first Book and begins the Second Book.

The Second Book

The Book of Wings

In it is determined the virtues of
24 stones,
24 herbs,
24 beasts
divided into the four Elements with six beasts in each
and 22 figures
held in four parts or Wings.

Solomon said, “The wings of fowls or birds be members that leads to the place where they desire to be. So by virtue of stones, herbs and beasts, that live to fly, swim, go and creep, you might attain your will if you choose their natures, properties and virtues. Therefore we call this book, Wings. For without wings neither fowls nor fishes can move themselves. So as wings serves bodies to fly upwards, to fundaments downwards and into Longitude and Latitude, that is to length and breadth, so by the virtues of Stones and herbs with grace and with much might of Semiforas, know that you might attain that you covet to do, as to heal, make sick, stand or go.

Solomon said, “As stones be cleaner and fairer than gold and in four worldly virtues as be stones, herbs, words and beasts. In the beginning of this book Raziel was crowned with seven stones of great power. He put them in his book.

The first is Red Carbunculus,
The second Emerald,
The third Sapphire,
The fourth Beryl,
The fifth Topaz,
The sixth Jamuncia,
The seventh Adama.

The stones virtues Raziel has spoken. He said, “They were crowned by seven Angels, who have might on the seven Heavens and the seven week days.”

Raziel said, “Know each man that has this book, that in this book are more worldly virtues.

The first virtue of this book of four Wings is the Stone virtues. Wherefore know that by Stones alone you might do wonderful things, if you have known well as with all other images, you keep them cleanly and reverently.


The First Wing.

Solomon said, "Know that in the first Wing be 24 precious and great stones, of great power to signify the 24 hours in the day and night. I will say of his colour, his power, his virtue, his seals and his figure that ought to be in it. I shall say in all stones. Each stone signifies durability or lastingness without end.


Solomon began and said, "The **first** stone **Red Carbunculus**. It is brighter, clearer, fairer and more price above all other stones. The Red colour is as the colour of fire sparkling. His power is that he shines by night as a Star, or as a fire sparkling flame. The virtue is that it makes good colour of men that bear it reverently. It increases his good of this world among other men. The image which you ought to put in it ought to be a dragon well fair with dread.

The **second** stone is **Topaz** which the colour is golden citrine. His power is that if it be put in a cauldron with fervent hot or boiling water, it withholds the water that it may not boil, while its far greater power is making cold. The virtue of it is that it makes a man chaste that bears it with him, and it gives benevolence or well wishes of great Lords. His figure is a Falcon.

The **third** stone is **Emerald**, this stone is green and fair upon all greenness. It is not as heavy as other. His power is to keep the light, and it heals the face. It does many wonderful things. His virtue is to increase riches. Who that bears it in gold sees things to come. The figure is Scarab beetle.

The **fourth** stone is **Jamunica**, the colour of red or the grains of an apple. Some are well coloured, some little and some in the middle manner. His power: he that bears it is not fretted with alien infirmity. His virtue: he gives health, honour and keeps the bearer whole in ways or journeys. His figure: a Lion  well figured.

The **fifth** stone is **Chrysoprase**, the colour is green and within it has a similitude to golden drops. His power: to defend a man from the podagrie. His virtue: make prophecy things to come if it were in the hand clean and chaste. His figure is an Ass.

The **6th** stone is **Sapphire**, the colour is full leady and fair as the colour of the pure clean heaven. His power: he heals all infirmities that so excel in a man inflamed or grievance of the eyes. It much cleanses them. If in this stone be graven the a bearded man's head it delivers a man from prison and from all pressure. This stone accords to the power of great lords and kings. If this stone be kept cleanly, reverently, chastely and that it be good on oriental, with it a man might attain great honour and the profit of it that he seeks and courts. So men put there the  sign, a wether.

The **7th** stone is **Beryl**. The colour is the eye or Sea water. Some of them be round and some five cornered. This Stone ought to be clear within and clean. His power is to chauf the bearer's closed hand. If it be set in gold it gives great friendship between two men if you touch them with it. His figure is a frog. It is of great power for making peace, concord and love.

The **8th** Stone is **Onyx**, this stone is full black. His power is to give the bearer many dreadful dreams and dreads. He that beholds himself in it has power upon all devils in constraining them together in a Mirror Tablet conjuring as it behoves. His

figure is a Camel's head or two heads between two Myrtle twigs.

The 9th stone is **Sardius**, the colour is red and fair. His power: to make other stones fairer. His virtue: to give good colour to him that bears it in gold. If graven in it is an Eagle it gives great honour.

The 10th stone is **Chrysolite**. It is a golden colour and sparkling as fire. His power is to gather together devils and winds. His virtue is to defend the place where it is from evil spirits and dead men that they do not there any evil. Devils obey you there. His figure is a Vulture.

The 11th stone is **Heliotrope**. It is a stone of great power the colour of green, fair, shining and clean with drops like red blood well within. This Stone is the stone of wise men, Prophets and Philosophers. This is honoured for two things; for the colour like to Emerald in greenness, and in redness to Rubieo. The price, virtues and properties of this stone overcomes the others. The stone's power is if it is put in any broad vessel full of water to the ☉ it resolves the water into vapour. It makes the water raise till its forms Rain downward. His virtue is that if the bearer puts it in his closed mouth or hand he may not be seen by any man. With this stone a man may have power upon all devils and make such incantation or enchantment that he will. In this stone ought to be graven a bat.

The 12th stone is **Crystal**; the colour is of water congealed by cold. His power is that he put abstrain fire from him. His virtue is to increase to nourish much good milk. You may take in it what virtue you will. After that the many images are seen easily. Know that it has many virtues. His figure is a griffon. That is a fowl and a beast that has four feet and two wings. He is a great beast.

The 13th stone is **Carmelian**. It is likened to water in which is blood, as the Lotion or washing of blood. His power: to snatch blood from the nostrils. If there be graven in it a man well clothed holding a yard rod in hand. It gives honour to him that bears it.

The 14th stone is **Jasper**. It is thick dark green and red. There are some green and clear that are better than others. There be some red thick and dropped. His power is the bearer is not fretted with venom neither with serpents, spiders or scorpions. It defends a man from a fever if in it be graven ☉, ♃ or ⚔.

The 15th stone is called **Iris agate**. It is likened to Crystal. It has corners and if any man put it in an house so ☉ beams pass through it the Rainbow colours appear. For this cause it is called Iris, the Rainbow. This is his might for he has six corners. The virtue of it is to keep a place in health and honesty. There ought to be graven in it a man that is armed with a bow and an arrow, ⚔.

The 16th stone is **Coral**. It waxes in riches of the Sea as an overturned tree. It has three palm branches as a tree and no more. When it is drawn up it is green and tender. When it dries in the air it is more red and hard as other Stone. Others are found white. Know the red is better. This stone keeps the house, vineyard or place from tempest, pestilence and torment. It keeps the place in health. It defends a man from evil and all evil enchantments. His image is a man that holds a Sword in his hand.

The 17th stone is **Epidote**. It is a green colour, thick and fair. It gives grace to his ministry. ☉, a bull, ought to be graven in it.

The 18th stone is **Catel**. It is a great power in deeds and virtue. The colour like Beryl, but darker, although within are full clear and clean beams or streaks. Some are found with six corners and some five. His power is to entrap devils and to speak with them. His virtue is, if you make in the bank of water, bring the Appii root and the Stone hanging to the neck in an Ass skin fumed with mastic, thuris and croco. There call what known dead man you will. Know that alone he shall appear and be with you in the same time. Grave in it a Lapwing and before dragancia which is a middle herb called Colubrina.

The 19th stone is **Celonites**. It is green as an herb. His power is that it waxes and decreases as the ☾. His power is to make peace and concord between two if in it were the figure of a Swallow.

The 20th stone is **Chalcedony**. It is white, thick and bright between Crystal and Beryl. His power: to overcome enemies. His virtue: to hold a whole man in an alien land. His image is a man holding his right hand straight forth to heaven.

The 21st stone is **Cerannius**. This stone has diverse colours after diverse climates and diverse lands; otherwise, white, brown, green and red. Elsewhere it is likened to iron and somewhere to copper and sulphur. It has as roundletts painted and little drops. His power is to defend a place from thunder and lightning. His virtue is to defend from all enemies. Write in it on one side, “Raphael, Michael, Gabriel”; on the other side, “Pantaseron, Miracon, Sandalphon”. The bearer has it in his power to overcome all enemies and adversaries.

The 22nd stone is **Amethyst**. It has the colour of wine, a white cloth, a rose or violet. This has might to chase away fiends. His virtue is to defend from drunkenness. His figure is a bear.

The 23rd stone is **Magnetite**. It is of great weight and like to iron bruniso. His power is that he draws dead iron as nails, knives and swords. His virtue is that with it you might enter in what house you wish, do what you will with men and with things of the house fuming it. With this men make enchantments. Graven in with a man armed when ☾ where in ♃ or ♄ enjoined with ♂ and ☉ beholding them in trine aspect. Know that the manner of the images graven in this stone such enchantments you might attain. Wear it and you shall profit.

The 24th stone is **Adamas**. It is of middle colour and the better has somewhat greenness. His power is that with it other stones be graven and therefore we have put it more strange, and more virtue. His power or virtue is to keep a man’s members safe and whole. This stone more and better it is, set at a price you may send whatever fantasy you will in enchantments and incantations of winds, spirits and devils. His figure is five corners.

Know each man who that bears with him a precious stone, be he pure and clean when he does anything with them. Keep himself from uncleanness and keep it reverently in a quiet or clean place.

Raziel said, “In the hour you will do secrets (or this Art) bear the three stones above and you shall profit”.

The Second Wing

Solomon said, “The body of a Fowl with one wing may not fly, neither go where he covets, so by one Science alone we cannot fulfil what we desire”. For this we put the second wing in this Book. We sign it the second, for that it makes the second opening. As this world is closed with four Elements, so this book is closed with four sciences and four virtues.

Now we have said of Stones, now Herbs. Know that in herbs is most virtues that may be. Naturals both live and have reason. Some fly, swim, go and creep. Know that some trees and herbs live much, some middle and some little, that is to the similitude of beasts. Know that among herbs, there are some which do good and evil, as to hold or make sick. So understand that shall be said.

Adam said, “By a tree of sinning came wretchedness into the world.”

Raziel said, “An Herb shall be your Life.”

Solomon said, “A tree shall be and wax. The leaves shall not fall. It shall be Medicine of Men”.

The Second Wing has the Similitude of 24 hours and 24 Stones.

The **first** herb is **Rosemary**. This herb has a middle tree, good odour, and little leaves. His power is to chafe and comfort the brain. If an house be fumigated with it, it chases away devils. The same does Pionia.

The **second** herb is **Artemisia**. This is mother and equal first. But we have first put rosemary, the King’s Crown. In all things you do you shall put it. The leaf is middle green on one side and white on the other. It grows mildly. With this you shall call winds and all spirits that you will, and profit.

The **third** herb is **Cannabis**. It has a long shaft and clothes be made of it. The juice’s virtue of it mixed with one juiced wick of Artemisia is to anoint yourself with it. Then before a steel mirror you may call spirits. You shall see them, and have might of binding and loosening devils and other things.

The **fourth** herb is **Fennel**. It has small leaves and a long shaft. It is an holy and worshipful herb. It is an eye medicine and gives good light. It chases away evil spirits in the place where it is. The root chases away evil things and helps the sight.

The **fifth** herb is **Cardamom**. It is hot and of good complexion. It is of middle highness and it gives gladness to him that uses it and gathers together spirits. Eat and make fume of this when you make invocation.

The **sixth** herb is **Anise**. It is a clean herb of chastity joined to camphor. You shall see that spirits dread you. It makes you see secret and privy things. This fume ascends much.

The **seventh** herb is **Coriander**. This withhold a man’s Spirit much with other, and it makes a man fall asleep. This gathers together the spirits, wherefore evermore they stand with it. It is said that this with Apis and nisgrono make fumigations compounded with much Lazarar Ceicula alone it gathers together Spirits and therefore it is called a Spirit Herb.

The **eighth** herb is **Parsley**. It has great might to chase away the roche spirits. His virtue is to break the stone in the bladder.

The **ninth** herb is **St. John's Wort**. It is a middle herb, though it's juice seems like blood. This is of great power for its juice with croco, Artemisia and with fume of Valerian root if it be written upon what friendship you will of a Prince of **△** Spirits and devils and winds. Know alone it shall do that you court.

The **tenth** herb is called **Apeni**. This is of great power upon winds, devils, and Invocations, and it is shaded and touched to shade and the clouds abstruse for in it be winds and devils and this alone makes white strong. Vazabelil and martagon lily are much contrary for one is kept with heavenly angels and another with devils apen. A woman with child uses it not, for it annoys the child. It gathers together devils when fumigation is made with it mosqurmo and Artemisia Apno fumed by seven nights with fagax almeit and gathered cleanly. The roots of it put dried and then tempered with water stone, fume your environ, when you will and you shall see fantasies and devils of diverse manners.

The **11th** herb is **Coriander**. The same kind makes much to sleep. If you make fumigation of it, croco, msgurmo, apio and prepice nigro ground together evenly and tempered with suo cicute and with musks. Then fume the place where you will hide treasure when **☾** was joined to **☉** in the earth corner. Know that this treasure shall never be found. Who that will take it away shall be made fools. If in the hour of deposition of the gold or silver of the stones or images you fume with thuris, musk, succo, Aloeswood, costo; evermore devils keeps that place and evil winds. Know that it might never be dissolved or found; one without Sem or an image made by a star point.

