

A.
Journal
of a
Rostemian Philo^s
From April 30th to June 15
1797

Containing the
process of the philo^s
sophers Stone, and some
valuable Experiments
Inventions, Astrolo-
gical Judgments
&c

Transcribed from
the Original Manuscript
BY
Fred^d Gorkley
January 8th
1833

A.

Journal

of a

Rosicrucian Philo^s

From April 30th to June 15

1797

Containing the
process of the philo=
sophers Stone, and some
valuable Experiments
Inventions, Astrolo.
gical Judgments

etc

Transcribed from
the Original Manuscript

BY.

Frederick Hottelley

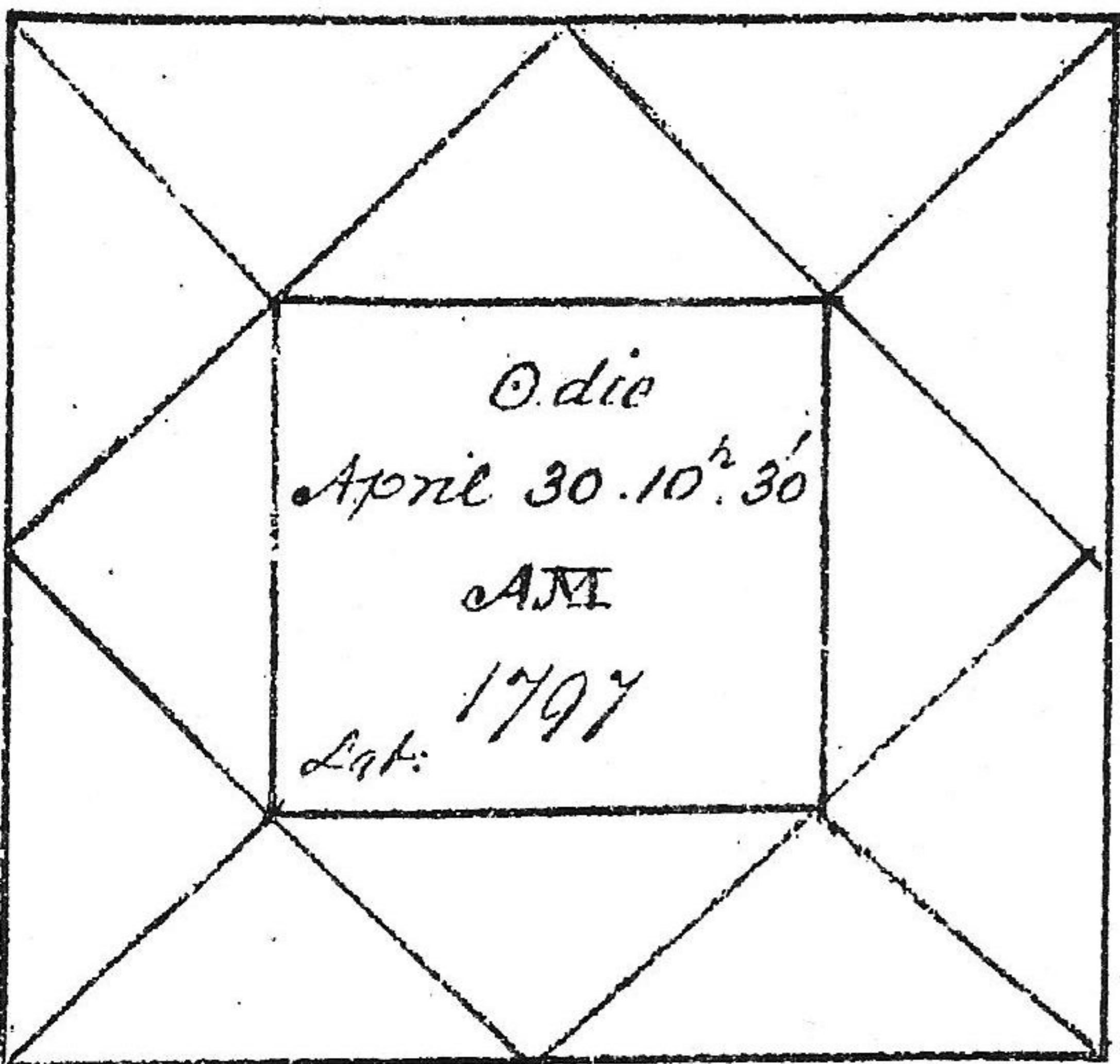
January 8th

1833

The Journal of a Rosinurian Philosopher

Notes & Observations

1a-1



Journal

O die April 30th 10^h 30' am 1797
 My Subject was taken from its mine Δ 31st
 In the Evening made my first Separation &
 set my matter by properly covered till the
 morning. [a]

O die May the 1st
 I weighed my matter and found the part
 fit for my work to be $\frac{7}{16}$ the Separated
 part that is the ∇ I put into a bottle with
 a porous Stopper to be exposed to putrefaction
 by slow degrees instead of throwing it away
 put my proper matter the ∇ into its glass
 and secured the mouth in a proper manner
 with a cork thro' which threads of worsted
 were drawn in different places I warmed
 the C copel of my furnace by means of some
 burning paper held under it

at 8^h 27 am put my glass into the
 Copel and lighted my fire, in a few hours the
 heat in my fire was 142 $^{\circ}$ by Fahrenheit's Thermo.
 I opened the upper door and after some time
 had 134 $^{\circ}$. Vapours soon began to ascend into
 the neck of the Glass where they condensed as
 themselves in the form of drops and then again
 descended to the body.