The **12th** herb is **Satureia**. This is of great virtue and good odour. Who that bears it with arricla muris in the **♀** day, gives grace of goods. It takes away from the place winds and evil fantasies.

The **13th** herb is **Sta**. This is middle in height and has little leaves. This ought to be worshipfully held in holy places as in churches for it defends the place from evil things. With this prophet make dead men to speak, that were dead by as many as five days or fewer. In any evil dwelling place he has not might if he that bears it calls them not. It gives to him might upon things which he would. This herb put upon the place where devils be closed, constrains and binds them lest they might move themselves.

Solomon said, "I found in the Book of Hermes that who that takes water in the 4th night hour and goes upon a dead man's tomb with the spirit he wills have speech. Cast with herb hyssop water upon the tomb. The water be fumed with costo, Succo & musto and say:

"Rise, Rise, Rise, and come and speak to me."

Do this for three nights and in the third he shall come to you and speak with you of what thing you will.

The **14th** herb is **Psyllium**. It is of great virtue; for it shows or makes open in the air, that other ought not to do. It makes to see spirits in the heavenly clouds. This with cicorca, garmone, the water plant called Arbor cancri, matie with rose Bradii, and the tree that shows by night, said herba Luceus, the shining herb. Make

with these an ointment with a whelp's eye and fatness of the heart. You might go surely where you will in one hour.

The 15th herb is **Marjoram**. This keeps an house by itself and defends from evil infirmity. Hermes said, "Guiciana, valerian and marjoram avails much upon great honour of princes and great men".

The 16th herb is **Dragumia**. This is of great power and the highness of it's root joined with a snake's tongue which is left quick. The herb be gathered when ☉ is in the first degree of ♄ and ☾ beholds ♃ or is in the ♃'s house, or joined with him. Know that who touches his Closures or Locks shall be opened to him alone. Hermes said, "It gathers together winds and spirits if mandrake and capillus de Zoara are with it".

The 17th herb is **Nepila**. Gather this with marjoram, Athanasia, trifolio, Sabus, permuca, edera, Artemisia and hysop together in the waxing of the crescent ☾ in the morrow of the ♃ day when the ☉ waxes from the first degree of ♃ till the first of ♄. When you gather him be clean, worshipfully washed and stand facing toward the East. Know that the house and the place is amended where these nine herbs were put upon your house gate joined together, and you shall profit. Joined these nine herbs are like rubine.

The 18th herb is **Linum**. Fumigation of its seed with Serepsiclii Azarlochona, viole root and apii makes to see things to come in the air and to say many prophecies.

The 19th herb is **Salvia**. This is of great virtue and the long and sharp leaf of as Lingua Agni. This breaks or disperses evil shades and evil spirits from the place where it is. It is good to bear for it holds a man whole; but a sick man hold it not.

The 20th herb is **Samina**. Some men say that it is a tree. This is a tree of love and delectation, which that can chose it. If in a gold ring this with croco, ligna colubris and pnica surely go before the King or before whom else you will. Put with it Topaz or if you will Beryl. This ring is much the better made when ☾ is joined to ♃ in trine from ☉. It is said the ☉ ring, is of health, against infirmities and it is of grace, virtue and honour.

The 21st herb is **Nasturain**. This holds the members whole and more where with it Sol riganu, Pulegin and arzolla. Born together you eat them; you shall be whole within and without. If you anoint yourself with them and were fumed with marrubio, albo or reubarbo and herba thasis it shall defend many infirmities.

The 22nd herb is **Canna Ferula**. This is full dreadful, grievous and strong working. If you take its juice and the juice of cicute, ensqiem, Japsibarbat and Sandalu ruben and prepared nigrio with this confection made fume what you will. You see devils, things and strange figures. If Apen were with this from each place fumed devils should fly. If you will you might destroy evil spirits. This fumigation is full evil and dreadful, for its fume and the work overcomes in malice and works most evil; More strongly if ☾ were with ♃ or in opposition with ♂.

The 23rd herb is **Calaentie**. It is likened to nite and it is of great virtue in good fumigations. If there is with it neta and palma xpc 2 pionia. These be held

takes away evil winds and spirits from the place. Evermore it is against fantasies.

The 24th herb is **Chicory**. This is full good in all exorcisims and if it be joined with erigo, pentafilon, ypericon, vesica and verbena and all be together and be borne at the neck and under the feet and be there the herb of seven knots and of seven leaves. Martagon lili domesticum and Silurstris, that is tame and wild and herba angelica, whoever has these under the feet or sits above and puts the other herbs to the neck and has seven rings of seven metals in the figures, he shall have might in binding and loosening, and in enchanting and un-enchanting. For to do good and evil in each place that you will making fumigations of these nine things. Thuris, also thymiamale, mastic, musco, Aloeswood, cassia, cinnamon. If you fume yourself with the things above said in environ and says these names:

*“Raphael, Gabriel, Michael, Cherubim, Seraphim,
Arislim, Pantaserom, Micraton, Sandalphon.
Fulfil my petition and my will”.*

They should fulfil it to you. These are the nine Angels names. Know and keep them. Solomon says, “They are the nine Angels orders.”

Here ends the Second Wing of the 24 reasons upon the herbs virtues. These experiments were now written in part is Raziel although Solomon put two or three of the Sayings of Hermes. The herbs are put in the book of Raziel for with them we may be excused and work with herbs as with fasting and in good and evil words.

The Third Wing

No man joins himself to Semiforas until he knows the first and second Wing. Thus all things are necessary with God's help.

Solomon said, "The Third Wing as the ☉ body is more appearing and mighty, brighter, fairer and cleaner upon all other bodies. So the virtues of sensible beasts which fly, sends out voice and speak. Beasts of the third Wing have power upon the two first wings of stones and herbs.

Raziel put therefore in this 24 distinct beasts with their names, virtues and states. Upon each element are six distinct beasts and every each of his kind. The ☐ is the high Lord and distinct from the four Elements, so the less of them all are purer and cleaner among them. Therefore I begin with the ☐ beasts. For as each of the four elements have beasts beneath. So the ☐ has his above pure and clean without corruption. This ☐ that is above is not expounded of wax, wood or oil, neither with other composition, but it is simple.

The six beasts of Fire, ☐

The **first** beast that lives in it be the **Angels**. Clean, clear and bright like to the ☉ beams, Star, the fire's flame, a sparkling of the fire, or a flame or the Colour of Quicksilver or pure gold. This similitude is natural in the ☐ beasts. Their Figures be seen as lightning in similitude and deed. For as an Orison is a Messenger to the Creator, so they are ready alone to good and evil. Like things of prophets, they are assigned upon the four elements be heavens with their beasts.

The **second** spirit is much clean, but darker than the first. It is likened to the wind. His figure that he will take is after the four Elements to which he is joined. He forms himself in this manner either by water, cloud or by some dark moistness or thickness. He takes form receiving a body as some kind of fume by falling in it either by voice or shape of an elemental beast.

The **third** beasts which wise men sign is that evermore he fellowships Spirit and most corpulent and thick of the spirit. Therefore his figure is found by night on places of dread and it is oftentimes heard and seen. Its colour is like the nature of who before it was made to the similitude of the departed body. Wherefore some men say they are the church-yard bodies Souls. "These Souls," said the wise Hermes and the prophet, "that go out and have might were but a man or woman. Upon such manner wise men call them Spiritual and Heavenly Souls; Spiritual for goodness and heavenly for simpleness.

The **fourth** beast is the **Wind**. Each day we hear it, but we do not see it, although we see others, and not hear them. The wind's work is seen to the eye after the part from which it comes. His nature is that if he is Oriental or Meridional, that is East or South he is hot and if he is Occidental or Septentrional, that is West or North, he is cold. This we see has great power for it bears clouds, waters, tempests and hails. It stirs the Sea, troubles the Sea, breaks trees, and this is said quick Air, as the fire above is said quick and simple Fire. Therefore the Elements are said double or two-fold, that is fixed and moveable. Moveable it is

that it dwells in the corners of the earth although it descends from above. For the seven above binds and loosens it. For of them it descends and it was formed of them. This is a great Secret in Sea, Air, and Land as it comes temperate.

The **fifth** beast or Vision is a **fantasy** that is a shade to the similitude of diverse colours or manners compounded together. This form is made in a deft place or in a corrupt air. Otherwise it descends from hills to the similitude or likeness of Knights and they be said an Old Army. Otherwise upon waters the similitude of fair, well clothed women, or in meadows some say that they are faces. Otherwise these demoniac befall in a corrupt or malice man's complexions or humours. It ascends the head and falls upon the eyes. Many fantasies are seen from such corruption.

The **sixth** beast is said **Demon**. This descends in highness to lowness. He was formed without corruption of pure matter. Although he has taken dark thickness of the Earth's lowness he does not fail but shall evermore endure. He is pure in matter and strong in body. The wise men say, "He knows all things." By him Philosophers have answers and wise men all things, of which they will know the truth. He dwells evermore in darkness and obscurity and is never severed from them. The Prophets say, "He has power of taking form or shape which he would in the Earth after the will of the Creator." He is a bright, mighty and fair angel as the form of the ☉, ☾ and star or an angel, cloud, fowl, fish, man, beast or a creeping reptile or any other form.

All these above said are impalpable, or unable to be felt. They may not be taken with hands or touched with feet for they are spirits or winds. Know that each of the above when befalls in any Element takes a body of them although the life is of □ . Their dwelling is in □ . Their deeds are fiery, for they are fiery.

Raziel said, "Upon these six, invocation of them, appearing, constraining, binding & loosing and good or evil done by them, are made with cleanness. He is clean with Orison, fasting, fumigation, and praising of God, that would call or have the service of them."

The six beasts of Air, ▲

The ▲ Beasts of the third wing are called Souls, for they fly. There are four meanings: Running, flying, swimming and going or creeping. Now we say of flying.

The **first** is an **Eagle**, for that he is a fowl flying much in height. He has Lordship upon all other fowls. The Eagle has a nature that he takes his sons or birds when they are little, and ascends into a place when ☉ is high. Then he faces them to ☉. If they behold strongly the ☉ he deems them to be his good sons. If they not behold ☉, he deems them not his and evil and lets them fall to their death. His feather frets another feather. He sees a little beast far by one league or mile. A great beast sees nine leagues or a day's journey. His eye and heart have great virtue and grace, for they give grace in his realm to a King or landed Lord.

The **second** fowl is a **Vulture**. All his members have great virtue. His head helps against all dreams and against Magick craft. His feet help against injury. If an house be fumed with nine of his feathers puts out evil spirits. His gall helps the eyes better than anything in the world. His eyes put in a Serpent skin, and his tongue in a silk red cloth wrapped with them, helps in the cause you covet to overcome or to win the love of another Lord. His wings put upon a bed defend a sleeping man from evil winds, all grievance and evil spirits. Neither any fantasy has power or other things may be let in all the house.

The **third** fowl is a **Falcon** of whom the virtue is that of great Lords he is set at much price. The boon of the highness of the right wing overcomes places; both in ravishing and in taking away alien things. The highness of the left Wing takes away evil fevers. But we ought not to slay vulture fowls, neither hounds although they have many virtues. Know that how many members be in every beast, fowls, fish or reptile, so many virtues distinct have every member by himself.

The **fourth** fowl is a **Hortus**, simple and good. Nevertheless take the male and the female together and burn them in a new pot. Upon creco, pnica and cicorea, gathered together, cast the powder that alone they shall be joined together. It gives great love to him that bears the powders with them.

The **fifth** fowl is said **Hoopoe**, that is a lapwing having a feather crest in the head as a Cock. He has many virtues. This has one bone in his wings and it gathers together devils and **△** spirits. His property is that whoever takes his heart and wraps it in honey, as soon as he may swallow it, and drinks the milk of a white, red or black cow, know that it makes a man to say things to come. He has another virtue, for who that cuts off the neck where a cock crows not neither may be heard, neither an hound voice, neither wheat is sown there and when he cuts off his neck pray the devils and then bear with him the half of the blood. Of that other half anoint himself evermore shall go with him the devils whom he can pray which shall say many things to him.

The **sixth** fowl is said **Stork** that is an Havsule. Who that slays him in the **☾** day, takes the heart blood, anoints himself with it and eats the flesh with Seire fennel, cardamom and gaeioto before he eats it fume himself with good odours as thuris, mastic, cinnamon and other such; know that he shall have grace of enchanting which he will and of conjuring and constraining the **△** spirits and other spirits that go upon waters and wells.

These six fowls above be an example upon all others. When you will know the virtue of any fowls, do after the precepts of this book, Raziel, upon the book of Angel's visions; upon the beginning of times in the 12 months.

Say we of the Sea fishes and other upon us of them that is to wit of the more and middle that I should show their virtues.

The six beasts of Water, ▽

The **first** fish is a **Whale**, the fatness of which made liquid kept by seven years or more; for how much it is older so much it is better. It heals a man from gout and evil wind if he anoints himself with it. If he anoints the head with whale's blood it helps him much and yields him strong and more whole. It makes to see true visions. His Sperm is said Ambergris. If you fume tombs with this it gathers the spirits above downward. Of each petition or asking it makes to give answer. Hermes said, "There is not such fumigation for to pray to spirits as Ambergris and Aloeswood, costen, mastus, crocus and Lapwing blood with thymymate. These are meat, drink and gladness to ▲ spirits. These gathers them together strongly and Faultless. Wise men say, "The Whale's sperm, blood and heart be principals that makes fumigations to command winds and spirits."

The **second** fish is a **Dolphin**. He is the Sea Knight. As the Eagle has might among fowls, and the Lion among beasts, in this manner the Dolphin has in the Sea. Who that anoints his blood or casts dry blood on two friends' clothes makes them enemies. Who that bears his heart makes him hardy.

The **third** fish is **Cancer** this has 6 feet, take and burn him in panno livido and with the powder froth your teeth so that it heals them and yields them fair and cures the cancer in the mouth. If you cast it upon fire with somewhat of burnt human excrement it gathers together spirits.

The **fourth** fish is **Cuttlefish**. Bright as an horn between paleness and whiteness. Enchanters and prophets know well that this fish has many properties with which they made their Enchantments and transfigurations. When they would an house seem full of water, or a river enter by the gate, they take this fish and with thymyamate and Aloeswood and roses and they fumigated an house. Then they cast there of the Sea water. It then seemed that the house was filled with water. If he cast blood it seemed blood and so if he cast Snow. When they would that the earth should seem to quake they cast there of the Earth from a plough. They made there diverse similitudes in all things after the thing which they put in the fumigation. Know that it arises as much as the fumigation in the house. With his gall also they made many enchantments; for that this beast is quite unlike others.

The **fifth** fish is an **Eel** and he is freckled. His virtue is that enchanters bears with them eel powder for making enchantments.

The **sixth** fish is green **Frog**. If you touch it upon what woman to do good and evil you will and names the Angels names of your birth Month which be written in Book of Visions. Know that if these fishes and all other you may know the virtues and properties all by the Book of Visions of Months. Also understand that there are like things in all other things.

The six beasts of Earth, ▽

The **first** beast is a **Lion**. This beast is full strong in the breast and in the cheeks and he is of strong beholding or looking. So that when other beasts see him they be moved together with dread. Lion's Skin is of such virtue that if it is put with other Skins it destroys them and makes them bare. Who that takes his biting tooth that is called a fang and puts it in gold it is good to take away things and alien things. The same does wolves tooth. If you make a purse of the Lion's heart full of blood, museo, almea and Aloeswood and thymysamate, and it is given and put upon whom you will and you make love. Know that in that house he shall love you much and do your bidding. If you pray with the goat's blood the devils prince shall be ready alone to do your commandment. So more kings or he for whom you do. The same I say of great women.

The **second** beast is an **Elephant**. He is full great and when he is risen of where he lies and when he falls of where he rises for that hereto he has not known disposed well. The teeth bone is called Ivory. If it is put in electuaries it comforts the heart's feebleness as much as Margarita or more. His blood and Liver comforts much fasting.

The **third** beast is a **Deer** that is an Hart which lives much, for that he renews as the **☾** or an Eagle. Who that makes fumigations of his horns chases away Serpents and by itself it chases away devils.

The **fourth** beast is a **Cat**. He sees better by night then by day. Who that takes of him, an urchin and a bat and makes of them alcosol and also swallow his eye will see well by night and by day. If you put there an Ass eye you might see whether the Air spirits and devils go in.

The **fifth** beast is a **Weasel**. This brings forth her monthly issue after the sayings of Poets not Philosophers. This helps much when he is burnt and his skin is written to cause love between two.

The **sixth** beast is a **Mole**. He dwells under the earth and is likened to a mouse. With this beast if you put him naked and overturned upon the Earth you may make tempests, pestilence, hail and lightning and thunderstorms and many evil things. With this you may make discord and concord with whom you will, for he is a cursed beast. He heals a man's burnt flesh when his powder is cast on it.

When you will know the virtue of other beasts do as is said in the Book of Visions, ask to know from the Lord of Vision a beast which you will appear to you. This beast sees not neither has eyes. Know you that the vision of months is upon all things that you asks or would know. God shall be with you if it is right you ask.

Know that here is fulfilled the third Wing.

Now begin we the Fourth which will complete and fulfil all the Elements.

The Forth Wing

Solomon said, “As a quick, middle or great body is not moved with three feet, neither any fowl less than with two wings, neither the world is governed with less than four Elements. So this book may not be less than four Wings which is said four virtues.

Wherefore Raziel said, “Who that shall be filled with this book shall be as one of the prophets. He shall understand all virtues and powers of things. If he understands well he shall be a quick spirit. If he withholds and works he shall be as an Angel.

Therefore he put in this book 22 Elements of great virtue that is 22 letters or figures which the Sons of Adam ought not excuse.

The 1st is Aleph, **א**, that is A. This Tre is three cornered and signifies life, power, lightness and the principle or beginnings in all things. These put all things in the figures and in the principles.

The 2nd is Bet, **ב**, that is B. It is full good in things which we desire in battle and in peace. Evermore shows goodness and profit.

The 3rd is Gimel, **ג**, that is C/G. It shows evil, grief and impediment in things.

The 4th, Dalet, **ד**, is D. This shows turbation, death of some man and harm in him.

The 5th, He, **ה**, H/E. It shows peace, honour & gladness. In all things is full good.

The 6th is Vau, **ו**, is V. It shows death, pain and travail.

The 7th is Zayin, **ז**, is Z. It shows coins and riches.

The 8th is Het, **ח**, is H. It signifies long life and health.

The 9th is Teth, **ט**, is T. It signifies wrath, wounds and grief.

The 10th, Yod, **י**, is Y, I, or J. It signifies good life, gladness and all good beginning.

The 11th is Caph, **כ**, is K. It shows in very gladness and travail without profit.

The 12th is Lamed, **ל**, is L. It shows gladness, honour and profit.

The 13th is Mem, **מ**, is M. It shows grief and otherwise pain.

The 14th, Nun, **נ**, is N. It signifies restoring of a friend, visitation of him and profit.

The 15th is Samelch, **ס**, that is S. [Text missing].

The 16th is ayn, **ע**, is O. It shows occasion or evil of a woman.

The 17th is pe, **פ**, is P. It shows health.

The 18th is Fee, **ף**, is F. It shows bloodshed of good men and high.

The 19th is Sadayy, **צ**, it shows health.

The 20th is Qof, **ק**, is Q, it shows his life.

The 21st is Res, **ר**, is R and it shows a man that is fallen and is risen.

The 22nd is Tav, **ת**, is T/S, it shows grief and diminuation.

Now we have said of the 4 wings upon the 22 letters that be upon the laws of the tract written. Know that there be no more but only 22 letters which be the root of Semiforas, for with them it is formed, caused and made. Without them it may not be.

Some men say that Camalio found them, but it is not so. The Angel Raziel gave them written to Adam in his book that is said *Liber Ignis*. With them all the book of Semiforas are written. Know each man that reads this book that the Creator said to Raziel the names of Semiforas wherefore if you canst transpose these 22 letters as it be seems you shall attain the great Creator name. With it you might do what you will ever more with names, cleanness and with the Creator's help.

Now we have fulfilled this book of the wing like the angels, Panthaseron, Micracon and Sandalphon, each of these has four wings. By commandment of the benign Angel, the Creator sent to me this book that were better compounded and well ordained.

Here ends the second book.

The Third Book

The Book of Fumigations

Concerning communication with the **△** Spirits and
Fumigations of days, times, the 12 Signs and Elements.

The Angel said to Adam, "Make incense. Incense are confections of good odours which you shall fume and you shall please the Creator. By this you shall attain to what you will. They are made be precious things of good odour, good nature and clean things. When you do it be clean without any filth."

Then the Angel rested in that hour. Adam remained and did that he might.

This Solomon expounded and said, "I unveil why this is in the book of Moses, for the Creator said to Moses make you incense and fume it in the hills when you will to speak with me."

Wherefore Solomon said, "Fumigation, sacrifice and unction makes open the gates of the Air, Fire and all other heaven's gates. By fumigation a man may see heavenly things and privities of the Creator. Know that they rule the earth, Water and the lowness.

Solomon said, "As there are seven heavens, seven Stars and seven days in the week of which each are distinct and not likened another. So know that seven fumigations hold the virtues of the seven Stars and make glad the Δ spirits, heaven's Angels and devils and angels of the world. Therefore a man yields to them that are theirs. They are pleased for your gift you given when you fume incense and for your pray words or to hear their names or the Creator's names which you say when you pray and when you wash. If you do strongly about you and whom you do, these things make the spiritual and invisible earthly appear that neither evil men nor beasts ought to see.

Incense is made of many things, principally upon the seven week days. First incense of the Saturday, for his Star is higher and his Angel is mighty in the Earth.

Saturday's incense ought to be of all good things and well smelling roots as are Costus and Thuris. That is good incense. So I shall show of all other good incense. Other incense I shall say in another place.

Sunday's incense is thuris, mastix, masens and other such. All other good gums and of good odour is all good. By the contrary is evil.

Monday's incense is folies, mirth, lauri and good odour leaves. So understand in his contrary.

Tuesday's incense is red, black or white alus, and all such trees and each tree of aloes and cypress. So understand each tree.

Wednesday's incense is made of all rinds as Cinnamon, cassia lignea, artices Lauri and nuiss. So understand the others.

Thursday's incense is nutmeg, gariosili, citruli and the rinds of dry and pounded oranges; and all other fruits of good odours.

Friday's incense is mavs rose viole, crocus and all other good odour flowers.

In the contrary to the contrary, put all stinking incense. Know that each incense of good odours gathers together his spirits, nature, colour and strength. Thus I say for good, good; for better, better.

Hermes said of incense, "☾ incense is cinnamon, Aloeswood, mastic, crocus, costus, mavs and mirtus."

We put this that each of the Planets have a part in it and all this may be ☾, good and well fortunate by good Spices and sharp.

Solomon made distinction upon the days and planets of the Spices with which a man ought to make incense. He said,

“♄ is each good root is good, evil is evil, ♃ all fruit, ♂ each tree, ☉ each gum,
♀ each flower, ♁ each rind and ☾ each leaf”.

Thus understand you in all other and such odours herbs of ♀.

Raziel bade to Adam, “Make good incense.”

Therefore Hermes understood that each incense is made of all good things, As of root, tree, rinds, leaf, flower, fruit and gum. Yet seeds be put in it, as bacre, cardamom and wax and put you in it all good things and precious.

Solomon said, “Incense is completed. There are some Greek Incense by which heathen men fume idols. Yet today churches and altars be fumed with ♃’s incense. Who use these incenses be clean and chaste. You shall profit of all good will to the Creator.

Solomon said, “Upon the Hermes fumigations which are beneath, are seven manners with which Sacrifices are made. Some are made:

The 1st gives fasting and tithes to the creator. Therefore they trust that they attain their desire and it is so.

The 2nd is they wash and cleanse themselves and dwell clean. Therefore they attain their petition and it is so.

The 3rd is they do alms for God and for his holy Angels.

The 4th is they separate and cast the blood in the fire.

The 5th is they separate and burn all.

The 6th is they pray much as seven times in the day and three in the night.

The 7th is to make fumigation with good things and well smelling.

Every which of these did thus that he might attain that he asked is so and he attained it by the Creator’s commandment. Know that fumigation overcomes in all. Truthfully, they who fume better to the eye pleases and with this the wise man excuses all other. You that can know well the fumigations natures might approach stalking spirits which he would pray after the Spirit’s nature and fumigation. The Spirit is constrained by their contrary and comforted by like things. Wherefore it is as the wise seeks in giving a medicine to a sick man removes the sickness and introduces health, so good fumigation removes the contrary from a place. With Evil fumigations be removed good spirits and Evil spirits also dreads, for each thing more loves health then sickness.

Therefore, Sulphur removes both good and evil spirits. This is probable and proved after one way. There is another way for Aloeswood gathers together the Aloeswood spirits and none other. Sulphur chases them away, and this is very reason. Sulphur gathers together his proper spirits and none other. They be full strong, penetrate, thick and are not severed or departed so soon from a place. But if a place where fumed with Sulphur and then were washed with water and fumed with Aloeswood, it does draw away Sulphur spirits and induces or invites his own.

Know that the Azet spirit, that is quick-silver and the Thuris spirits be contrary. Although spirits yet with all the devils enters and troubles rather than the Thuris spirit, wherefore everwhich has full great might. If you will out draw the spirits, yet fume with Thuris and they shall go out. So understand all other spirits good and Evil.

Solomon said, “Know that as a physician puts in a man good, pure, clean ointments, they penetrate the man’s body and health. So fumigations penetrates the four Elements and makes to see and know heavenly things which were evermore heavenly and descended from heavens as be Angels, \blacktriangle spirits, not souls of dead men and devils of lowness and winds and Speluneks and of deepness and fantasies of desert places. Wherefore know that all spirituals with right fumigations shall obey you, shall come to you and they should do your commandment.

Hermes said, “All things that was, is or shall be known that the above nature enjoined with the below by ordinance or time and hour makes one body. Understand and know that creatures have to live and govern themselves thus. Wherefore know that there are fumes that chase away, separate, constrain, call, quicken, strengthen and gives might to Spirits. By the contrary some destroy and takes away their might. This is the perfection of this; for an herb fume chases away Spirits and Serpents. Anise [am~ce, amnecae] fumes, that is the fume of Oil faeces, chases them away. Also, a fasting man’s spittle makes them flee. Therefore he said that fumigation is fulfilling of air which has no body, nevertheless fume destroys things that have body. So fumigation suffices to us in all things beneath.

Raziel said, “Know that As Water, ∇ , washes all uncleanness, Fire, \square , makes liquid or melts all metal and makes clean and fine, Air, \blacktriangle , is the life of living man and Earth, ∇ , sustains or bears each body and nourishes each plant, so understand that good fumigation is fulfilling in the work of Spirit invocation and other things. Confect or meddle incense well-proportioned, made in each hour convenient or accordingly.

Solomon said, “For this I put the hour and the time in this work. For in all hours in which a man will speak to a King or a Prince, he may not speak to them, neither in each hour in which a Son asks anything of the father, he gives to him. Therefore it is dark to you to choose the time and the hour upon those that you ask. This is so. Some times of \blacklozenge , of ♀ in the ♀ day, of ♂ in the ♂ day and of ♄ in the ♄ day. Others are done in spirits invocation and in all raising of Angels. The pure and clean fumigation, know that it is a spiritual thing and living and fellowshiping to heavenly things.

Now Veatha said, “Know that no man ought to make fumigation of precious things unless he is clean, well washed with clean waters and anointed with precious ointments. Ointments are made cleanly and with precious things as Cera alba, balsomo, croco, and mosic, Abila tyneca, algal ammea, thuris, mirra, osro alinarx. Keep well and warded ointments in a clean place. Also his clothes be clean white, neither black, new, good and not broken.

Then he worshipfully fumes himself. The manner of fuming himself ought to be made in seven manners: toward the East, North, West, South, toward heaven above and toward the Earth beneath and the 7th time all about. As oft as you do this, evermore dress your mind into God and pray that he fulfil your will. In some old books are found additional fumigations: Thuris, thymiama, graecum mastix, sandalus, galbanum, maschalazaret, mirra and ambra. These are collectors and appeasers of spirits.

Solomon said, “When you will gather together the **△** spirits do therein in this manner. Cleanse yourself in the better manner that you can. Go to a pit well known to you and fume it. Call or pray him by his own proper name for three nights. If he appears send him to a certain place, an house, a crossroads, a yard or garden. Fume you the pit towards seven parts, as above, in the place where you talk. Then know that he shall come and shall appear to you that you.

Hermes said, “The spirits which appear in the world be these. Some say are heavenly and the prophets call them Angels. They are bright and clear as flame or a Star. Others are Airy or of the air and many colour green, bright, other such and of many figures. Others are fiery. They are bright and red. Others are watery. They are white, as bright fume burnished Iron or quicksilver. Others are that near to man and are like a white cloud or a white cloth. Others are dark, dense and of diverse forms which are said devils. Which are hidden with the wind, the deepness of the Sea and of looseness of spirits that bring with them hails, tempests and lightning. Wise men call these huge and strong Spirits. Now we have said of the spirits nature. Put to your mind and you shall attain with God’s help.

Raziel said, “As in the pure clear, bright, Clean and peaceable air all things gladden and joys of it. So know that for cleanness, fasting, washing of water, prayers and orison of the Creator. For natural and clean fumigation and very faith or trust you might please them.

Raziel said to Adam, “Know in all manners the Angels Life is holy and clean. The fumigation is bread which spirits lives. Fasting, cleanness and charity, Sacrifice with Orison be the houses of holy Souls and trust is the author of God. Wherefore each man that has these in himself he shall attain or nigh and profit.

Solomon said, “Those be that befalls in fumigation. Of fumigation alone shall come to us fume, then odours, the fume a cloud and of the cloud an high cloud and wind. The wind ascends the cloud higher. The high wind cloud and the wind ascend higher and is made a soul. This Spirit is made higher, and of the spirit an heavenly Angel. Of angels light and these be caused by clean fumigations. Know that fumigations be of seven manners. Some truly sharp and other penetrating or piercings, other sweet smelling, other stinking, other simple, other meek, other of grief, other truly of peace. Every which of those manners is after his odour said and nature and complexion.

Wherefore Hermes said, “As coldness congeals cold water. As Sea Water is congealed with great heat. As azertacona congeals the well water. Every one of these congeals the water, one with coldness, another with hotness, another Art, and another by nature. The matter is made one body and one gobbet. Know that

good fumigation gathers together, constrains and makes spirits to appear in the air and Secret or privy things. It makes them to take a body which our eyes see.

Solomon said, “As the Adament draws iron to himself, so know that fumigation gathers together and draws the Δ spirits and makes them to come to the place where you do it and would gather them together.

The wise men said, “Fumigation is like to the arzolle root, joins together gobbets of flesh into one. So fumigations gathers together heavenly spirits or heaven with the four Elements. They make that they take a body and spirits take visible and palpable and palpable bodies. A body taken they fulfil that they be asked of them. A mirror that is set before what figure you will a like appears within. Thus fumigation made cleanly and invocation in the hour after the spirits proportional. The spirits appear to us and new operations and workings with fulfilling the thing which you ask. Be never deceived in the fumigations knowledge. Put your mind in them trust they be transposed, and you shall fulfil as were and after that you do as he said.

Solomon said, “I will teach somewhat to you of the fumigations nature, who that uses it much, it makes to see in sleep, or in truth green things and yellow and diverse colours. Melancholious fumigation shows leady things. Sanguine fumigations show red things and purple colour. Phlegmatic fumigation shows white and fair things.

So understand the nature were, the appearing of spirits, their colours, viscous and the work of them shall be after it's sharpness. The goodness and direction of fugii (fumigation?) is fulfilling of the thing after that the image were formed and the orison of the thing mentioned. The trust for all is the intention of the man and in the hour in which it is done. Now we have said how every of the planets has his fumigations.

The fumigations of the 12 Signs and the 36 faces of them.

Υ Mirtal	\odot Mustha Lazeratha	$\underline{\Omega}$ Galbanum	Υ Asamfolidas
Υ Costid	δ Thuris	\mathcal{M} Opopanax	\equiv Euphorbus
Π Masticen	\mathcal{M} Classem	\bowtie Aloeswood	\mathcal{H} Thymiamia

The first face of Υ holds Mirtam, the 2nd Stamonoam and the 3rd Piper nigra.

The first face of Υ is Costid, the 2nd Cardamom and the 3rd Cassia.

The first face of Π Masticea, the 2nd Cinnamon and the 3rd Cypressis.

The first face of \odot Mastuma, the 2nd Succis and the 3rd Anisas.

The first face of δ Thuris, the 2nd balsami wood and the 3rd Nutmeg.

The first face of \mathcal{M} Sandalos, the 2nd crocus and the 3rd Masticen.

The first face of $\underline{\Omega}$ Galbanum, the 2nd befur and the 3rd Mirtio.

The first face of \mathcal{M} Opopanax, the 2nd [text missing] and the 3rd [text missing]

The first face of \bowtie Aloeswood, the 2nd Lauri leaves and the 3rd Gariofililin.

The first face of Υ Asani tetila, the 2nd Calofonias and the 3rd Piper wood.

The first face of \equiv Euforlin, the 2nd Reubarbario and the 3rd Stamarra.

The first face of \mathcal{H} Thymiami, the 2nd Crocis and the 3rd Sandalis abbus.

Hermes said,

“♃,♄ and ♀ withholds each Choleric Spice and bitter.

♅, ♆ and ♁ Sanguine and Sweet.

♁, ♀ and ♁ Phlegmatic and full of Savour.

♁, ♁ and ♁ Melancholy and stipticke.”

This Solomon holds for the more natural. For such Spices we give and with them we fume. Which manner fumigation we give to the planets such we give to the days and hours. As the Sunday the first hour is of ☉ and all the day together, we should give thuris, masticen and musta. As we have said of planets in the beginning of this Book of Fumigations. So understand all the others.

The fumigation of Times.

In the 1st time aloeswood, thuris and crocus.

In the 2nd time thymiama, astu and masticen.

In the 3rd time Sandalos, Cassia, mirtu.

In the 4th time Mastic, Succes and Balsami wood

He gave each of the four times their Spices or kinds, so he gives by order to each month one spice.

Fumigations of the four parts of the World and Elements.

All things that be in this world are compounded of four Elements or Simples. Fumigations of the four places of this world are:

Upon the East and ☐ serves Ambra muscus and alba cera that is white wax.

Upon the West and ▲ are balsamus, Camphora and clea olivans.

Upon the North and ▼ are Aloeswood, nutmeg and macir.

Upon the South and ▼ are algalia almea, and lyriaca.

Solomon said, “Each man that would do anything by this book, put in his the mind the Book of Fumigations that he know the kinds and justly can meddle them. So know that you might easily work by it and without travail you might fulfil all things that you desire to See.

Now we have fulfilled one Book of Fumigations
and we will say further but upon which are worthy instruction
with God’s help.

The Forth Book

The Book of Times

That speaks upon the times of the year,
Containing the names of the Angels
of the ☾ months, days, Planets,
Elements and parts of the World.

In the name of the meek God I begin to write this book that is said *Sefer Raziel*, which the Angel Raziel gave to Adam. It shall speak upon the 4 times of the year, month and day with his night how we should comprise each thing.

Know each man that this is the Book of Times. The Angel gave it that is said mighty and great by the Creator's commandment, quick God and in all things mighty. For that Adam should know all things by it which he would know in this world what it is, what it was, and what it shall be in all things; 12 Months of the year, days and hours. That by order and similitude of clean fasting, washing, sacrifices and of fumigations made by seven days before the first ☾ were and before the ☽ should ascend his tale, the ascendant. Before the ☽ should ascend upon his Star, ♃.

They should be comprised in this book by month, holy angels that have might upon the seven heavens formed of ☐ and the beholding of the ☐ and his life is ☐ . They seem clothed with ☐ and they be covered with ☐ and from the ☐ went out. In the ☐ they dwell and they be of great fellowship and mighty upon the 12 months of the year by the precepts of the Creator of it which said the world be it. All angels be and were before it. There be seven powers before is said of it. To each of them is given might and has a day of the month and of the week. Of them some be standing in Environ, some be setting in chairs with great honour serving to the Creator and they be ever more ready and bound to go out and to ever to come and go and do all good and evil, whatever is made and to enchant and to put down and to cover privy things and to discover or to make revelation. All this that we have said by the God's Commandment, all the more Angels and less and the princes of them with their powers with their Orders or with their fellowships, they call themselves each with their names and which be said high or Sovereign. Evermore they praise God the Creator which formed them. Also all the powers of all heaven in the month and in the day in which he formed them, they be all speaking to himself together as Man.

Raziel said, "These angels wrote these names and this book. There be above seven angels mighty upon seven Stars. These are seven potentates or powers mighty upon seven week days. They are keepers of them and the 24 houses of the day, the seven heavens, the 12 signs and all other things that govern this world.

Raziel said to Adam, "Behold, know, and withhold these seven powers or potentates, which have power in the seven heavens and the seven Stars. The names of which be these:

Sabaday ♃, Zedel ♃, Madim ♂, Hahina ☽, Noga ♀, Cocabe ♃, Labana ☾
The seven heavens names in which they be borne be these

Samayn, Raquia, Saaguyn, Mahum, Masn, Zebul, Arabac.

Upon Samayn goes ☾, upon Raquia ♃, Saaguyn ♀, and upon Arabac ♃ and so understand you of the others.

The Angels names that have power upon the seven Stars and go upon the seven heavens and other while in their chairs be these.

Capziel, Satyel, Samael, Raphael, Anael, Michael, Gabriel.

The power of these is that Capziel is the ♄ power; Satyel of ♃ and Samael of ♂ and Raphael of ☉, Anael of ♀, Michael of ♁, Gabriel of ☾.

Each of these sits in his heaven and the midst of them all about. They be of divers colours. They be of diverse colours as white, black, red, yellow, green, leady, pardi viati, meddled, orange and the Peacocks feathers colours and many other colours.

These be the Angels that have power upon the 12 months of the year.

The months names be these, of the year:

Nisan, Yar, Zonan, Tamus, Ab, Elul, Tysiryn, Marquesnam, Quislep, Tobeze, Orthebeth, Adar, Psadar, Postine.

The Potentates names be these and they be 12 capitals, that is one upon every ☾ month and the other is Oriel Sasayes, Amariel, Noriel, Beragel, Maguynya, Barsiel, Adoniel, Anael, Gabriel, Nomiel, Lariel.

Every which of these has so many potentates helpers, more or greater as there be days in the month or many other Servants of them. With the aforesaid Angels a man may know all things that is to come in each year, in each time, in every month, every day and every hour with their proper signs who that knows them well. If he well know of many Reins or few or when they shall be, or if they shall be or not and the day and hour when they shall fall. A man may know by them which is his sign and his Star. He may know of his life if it shall be of long or short duration in the world. Other things either for a sick man or an whole, either for a man or for a woman. Or he may know a subtle understanding or sharp. He may know what is to come and to do with it that he will.

The days of the year or of ☉, alone in which may be done the working of this book by 365 and the four parts of one day in the week of days.

The ☾ years be otherwhile 360 days or 4 hours and 46 minutes after the year of ☾.

The fulfilling of times is this.

In one time be 3 months and when the times be 4 so they will be to 12. Know that Nisan that is the first month enters in the first day of the first ☾ wherever Prima ☾ of the ♂ month, and so of others. The first very time is from the first point in which the ☉ enters into Arietem till it enter the first point of ♄ and the 2 from ♄ into ♃; and the 3 from ♃ into ♁ and the 4 from ♁ in to Arietem and this is the better distinction of times.

In the hour in which Raziel gave the book to Adam.

Of times and months and names of things then was Adam comforted only when in the like fallen lightning moved, thunders and coruscations appeared and there was in that day great tempest in all the world; both in the land, in the air and in the sea. In the hour in which the Angel Raziel opened this book and gave it to Adam, then he gave to him might, strength and Secrets in all the words of this book and everything that be in it. When this book fell before the face of Adam, then Adam dread full much and quake of great dread and fell down into the earth as though he had been dead.

Then the Angel Raziel said to Adam, "Rise and be comforted. For know that a very soft faced spirit has descended in the high heavens which has lightened you and has put in this hour in you knowing and might. You shall attain that you shall ask. I say to you that you consider in this book and behold in it. By it you shall know and understand what ever was and that is and that shall be after you.

In that hour in which this book was given to Adam fire fell upon the brink of the flude (edge) of Paradise and the Angel ascended by the flame of □ to heaven. An Angel descended in similitude of a cloud white and spoke with him plainly. The Angel came to him as a man well bright and clean, like to the cleanness of a Star in his body, full of many other all about and in ascending when he was finished. Evermore Adam was liked to a Lamb which formed well bright as the flame of fire and cleaner than a furnace fire in which gold is purged. Then Adam saw this and found and knew that of the Lord of all Worlds who is a great king and mighty in all things. This book was sent for him. Then he considered or looked in it with liveliness and clearness. Then he beheld in it all things that he would know in this world. This was the first word Adam had with the Angel Raziel. So he considered in it and governed himself by it.

Solomon said, upon the aforesaid reason about after that the Angel Raziel said to Adam, "It behoves know the times and the month and the day. It behoves us furthermore to seek one hour before another and one time before another. For whom that sows wheat in Ver it may not be gathered in the same ver. This is after the Temperament of the party of the North and so it is necessary or needful to divide the year into four parts and a month into four and an hour into four. If you keep these divisions and understands you shall profit in all it that you would. For this that all natural things is made in the time and in the day and in the hour according as the height or Sovereign Creator ordained.

Raziel said, "If you will know anything of this world that is of other that be in heaven of heavens which be fellowshipped with the first heaven. Or if you will do anything that be fulfilled to your will, cleanse your body by seven days, that is wash yourself. Eat not a thing of these, neither of ravin neither of evil plie, nor a thing unclean, neither that is fallen to death, nor a beast of four feet, not other, and eschew you from malice and falseness. You shall not drink wine, nor neither shall you eat fish or anything of which blood goes out. Join you not to a woman pollute, neither menstruate, neither enter you into an house where is a dead man, neither beside him that suffers gomorream. Eschew you or be you ware of night, least you fall into pollutions. Keep yourself from all lechery and evil pride. Do then that you be evermore clean and be you in Orison or prayer. Keep your tongue from saying evil and from teasing. Fast cleanly and keep your body from doing evil and Sin. Lighten your house to Orison. Pray to Angels and do them alms to needy men and charity and be you not enjoined to evil men, neither to unclean and clothe you with clean clothes, the longer that you might. Evermore trust you unto God. Rise early and pray to the Creator that he dress you, wash you and fulfil your petition. Then shall you attain that you ask with God.

The first work of this book that is necessary or needful in all things that a man would do. When you will know when it is good to do a thing which you will do, or you will know when it is good to do; what things you will of this world and you can't not anything thereof understand that you accompt by seven days before the first day of the month that is of the ☾ month. In these seven days be not polluted, neither eat a beast having blood, drink wine, touch unclean things neither lye with a woman. Wash yourself with clean water running, all the seven days before the ☉ ascend and hold abstinence which we have said. Fume yourself when you were bathed with: Aloeswood, ambra, croco, costo, camphora and mastic. Then take two quick turtles and whole without damage in themselves, or if you will a white calve if you might have none other. Cut off the necks fasting with a brazed red knife, or gilt, on every which side cutting. Cut off one turtle neck, on that one side and that other on that other side. Afterwards draw out the entrails, but with hold the blood in a new glazed cup and cast into the fire. Wash then the entrails with clean water. Then take three weights of musk, three of croci, thuris, albi lucidi, cinamonii and 10 keys of gariofili and Aloeswood as much and then take 12 grains piperis nigri, old white wine, Sandalos, mustia, camphora and somewhat of honey and join this with wine. Put all mixed in the Turtles entrails, fill them and divide them into seven pieces or members. Cast one member upon the fire coals in the morrow before the ☉ rise and that is to understand the 11th night hour and when you burn the members, be you covered with white cloth and standing the sort discalciate that is, unleashed and unshod. Afterward the angels names which be written that is serving to the month in which you do, for they be prayers and doers there. Know that each day you have to say the Angels names of that month seven times. In the 7th day you shall gather together the oxen which you have made in the like seven days of the aforesaid seven members. The house and the place in which you shall burn are clean. When all this is done you shall dispose or ordain a solemn house clean, severed to you. You shall spring the foresaid oxen upon the earth in the middle of the house and you shall sleep there so that you shall do this. Then when you enter the bed you shall name the Angels names, strange, dreadful, mighty and high. Then sleep you and speak it not with man. Know that you be well certain and not dreadful that there shall cone to you Solomon. He shall show himself to you in the vision by night. The similitude or his likeness shall be of a worshipful man then be you strong and dread you not. He shall not leave himself to you that it be a vision or a dream, but is very or soft manner. Ask you what you will and without doubt he shall give. [Note well].

The Angel Raziel said, "I will say to you, this fulfil in the working that you write by power, virtue and strength of this book, in which be written the powers of the months and days of the year. They have power in each month and day for evermore. Know each man who governs himself with them with cleanness that they help him in all his deeds and in all his things. They make him to know all his wills. They help him to fulfil whatever he asks with great power, strength and wisdom.

The Angels names of the first month.

These be the angels names which be mighty, most mighty and more mighty in the first month which is, Nisan:

Oriel	Yariel	Semquiel	Asson	Armg etnecamya
Malaquiran	Araton	Sereriel	Catyel	Caisaac
Acyá	Robica	Malga	Nastiason	Benz
Yaziel	Sephalya	Ancason	Sugny	Quor
Paltysur	Anaya	Pacyta	Asyr	Adzyriel.
Yesmachin	Gnesapalt	Abdielram	Sornadaf	

The Angels names of the 2nd month, Yar.

Safuel	Galena	Abraauy	Gabymon	Carbyel
Saton	Aaron	Yehot	Resegar	Reguya
Cartemas	Manit	Adnyhya	Astry	Achlas
Axyel	Aadon	Pacciat	Absamon	Nadib
Patthya	Quenael	Maisnos	Sarfal	Abysasy abitan
Bacgar	Quemon	Galus	Alpyn	Palyet.

You shall name the names of those foresaid angels of this month Yar in each thing which you shall comprise in it. They should help you and shall make you to know all your will.

The angels names of the 3rd month, Zynan.

Amariel	Maniscazicaran	Luborhac	Zenam	Maasyel
Tatgiel	Samy Sarach	Yayac	Dersam	Szarzyr
Casermch	Naaseyn	Dalya	Cefanya	Cartalion
Naseyfa	Andas	Azygor	Mauafor	Ady
Almur	Paltamay	Mabsuf	Naboon	Ysar
Naamab	Abrys borzac	Abmsr	Adyel	

You shall comprise these names that be said in all things that you do and profit.

The Angels names of the 4th month, Tamuth.

Noriel	Gallgal	Faanat	Amrael	Yadna
Safida	Douroc	Latayel	Lezaidi	Caspa
Asuf	Saracu	Govida	Af	Garifun
Mazyca	Remofidda	Nedyr	Ohoc	Elisatan
Sarsal	Lubyarof	Delqua	Nasy by	Paschanya
Adryyaae	Nedifax	Maadon	Razy	Maday
Nazron	Tyaf	Samyel	Arsoday	

You shall comprise these names in all it you will do and you shall profit.

The Angels names of the 5th month, Ab.

Beraquyel	Cassuro fartis	Amacya	Gadat	Cabachloch
Manby or marryahaya	Naclif	Gualioel	Nesguyrof	Macrya Safe
Byny	Necyt	(Gualyel)	Abrae	essof
Madrat	Pegnar	Reycat	Amytar	
Amantuliel	Tablu	Gnynzy	Caruby	
	Namnot	Palyel	Nachal	

The Angels names of the 6th month, Elul (Ehel).

Maguyry	Boel	Saspy	Gualaby	Nassa
Arabyel	Malhy el	Salhy	Danpy	Myssy
Hanyel	Naccamarif	Rasereph	Yamla	Macracif
Nacery	Zaedon	Malgel	Golum	Dadiel
Yassar	Nafas	Samfiel	Rasziel	Carciel
Rasey	Rapyon	Yoar	Satpach	Effignap.

The Angels names of the 7th month, Tysryn.

Saryel	Ytrut	Lacdon	Racynas	Barcharan
Sargcan	Cullya	Pagulan arsa	Altun	Yabuc
Guabriza	Dadiel	Boni	Masulaef	Alycaf
Kucariel	Marhum	Aspy ramon	Salamyel	Vlysacyaya
Sabybiel	Abercaysdon	Agyulfasey	Sascunyel	Abry.

The Angels names of the 8th month, Marguefnan.

Barbycl	Rastiel	Pacxas	Magdiel	Sucyel
Tisqdiel	Alson	Sansang	Sarmas	Nabuel
Raamycl	Naspiel	Aesal	Maaliel	Sorryel
Nebubael	Bzear	Maarym	Arsafael	Lodiel
Alysaf	Patyel	Sascy	Nanistcorax	Marcuel
Baliel	Alysu	Yalsenac	Vecabalof	Palytam.
Arzaf	Aignap	Fabynp	Nadybael	

The Angels names of the 9th month, Quistep.

Adonyel	Azday	Osmyn	Minael	Elynzy
Radiel	Mandiel	Sachiel	Area	Baquy laguel.
Maduch	Gwnyel	Pazehemy	Arasigniel	
Racyno	Seryel	Calchy hay	Galuel	
Byzy	Kery	He hu dael	Gimon	
Margel	Lahaman	Necad	Saluel	

You shall name these names in all that you do and you shall profit.

The Angels names of the 10th month, Thebuth.

Anael	Paeuel	Somahy	Sarguamus	Msquen
Amyel	Hahon	Hasisisgason	Aliab	Sarman
Aeyor	Gnanrinasuch	Yascaszif	Saryel	Malysan
Natlya	Aslagroy	Aczamy	Canyel	Asyrac
Rapines	Naspaya	Maint	Razyziel	Marymoc.
Raacyel	Neogry	Patinas	Pansa	

You shall name these names in all that you do and you shall profit.

The Angels names of the 11th month, Cynanth.

Gabriel	Zefael	Guryel	Rausiel (raufiel?)	Sahufaf
Israel	Zamyel	Samhyel	Talgnaf	Mysctiyel.
Natriel	Manuel	Daryel	Librae	
Gazriel	Talyel	Banorsasey	Luel	
Nassam	Meryel	Satyn	Daliel	
Abrysaf	Sahmyel	Nasiel	Guadnel	

The Angels names of the 12th month, Adar.

Romyel	Acq'el	Carcyel	Tenebyel	Pantcaron
Patyel	Malgel	Amalach(amalael)	Panlan	Labycl
Gurgel	Samyel	Parhaya	Panteron	Raquel
Laabiel	Saryel	Ytael	Stanyel	Cetabyel
Addriel	Arxyel	Beryel	Falafon	Nyazpaterl.
Capdyel	Paamyel	Lael	Majia	

The Angels names of the 13th month, Bisextilis, which is said Adar.

Lantyel	Malg'el	Mages	Yasmyel	Guracap
Ardyel	Gabagel	Sangos	Stehiyel	Gabanael
Nasmyel	Sasygos	Dragos	Garasyn	Tamtyel(Samtyel?).
Celidael	Bary laguy	Yayel	Ceyabye	
Amyel	Yabsasyper	Yel	Saeadyel	

These names above said you shall name in all things which you will do and they shall fulfil all your will with fasting and washing and fumigation and cleanness. They understood you of every which work. Know that the Hebrews months and the Romans months be evened upon the month of March. Know well his number and you shall profit.

Know that after that we have said of months, we will say the names of the week days, with his Angels full strong and mighty upon each day and every which is his day.

The Angels names that serve in the ☉ day.

Danyel	Bethtarz	Toxayeil	Yoceyn	Esmaadyn
Elyeyl	Raneyl	Ronmeyeyl	Necyl	Albedagryn
Sasfeyeyl	Fatha	Rencatheyl	Hadzbyeyl	Zamaanyl
Dargeyeyl	Hyeyl	Barhill	Zarfeyeyl	Yocaleme
Yelbrayeyl	Armaqueeyelyl	Marhill	Zarayl	Detryel
Comaguyl	Roncayl	Roarhyl	Anquihim	Aryesl
Gabarabaya	Gybril	Merhyl	Eaytatynyn	Arnayel
Faceyeyl	Zamayl	Zaratyt	Eqviah	Veremedyn
Caren	Mychahe	Azrayeyl	Vehychdm-ned	Unaraxxydyn
Neyeyl	Zarfayeyl	Anobysemyl	zyneylyn	
Talgylnenyl	Ameyl	Dennerzyn	Yedmeyerl	

These be the mighty angels in the ☉ day and name you them worthily and you shall profit.

The Angels names in the ☾ day.

Semhahylyn	Abrasachysyn	Aczonyn	Caudanagyn	Hacoilyln
Lr'emchylyn	Abracasyn	Montagyn	Laccudonyn	Balganarychyn
Jasrozyn	Lazraiosyn	Labelas masalyn	Cassubyn	aryeylyn
Agrasnydyn	Laughasyn	Feyharachyn	Bachramyn	Badeylyn
Aymeylyn	Anaenyn	Caudanagyn	Barthaylyn	Abranoryn
Cathneylyn	Mangaroryn	Laccudonyn	Amnanyneynyn	Starmanydyn

Amdalysyn	Nabyalyn	Baycaladyn	Gemraoryn	Nopenyelyn
Sahgragynyn	Cizamanyn	Gaforyn	Madarilyn	Branyeylyn
Adyamenyn	Abramacym	Asaphyn	Yebyryn	Astyeylyn
Sacsfoeyn	Largagathyn	Dargenyn	Arylyn	Ceradadyn
Lutebayfangsyn	Byfedlyquyn	Macneyelyn	Fargelyn	
Caybemynym				

The Angels names of the ♂ day.

These be the angels names that serve in the ♂ day and they have power upon red Metal and in his works.

Satmayelp	Tarfanyeylyn	Rassaylyn	Roraseyl	Amadyeyl
Tartaylyn	Fuheylyn	Nyrysyn	Carmeyl	Usaryeyl
Dippeyl	Scuffaraneyleyn	Nyenyolyn	Basteyleyn	Lyncodeneyleyn
Racyeylyn	Rabfilyn	Nybiryln	Aelyryn	Dassrypeyl
Harabyn	Eralyn	Celabeyl	(ceslyryn)	Unleylayn
Cabyn	Enplyn	Tarbeylyn	Moutyelyn	Carszeneyl
Asyeneyleyn	Pyrtoplyn	Haayn	Albeylyn	Gronyeyl
Mabareyleyn	Brostyleyn	Veyn	Parachbeylyn	Grabrynyln
Valyeylynoralb eylyn	Cacitylyn	Paafyryn	Alyecl	Narbeyl
Marmanyn	Nassrynyln	Cethenoyleyn	Vaceyl	
	Impuryln	Tetytyeylyn	Zqlcyeyl	

The Angels names that serve in the ♀ day.

Michael	Aol	Cananyn	Carybylyn	Gemniturla
Zamyrel	Semrol	Ael	Aircarylyn	Elmya
Beerel (Berrel)	Aaon	Merigal	Metorylyn	Calnamya
Defuyel	Bergon	Pegal	Nabyafilyn	Rabynya
Arybyryel	Flarionon	Gabal	Fysylyn	Affya
Goel	Kemerion	Lral	Barsfylyn	Myaga
Baryel	Feyn	Ammeal	Camflylyn	Tyogra
Meriol	Ameynyln	Faranyel	Aanytarla	Breylaraorgnyl
Amyol	Zemeynyln	Gebyn	Fenyurla	Benenenist

The Angels names in the ♃ day

Sachguyel	Aucuyel	Gernfyel	Ymet	Pecyel
Pachayel	Famyel	Ymrael	Syymetyel	Carbyel
Tutyel	Fanyel	Mefmiel	Trancyel	Tymel
Offlyel	Amyel	Paryel	Mefenyel	Affarfytyryel
Labyel	Fanyel	Panhynyel	Antquiel	Rarbudyel
Calyel	Ramuel	Toupyel	Quisyel	Cabrifigyl
Beugel	Saufael	Abonyel	Cmmyriel	Beel
Tarael	Saygnyel	Myol	Rofynyel	Bariel
Snynyel	Galbyel	Orfyel	Rubycyel or	Chedargel
Ahyel	Lafyel	Ael	Mbycyel,	
Yebel	Maziel	Bearael	Febrael	

The Angels names in the ♀ day.

Hasneyeyl	Arobylyn	Cadneyryn	Habylyn	Naylyn
Garnayeyl	Cansylyn	Alseyeyn	Hymeylyn	Sebrayeyl
Vardayhoil	Amrylyn	Asneyryn	Reseylyn	Ablayeyl
Alzeyeyl	Zargalyn	Abneyryn	Noraraabytyn	Sabraylaurayn
Szeyyeyl	Marylyn	Monaneyn	Halyeylyn	Baxcalyn
Vachayel	Bacorazelyn	Cazaryn	Laudulyn	Bahoraelyn
Zessayeyl	Kelfeyoylyn	Orymyn	Effylyn	
Morayeyl	Arzayeylyn	Gedulyn	Thehealyn	
Borayeyl	Ambayeryn	Hareryn	Patneylyn	
Apheyeyl	Ayayeylyn	Namylyn	Keyalyn	

The angels names of the ⚔ day.

Orsabot	Almyai	Bexoraylon	Dadyon	Menlylion
Micraton	Expion	Paxilon	Dapsyon	Saron
Pacryton	Xaxon	Letalyon	Lenanyon	Salyon
Nelipon	Calixon	Onoxyon	Taylyon	Xyon
Capcyel	Horryon	Quybon	Monychyon	Nargron
Chenylon	Melyson	Quyron	Gabion	Aaryon
Afssyton	Aurion	Vixalrinon	Taxonyon	Felyupon
Chenyon	Senrelion	Relyon	Xysaylyon	Yennybron
Sandalson	Refacbylyon	Cassilon	Lexiron	Raconcab
Panyas	Ononyteon	Tytomon	Belon	Zalibron

These Holy Angels and blessed be they named in all your very works and keep you with them clean and you shall profit.

Names of the Night hours

These are the proper names of the 12 hours of the night.

1 st Zedrin	4 th Hacyr	7 th Nachlas	10 th Halaga
2 nd Byroyt	5 th Zaron	8 th Thatrac	11 th Galcana
3 rd Jimcayen	6 th ZZya	9 th Saphar	12 th Sallan

You shall name in these that you do and you shall profit:

The names of planets and to their Angels by the Elements

These are the proper names of the seven Planets and of the Angels upon the four Elements, as is Fire ☐, Air ▲, Earth ▼, Water ▽; for without these and without the seven above said we may not do anything. The first is the highest ⚔.

The Angels names of ⚔

upon ☐ are these three; Lybyel, Nybyel, Phynytrel;

upon ▲ be these, Arfygyel, Gael, Nephyel,

upon ▼, Almegryel, Hoquyel, Fulityec,

and upon ▽, Largel, Topyel, Eyel.

⚔ is in ☐ Complexion. In ▲ Seynongoa, ▼ Synyn and ▽ onyon.

The Angels names of ♃

on ☐ are these three; Tynsyel, Necanynael, Fonyel.
upon ▽ be these, Meon, Ykyel, Yrynyel
and upon ▽, Palryel, Tufyel, Quyel.
♃ is upon the ☐ pheon, △ fydon, ▽ Calyon and on ▽ mydon.

The Angels of ♂

on ☐ are these three; Kalyes, Kabryel, Raloyl
on the △ be these, Pyroyniel, Flalonyel, Carbyel
on ▽, Sqtrenyel, Carnanyel, Zactriel
and on ▽, Cazabryol, Pasaliel, Zebatyel.
♂ upon ☐ it is said rognyel, △ pyryel, ▽ Cassyon and upon ▽ ignoson.

The Angels names of ☉

upon ☐ are these three; Dandangel, Zaddany, Ellalyel,
on the △ be these, Muracafel, Vecyrael, Machael
and on ▽, Homgcabel, Lucyfel, Locaryel.
☉ upon ☐ it is said yeye, △ don, ▽ agla and upon ▽ On.

The Angels names of ♀

upon ☐, Capcyell, Bebytael (debytael), Deparael
on the △, Camyrael, Cacazael, Nerazyel
on ▽, Salonyel, Emyel, Exxaongel,
and on ▽, Pazytael, Amnrael (amncael?), Salanyel (Salamjel?).
♀ is 5th and is upon ☐ Desazon, △ Clarifon, ▽ Narubyn and in ▽ Cabyras.

The Angels names of ♆

upon ☐ are these, Paradijel (paradyel), Darytyel, Dameyel
on the △, Ramatyel, Loryquiell, Bengacyel (bengaryel?)
on ▽, Rinafangel, Mellytyel, Alatyel
and on ▽, Alapyon, Beryel, Robyel.
♆ upon ☐ it is pyztal, △ Cabrau, ▽ facayl and in ▽ tarzon.

The Angels names of ☾

upon ☐ be these; Gabryel, Patcael, Dyllyel.
on the △, Barasyel, zfaziel
on ▽, Caziell, Memyyel, Pazycalon
and on ▽, Snyllyel, Lofaquael, Longel
☾ upon ☐ it is said Claron, △ Breyla, ▽ Taffit, and ▽ Pantanas.

Name these above said in all it that you do. Evermore consider the planet with which you will work and you shall profit.

The names of the Heavens in four times.

These be the names of the heavens in the four times.

In the 1st time is named Hauber, 2nd Rumaquya, 3rd Mestisnogna and 4th Saaemabo.

When you will work any works name the heavens in the time in which you work.

These be the names of the ◻ in the four times.

In the first time named Gnoyzyl, 2nd Eulubra, 3rd Merayn and 4th Aybedyn.

These angels have might upon the ◻ and in the flame.

Michael	Acdyel	Judam	Amynyel
Rafael	Roquyel	Malquyel	Caryel
Easoyel	Myryel	Gazryel	Yafrael

These you shall name evermore when you do anything in ◻ .

These be the names of the ▲ in four times

In the first time is Ystana, 2nd Furayl, 3rd Oadyon and 4th Gulynon.

The Angels names that have might upon the ▲ are these.

Rafael	Cherubim	Pautaceron	Barachyel
Gabriel	Seraphim	Mycraton	Ragehyel
Michael	Orychyn	Sandalphon	Tobyel

Name them in all things that you do in ▲ and profit well with the help of God.

These be the names of ▼ and the Sea in the four times.

In the first time is Argustiz, 2nd Theon, 3rd Maddriel and 4th Sebylgnedar.

The names of ▼ Angels and of the Sea are these:

Urpenyel	Abrastas	Orgel	Auefyel
Armargel	Saphyel	Bachmyel	Gallyel
Yymnel	Ogolan	Poracknel	Zsamyel

Name them upon ▼ and upon the Sea and you shall profit.

These be the names of the ▼ in four times.

In the first time is Guedan, 2nd Yabasea, 3rd Cebal and 4th Aradon.

The ▼ Angels be these:

Samael	Oryel	Daniel	Gael
Yatazel	Arfanyel	Assariel	Syenyel
Baranyel	Tatgriel	Pactryel	

You shall name these Angels names upon ▼ in these that you have done in it.

These be the names of lownesses in the four times

In the first time it is said Haham and his Angel is Safuyel, in the 2nd Cypaon and his angel is Ababact, in the 3rd [text missing] and his angel is [text missing] and in the 4th Aycyhambabo and his angel is Caanyel.

These be the names of the four parties of the world in the 4 times

These are the names of the East.

In the 1st time is Aebedan, 2nd Cadrenae, 3rd Abriel and 4th Acritael.

These are the names of the North.

In the 1st time is Hemnyna, 2nd Abdich, 3rd Galgadar and 4th Rabbysor.

These are the names of the West.

In the 1st time Mahanahym, 2nd Sitgor, 3rd Zarzyrc and 4th Rabgur.

These are the names of the South.

In the 1st time Mauser, 2nd Alparon, 3rd Machuyel and 4th Thamny.

These be the Angels names in the four parts of the world.

In the part of the East these have might or power: Guabriel, Raphael, Urgel,

in the North: Adryel, Yamyel, Zabdyel

in the West: Adtryel, Samael, Joel

and in the South: Cocabyel, Sargel, Mychael.

Name them upon all things that you do in the four parts of the world and profit.

Names of the Planets proper in four Times

These be the seven Stars names that be and go in the seven heavens by himself.

Sabaday, Zedet, Madyn, Hamyna, Noga, Cocab, Labana.

Every one of these has his own proper name upon the four times of the year as we shall say in this Chapter Beneath.

Solomon said in explanation of this place, “Wherefore every planet and thing before said changes his name in each time for his thing. For here stands some tree and from this tree comes to us four things and of these four things and of these four things. The 1st is when it begins, the 2nd is the flower, 3rd is the fruit and the 4th is the Seed when it is in it. So the ☉ is said in the first time hot and moist, in the 2nd hot and dry, the 3rd cold and dry, and the 4th cold and moist.

These are the workings of the ☉ and the property of it upon all things.

For another reason the names of things above said be changed in four parts of the year. For every time has his nature and his complexion in himself as we have said of water which is in the first time temperate, in the 2nd hot, the 3rd rotten, and in the 4th congealed. So other things of the world everything by his self.

To example why Raziel put his name to each thing. In each thing be four Lords that have might in each thing and every which in his time. It is said that there be four Elements whereof one is ☐, which has might in the first time and so other. Wherefore know that every which thing changes his name as first we say a man; a child. Then a youngling and then a middle man and the 4th time an old man. So things change their names who will call them a leader and this is in a man. So understand Metal, and in all things that waxes and lives.

Solomon said, “And all other that it was more just that each thing should have seven names; then four, for that all they might descend of four bodies and to them is given all the might. So thereby they put four names to everything that it was easier to work. These four names are assigned upon the City of David my

Father and mine, which had many names.

So thereby Isaac the Wise man said, “The first name was Remusale. Then Jebuysalem, Jeroboam, Jerusalem. These names this City received for four Lords, that were in it, for every which put to his proper names, and for this like things of this world receive four names in themselves or seven more after that God has ordained.

So no man marvaille of these names of things in four times.

In the higher heaven that is the first from the other party. It is the 7th from the nether in it serves ♃ and his Angel Capcyel.

In the 1st time is Cuernes, 2nd Palycos, 3rd Qyrtypos and 4th Panpotes.

In the 6th heaven serves ♃ and his Angel is Satgel.

In the 1st time is Amanor, 2nd Sahybor, 3rd Saym and 4th Canynyel.

In the 5th heaven serves ♂ and his Angel Balquinel.

In the 1st time is Aaryn, 2nd Duron, 3rd Bearon and 4th Pantofos.

In the 4th heaven serves ☉ and his angel Dandanyel.

In the 1st time is Halyom, 2nd Adocham, 3rd Cantopos and 4th Pantasus.

In the 3rd heaven serves ♀ and his Angel Adzdyel.

In the 1st time is Agcorijdicy, 2nd Calyzo, 3rd Nympatz and 4th Pontos.

In the 2nd heaven serves ☿ and his Angel Satgel.

In the 1st time is said Annis, 2nd Anyocus, 3rd Tholos and 4th Ancholos.

In the 1st heaven serves ☾ and his angel Anael.

In the 1st time is Salnis, 2nd Sarico, 3rd Napila (lu), 4th Assryguyn.

Know that you shall name the Stars name and of her Angels with their names in their four times and you shall profit when you shall know anything of Them.

The Fifth Book

The Book of Cleanness

Containing

What the Angel Nathanael said to Solomon,
What Solomon found in the Ark of the Testament
and
The Explanation of the Name Semiforas.

Solomon said, “By the commandment and obedience of the Creator or maker of the World, this *Book of Raziel* was shown to me and of many Angels. These which nourished powers, virtues, mater and strength of the seven potentates above. After that I had this book.

They said, “Solomon, you have asked wit, wisdom, fairness and might in complete will and composed full great forever more upon Earth. Know that all kings and less men that should come after you which should hear speak of you, shall love you, worship you, should set price of you and shall praise you. Keep this book and with reverence and cleanness work with it.”

Solomon said to the benign Angel Nathanael which has might in **Δ**. This evermore was fellowshipped to Solomon; which be like seven bodies which are seen above bright, fair, clean and clear which never ceases to go, neither their ways are void and they never fail, but evermore endures going their ways. And if that tarries more in going his way fulfils it in 30 years. Then they appear such as they were before and which went before thus they saw. Thus it is said that they should be how long God would. Thus I say of a 100 years and a 1000 that they never be changed neither in quantity, colour, might nor in moving, but we have found them as the prophets and other old men found them.

The Angel Nathanael said to Solomon, “The seven bright bodies which you see above are put beneath. They in going upward holds balance or in rule the four Elements beneath. Therefore their moving ceases not for such might the Creator gave to them. Know that their matter is simple and pure without corruption and evermore durable. Their state has likeness to the Lord that formed them, although they obey to him in all things.

Nathanael said to Solomon, “Know that in the heavens of the seven bright bodies be angels without number mighty in all things. Each of them has his proper might, strength and virtue. They are unlike among themselves as men together or other beasts. Each serves of his office to the Creator that formed or made them.

Solomon said to Nathanael, “Which is the life, might or the Service that these angels do?”

Nathanael said, “Their life is of cleanness, Orison and trustiness. Their might is of fumigations, burnt offerings and Sacrifices. Their service is that when the Creator will they go from place to place when any clean man has prayed to the Creator as it beseems. Then they do good or evil as the Creator will, for in them is complete power, service and will.”

Solomon said, “Which be these seven bright bodies? How be they named? And of what things serves each?”

Nathanael said, that same that Raziel said to Adam, “The higher of these that goes slower is **ħ**. All the Realms of his heaven are full of ice, snow, hail, wrath, rains and coldness. All the Angels there are clothed with full darkness. Their greatness be full high and full long and small and upon the Earths, devils, darkness, coldness and dryness. This has power upon winds of this nature. They have power of doing good and evil. The Angel is Boel, crowned upon all other.

In the second heaven stands 4 and all the Realms of him, & etc.”

Solomon the King, the Son of David the King, King of Jerusalem of Surye, Damaske of Egypt, Lord of Babylon, Prince of Sciences, covetous of Cleanness, searcher of Privities, keeper of good true men, avoider of leasing of poor men, of virtues desirer upon the letters, virtues and speediness of words, busily thinking and most subtly in mind searching, said “I have enquired and known that in words is power, virtue, effect, all the whole humour and health and there may be sufficient fulfilling.

I see that the most same is of wise men and prophets by words and books which they have left into testimony of them. I see that the Sons of Adam, Hermes, Noah and their Sons and many of other prophets have left books by their death by which they should clarify their same, and a number of men’s glory should remain.

I see that my Father, King David, compounded or made some book in which are contained all orisons which he might know and find, which so that Latin men, that is Romans keeps the same; which for this it is of prayers alone and of holy names of the Creator, it is named the *Head of Orisons*.

In this same book King David wrote all things whatever he might know of Patriarchs and old wise men to the praising of the Creator. In so that I, King Solomon, long studying in holy matters, words, which virtues and miracles I found to be, while there is fulfilled in each working trust and will.

While I studied long, in the books I saw, found and knew Adam, Hermes, Noah, Moses and many other most wise men. I know great privities and the virtues of these books.

When so I understood old wise men to have made books how or with what wit or with what art I might know the Sciences of all the fore-fathers. I enquired and there answered some old men of good minds and understanding was called *Zebraymayl*. The King said Adam had a maker and Master that is to wit the Lord maker and Gabriel to Master. Furthermore Hermes the discrete and most wise man and Moses had a Master that is to say to wit Creator. Aaron also had a prince, of which so is made resistance that a wise man may not be without a Master; how attests that they now be wise without a Master? But that you be wise, these I deem to be necessary to you, a wise Master and discrete, long, and continual study of many books of great wise men made oft. After are read perfect and amended, glad and continual health of your body. Long life without cares and quiet travails.

Solomon said to the wise man, “Is not this possible to be done by a shorter way then that you have said above?”

Zebraymayl answered, “O King by a lighter and shorter way than this, nay is unknown, to you there is no more to be done.”

To whom Solomon replied, “How therefore?”

To whom the wise man replied, “Privily and fully open the Ark of the Testament, that no man knowing or understanding. In which all secrets or privities and old wisdoms and words of great power and of virtue you shall find. By which not only you shall know things that are passed, but those that be present and those that be to come.

Solomon answered, "For this that you have answered to me I give thanks to that high and blessed Creator which reigns without beginning and lives without end which after that it pleased to him all things with word alone he formed or made. There is not any more noble or mightier than he without whom no virtue or power is which gives wisdom to wise men. He is of all things the first, for he is without beginning and of all things the last. For this there is no end of him. His is of all things the maker. None are not made or shall be of him when is in the Realm or reigning. Of whom all works are good. Of whom the will over all is free, for this there is not any other like unto him.

Solomon trusting to Zebraymayl made the ark of the testimony to be brought before him. He sought all the books of Moses, Aaron, Adam, Noah, their Sons, Hermes and of other prophets and all others which he might find of the miracles of Words and their virtues. He sought all the old idols of heathen men, Images of diverse tongues having writings and all things graven which might be found in all parts of the world. He made in his palace to be gathered together. He brought forth Master of every of the 72 which should expound to him privy letters or hidden in Hebrew, Caldey, Syriac, Greek written. To him they should expound that were hidden. When the letters were expounded he saw the more part to accord with it in virtues of words.

Therefore Solomon made the ark some night privily to be opened, that is the ark with reasons afterward we should be learned.

Solomon said, "After that the sovereign and the almighty Creator had infused the grace of his spirit in me. I opened the ark of the Testament in which I found all things which long and studiously I had sought. Among which I found the book:

- called Raziel which the Creator sent to Adam by the Angel Raziel when upon the brink of paradise, weeping to the creator he prayed forgiveness of his sins he besought.
- the Book which the Creator gave to Moses in the hill, when he made him partaker of his privities in which three books that is three orisons I found.
 - The first the prophets called Semiforas, which the creator gave to Adam in paradise.
 - The 2nd book is which the Creator gave to Adam in paradise in the hour of necessity or need.
 - The 3rd is which the Creator gave to Moses in the hill of Sinay after that he had fulfilled the fasting.

Solomon said, "I found in the Ark:

- a pot full of Manna
- the yard of Moses which was changed into a Serpent, and from a Serpent into a yard.
- Tables of the Laws and pieces of the first letters from which Moses in the ground broke in his wrought for the people's sin.

Truly, in the Ark I found some Golden Tables quadrate or four cornered in which were 15 precious stones. 12 Tribes or lineages of Israel by Similitude likened, and in each stone was written out drawn the holy high names of the Creator of the books *Semiforas*.

I found some boxes of Marble having green colour as coloured Jasper. In this box were seven figures and in each figure seven great and virtuous names of the Creator told to Moses. Another seven which the Creator taught Adam in paradise. This is a secret or privy which much learned and covered ought worthily to be kept.

I found also about the extremities of the Ark 24 rings with names and figures of the Creator written or figured in Semiforas with diverse colours. I, Solomon, have mind to have had one of the like rings. I know to have found in which such virtue when I said, "Make to rain", it rained. When I said oft, "As you have made to rain, so make the like rain to cease", it ceased. Besides Jerusalem the same realm, as of rains, it did or made as well tempests.

Solomon said, "I found Semoforas with which Moses made the Plagues in Egypt, he dried the Red Sea, he drew out water out of the stone, he knew all the cleanness of his people, he overcame princes and Kings and mighty men,; and with which whatever he would do, he did. That he would destroy he destroyed, with which whatever of good or of evil he would he fulfilled at his own will.

The Explanation of the Name Semiforas

Of Explanation of this name Semiforas and it is that angels and devils and winds and men as well quick as dead. All spirits and all bodies dread Semiforas so that is said the first secret or privity, and great old, and much lain and hid of great virtue and power to get whatever he would. Semiforas is a word which ought not to be shown to all men neither by it but with great necessity or anguish ought any man to work. Then with dread of the Creator he ought cleanly, meekly and devoutly to name it. Also Semiforas is root and beginning fundament of Orison; An Example of good life, trust of man's body the orison or prayer of a just man the Creator dreading.

Solomon said above that these be necessary with meekness, fasting, with Orison, trust, with charity, cleanness, with patience, meekness and constancy of a man. Without which you might work nothing. With which whatever you will you shall get when all virtues in working by Semiforas ought to be. With else those seven, that is meekness, mirth, patience, abstinence, trust, charity, mercy out in him principally to be had or to abound.

If we will work by Semiforas it behoves that we be bright or clean of body and in trust steadfast and from falseness and teasing fully departed. It behoves also to dread the Creator and the creatures of him. Among which we ought to dread most the ☉ which gives to us light and darkness, cold and heat which is cause of changing of times and temperance of the air and of herbs. We ought also to know the beholding of the ☾ and the month which 5 by it, 12 and 5 13 be accounted as is said Nisan, yartin a and etc.

We ought to know the waxing and decreasing of the ☾. When by it all creatures as the Sea, floods, and wells and all the nether bodies waxing and decreasing taken and blood in the veins, marrow in the head and in the bones. After that the ☾ takes waxing and decreasing they be nourished in their like. Also fusion and or melting of metals we doubt you not the virtue of the ☾ to work.

We ought also to know ♃, by when hunger, death and all anguish in lands befalls; ♄ by whom honour, health, righteousness and all good is had; ♀ of whom pains, strife, haste, battles, teasing and all evils comes; ☉ by whom we have light and darkness, clearness by whom times as evil unto good and good into evil be transmuted or changed; ♀ by whom we have meat and drink and all necessary or things that be needful, by whom peace and love and delectation among men is made fast and stable; ♃ for he is nearer to us than all unto the ☾ by whom merchandise, venditions or selling and all Secular things be exercised. Therefore behold that be said and more the spirits above said and thus you shall profit. Whatever you shall ask of the Creator rightfully you shall have.

The Sixth Book

Samaim

treats

Of the Operation of Semiforas

and

the Angels names of the seven Heavens.

Solomon said, "All men, it is affirmed and with many reasons they confirmed that commonly hours, days and signs are good and evil. I myself, Solomon, have proved the days and hours of ♂ and ♁ I found full grievous for to work. I have proved also the hours of ♃ and ♀ I saw that whatever I would work of them lightly I wrought. I have proved to be the hours of ♄ and ♅ otherwise be grievous, otherwise good. I saw that in the day and in the hour of ♄, nothing of my will I might fulfil.

Know that the spirits abovesaid apensis diverse men. They have a diversity of names. The first is called or comprehended in Hebrew, Sabaday, in Arabic Zoal (Zuhal), In Greek Fenes (Kronos), in Latin Saturn, ♄.

I say therefore that the first hour of the ♁ day is ♁, the 2nd ♃, the 3rd ♂, the 4th ☉, the 5th ♀, the 6th ♄ and the 7th ♅. The night hours ought to be named to them. Know that by the stars abovesaid and days and hours whatever you will you shall understand and shall know the hidden and privy wills of Men.

Of the Operation of Semiforas

When you would work by Semiforas; first before you begin anything it behoves you to name the seven Angels names, for some angels be upon the seven heavens, the seven planets, the seven days of the week, the seven metals, the seven colours and upon the seven words having power. The names of which be these:

"Raphael, Gabriel, Samael, Michael, Sagel, Anael, Capciel."

These are ordained after that we ought to name and pray to them early in the seven days; in this manner:

"O, the Angels abovesaid, be the hearers of my question or asking which I will enquire or ask and in all things helpers to me".

The like truly which we ought to name upon the seven heavens and upon the seven planets be these.

"Capciel, Sacqel, Samael, Raphael, Anael, Michael, Gabriel."

In all things you shall profit in praying to these angels.

There are seven heavens, that is:

"Samaym, Raagn, Saaguin, Maon, Mahon, Zebul, Araboch."

There be four parts of the world, that is: East, West, North and South.

The angels that serve in each heaven and in what part say we.

These are the Angels of the first Heaven, Samaym.

In the four parts of heaven serves these.

From the North, Elael, Hyaeyel, Uralbun, Veallum, Ballyel, Basy, Unascayel;

from the South, Duramyel, Darbyel, Darquyel, Hamum, Anael, Nahymel,

Assuisi, Soqiel, Zamel, Hubayel, Bactanael, Carpaliel.

From the East, Gabriel, Gabrael, Adrael, Modyel, Raamyel, Janael.

From the West, Absan, Soquyel.

Angels of the 2nd Heaven, Roagmya.

From the part of the North serves these Angels.
Tyel, Jarael, Yenael, Nenael, Nelel, Quyan, Vefarmel;
from the South be these, Milba, Nelya, Balyer, Calloyel, Lyoly, Butrirel;
from the East, Maachyn, (another has Carmyel), Canoyel, Betabaat,
from the West is, Armulus yesaraxy
in which is written the name of mycaceton in many manners expounded.

Angels of the 3rd Heaven, Saaquin.

From the part of the North serves these,
Ponyel, Penael, Penat, Raphael, Carpel, Doramie (Doranaiel)
from the South, Parna, Sadyel, Tyenyel, Uastanyel, Sanael, Samyel;
from the East, Satgel, Quadisen, Taranyel, Taryescorat, Amael, Hufabria.
Another like has here last Hyfaliel.

Angels of the 4th Heaven, Maon.

In the 4th heaven serves these from the North
Rahumyel, Hayuynyel, Bacysel, Serapyel, Matyel, Serael.
In the South, Sanryel, Mahanyel, Gadiel, Hosarl, Vaamyel, Verascyel;
in the East, Capyel, Bralyel, Braalyel, Raguel, Gael, Demael, Calcas, Atragon;
in the West, Lacana, Astagna, Rebquiin, Sanisas, Yael, Yar, Yach, Lael, Yyal.

Angels of the 5th Heaven, Mahon.

In the North serves these, Hyel, Hanyel, Veal, Quyel, Margabyel, Saeprel, Manyel.
In the South are, [text missing].
In the East, Lanyfiel (another book has Barquiel), Ragel, Samyfiel, Roaziel, Acel,
Farbiel, Uranacha.
In the West, Anhael, Pabliel, Ustael, Bortacy, Suucacer, Rupa, Taly, Paly.

Angels of the 6th Heaven, Cebul.

You shall say from the North: *“God is mighty and strong without end”*.
From the South you shall say: *“God holy, patient and merciful”*.
From the East you shall say: *“Great God high and worshipped by worlds”*.
From the West you shall say:
*“God wise clean and righteous God your meekness and your holyness
I beseech that my question, my work and my travel do daily fully and
have you vouchsafe to fulfil that lives and reigns
God by all worlds of Worlds; so mote it be. Amen”*.

Angels of the 7th Heaven.

In the 7th heaven is Semoforas written in the book of life.
*“In the name of the meek and merciful God
of Israel, paradise, heaven, earth, the seas, hills and of all creatures”*.

The Seventh Book

The Book of Names and Virtues

containing

The Semoforas of Adam

and

The Semoforas of Moses

that treats of names

and their Virtues.

Here begins the letters, words and names of Semoforas which God the Creator gave to Adam in paradise in which be four letters which be the four parts of the world, and to the four Elements and to the four Complexions and to the four beasts natures be likened; such they be; **תיףיחלך** and by these letters and piously and meekly name you that your perfection in all things be fulfilled.

Solomon said, "There be said to be seven Semoforas.
The first is the Semoforas of Adam containing seven Chapters.

The Semoforas of Adam.

By these seven virtues of Semoforas whatever he would do he did. Whatever he would destroy he destroyed. This Semoforas Adam had when the Creator inspired grace into him.

The 1st is when Adam spoke with the Creator in paradise.

The 2nd is when he spoke with the Angels.

The 3rd when he spoke with the devils.

The 4th when he spoke with men, fowls, fishes, beasts, reptiles and wild beasts.

The 5th when he spoke with seeds, herbs, trees and all waxing things.

The 6th when he spoke with winds and the four Elements.

The 7th when he spoke with the ☉, the ☾ and the Stars.

The first Semoforas.

The first Semoforas is when the Creator formed Adam and him in paradise putting named **בגגו** this is to say yana natures and virtues of which above we have declared it in great necessity or need you name this name meekly and devoutly the Creators grace and help no doubt you will so find.

The Second Semoforas.

The Second Semoforas is when Adam spake with the Angel which brought to him these letters written the example of which such; **יךזהרגל**, that is Yeseraye. This name you shall name when you will speak with Angels and they without doubt shall fulfil your question and your work.

The Third Semoforas.

The Third Semoforas is when Adam spoke with devils and with dead men and their counsel he enquired. They sufficiently to him answered and all this he did with these letters of which this is the explanation:

Adonay Sabaoth, adonay cadas addonay amrora.

These letters you shall name when you will gather together winds, devils or spirits.

The Fourth Semoforas.

The Fourth Semoforas is when he bound and loosened beasts and spirits, and that with these seven names:

Laginne, Lauazirni, Lanagelagysi, Lagsi, Lanagala, Lanasozyn, Layfyalasyn.

When you will bind or loose beasts you shall name the names above said.

The Fifth Semoforas.

The Fifth Semoforas is when he said the seven names with which he bound seeds and trees and these they be:

Hyaham Lyafar Tesara Laasasalat.

Lyalgana Viahiral Lebaron

When you would bind seeds or trees you shall name the names and you bind.

The Sixth Semoforas.

The Sixth Semoforas is of great virtue and power. These be the names:

Letamynyn Letafyryn Letaarinitim Latafalazyn.

Letaglogen Babaganarytyn Tetagelogy

These names you shall name when you will that the Elements and winds fulfil your will in all things.

The Seventh Semoforas.

The Seventh Semoforas is great and virtuous for they be the names of the Creator which you ought to name in each thing and in all your work pray. They be these:

Elyaon Ela Eloym Paniel Alma

Yaena Agyel Deliom Mau Paxym

Adonaz Azom Yacy elym Myel

Eados Sath Delye Enola

Ebreel Adon Yacy Dylatan

Eloy Sucola Zazael Saday

Another tre,

Saena Calsar Emamcel Muel Pyel

Alym Safua Joth lalaph Lalialins Patriceron

Catynal Nycam Um Alla Chepheron

Uza Saday Via Phenox Bargon

Yaraf Aglatacn Than Aglata Yael

Calpy Sya Domyfriel Tyel

These you shall name in each time that you work upon the four Elements. Whatever you will do by them, it shall be done. Whatever you will destroy, it shall be destroyed and fore done.

Here begins the Semoforas that Moses had.

The Semoforas that the Lord gave to Moses is divided into seven chapters. The first is when Moses ascended the hill and spoke with the flame that environed the bush. The bush seemed to burn and nevertheless it burnt not.

The 2nd when he spoke with the Creator in the hill.

The 3rd was when he divided the Red Sea and passed through it.

The 4th when the yard (staff) was changed into a serpent and the Serpent devoured the other.

The 5th contains the names that were written in the forehead of Aaron.

The 6th is when he made the brazen adder and destroyed the calf in brass with the Egyptians plagues he smote.

The 7th is when he rained Manna in the desert, drew out water of the Stone and led out the Children of Israel, from captivity.

Chapter I

These names Moses said when he ascended the hill and spoke with the flame:

“Maya, Asi, Zye, Yaremye, Vue, Bace, Sare, Binae, Maa, Yasame, Ray, Lily, Lesy, Yhy, Yre, Cyloz, Zahye, Lee-prsee, Loace, Cadzloye, Ve, Meba, Ramechy, Ry, Hy, Fossa, Ly, Ninij, Sebye, Med, Yelo, Habeuele, Hele, Ede, Quego, Ramyehabe.”

When you devoutly name those names, know without doubt your work will be fulfilled.

Chapter 2

These are the names which the Creator said to Moses when he ascended the hill. And spoke with him.

“Abgmcan, loaraceram, nasdicras, pecarcecays, acaptena, yegir, podayg, sauocicio.”

These be with which the Bozale Temple was founded. These be the names of the prophet when with the Angels with which the four parties of the world were sealed with which you might do many miracles. Beware lest you name them but chast, clean and three days fasting and whatever you will do by them you shall do trustily.

Chapter 3

These be the names that Moses said when he divided the Red Sea:

“Ena, Elaye, Jayel, Helauce, Maace, Lehabu, Lelabu, Alialea, Gre, Azaya, Boene, Hyoba, Ysale, Mabeha, Araya, Arameloena, Qleye, Leueno, Fenyne, Ye, Yie, Maleco, Habona, Nechdd, Hycero.”

When you will have grace of any man, those names you shall name devoutly and meekly and you shall have.

Chapter 4

These are the names that Moses said when the yard was changed into a Serpent of the enchanters and the prophets:

“Micraton, Roepl, Saconich, patonit, piston, ycmor, bigaron, ygmron, tenigaron, mycon, mycondasnos, castas, laceas, astas, yecon, cyna, tabliust, laba, nac, zacut.”

These foresaid names you shall name when you will fulfil your question or asking.

Chapter 5

These are the names that were written in the people of Aaron; when he spoke with the Creator.

“Saday, Hayloce, Loez, Elacy, cilonij hazyhaya, Yeyinmoyscy, Accidasharne, Huadoncnij, Cya, Hyeba, Vea, Vaba, Oyaba, Eye, Oye, Ha, Hya, Haya, Zabya, Hahyba, Eyey, Yaia, El, Ebebel, Va, Va, Va.”

Keep well those names for they be holy and virtuous. These you shall name that you get that you ask of the Creator.

Chapter 6

These are the names that were written in the yard of Moses when he made the brazen Serpent and destroyed the Golden Calf. When all that drank in the well had a beard.

“Yana yana, Sya, Abibbu, Vanohya, Accenol, Syogas, Yena, Eloyin, Ya, Veba, Yana, Hay, Ya, Vebu, Ahyaemed.”

These names contain in themselves many virtues. For with them you shall destroy evil and all enchantments. Presume you not to name them in the 7th work.

Chapter 7

These are the names that Moses said when manna rained in the desert, he drew out water of the Rock and led out from captivity the Children of Israel.

“Saday, Samora, ebon, pheneton, eloy, enegoberrl, missijas, Jabe, yana or eohyen.”

When you will do any miracles, or if you were in any anguish. These names you shall name and in all things you shall have their help and the virtues. When you have done this rehearse you those words by which the names above said be expounded.

“God that is quick, very great, strong, mighty, meek, holy, clean, full of all goodness, blessed Lord, blessed be your Name you fullfiller fulfil our question, you Maker, make us to come to the end of the work you granter, grant us withall fulfilling of the work you holy and merciful have mercy of us, your name Yesaraye be it blessed by worlds. Amen.”

In the name of the sovereign Almighty Creator I begin the explanation of this name *Yesaraye* that is to say God without beginning and without end. *Angilae* is the name of a property and properly engraved in gold plate of living men. Whoever bears it upon himself and how long he has it with him, he shall not dread sudden death.

Here ends the Book of Raziel and the seven Treatises.

Liber Raziel

Circa. 11th Century.

The Seven Books of Raziel.

The first book, **The Book of Keys**,
on Astronomy and the stars.

The Second book, **The Book of Wings**,
in it is determined the virtues of herbs, stones, beasts and figures.

The Third **Book of Fumigations**,
concerning fumigations and communication with the **△** Spirits.

The 4th Book, **The Book of Times**
That speak upon the times of the year,
And containing the names of the Angels of the months & days.

the 5th Book, **The Book of Cleanness**,
that treats of Cleanness.

the 6th Book, **The Book of Heavens Names**,
that treats the names of Heavens.

the 7th Book, **The Book of Names and Virtues**,
that treats of names and of their Virtues.

Including **The Semoforas that Adam and Moses had.**

These Books contain the Secret Knowledge of God
communicated by the archangel Raziel to Adam.

A book contained within the Ark of Testament. A book that was given to Noah.

A book that is good for you to keep in your house.

Liber Raziel was a notorious Medieval Latin Grimoire manuscript.

A copy is alleged to have been in the private library of
the Elizabethan luminary, Dr. John Dee (1527-1609).

This is a modernised and *readable* version of
the second most published Medieval Hebrew Magical text.

Some errors and omissions remain.

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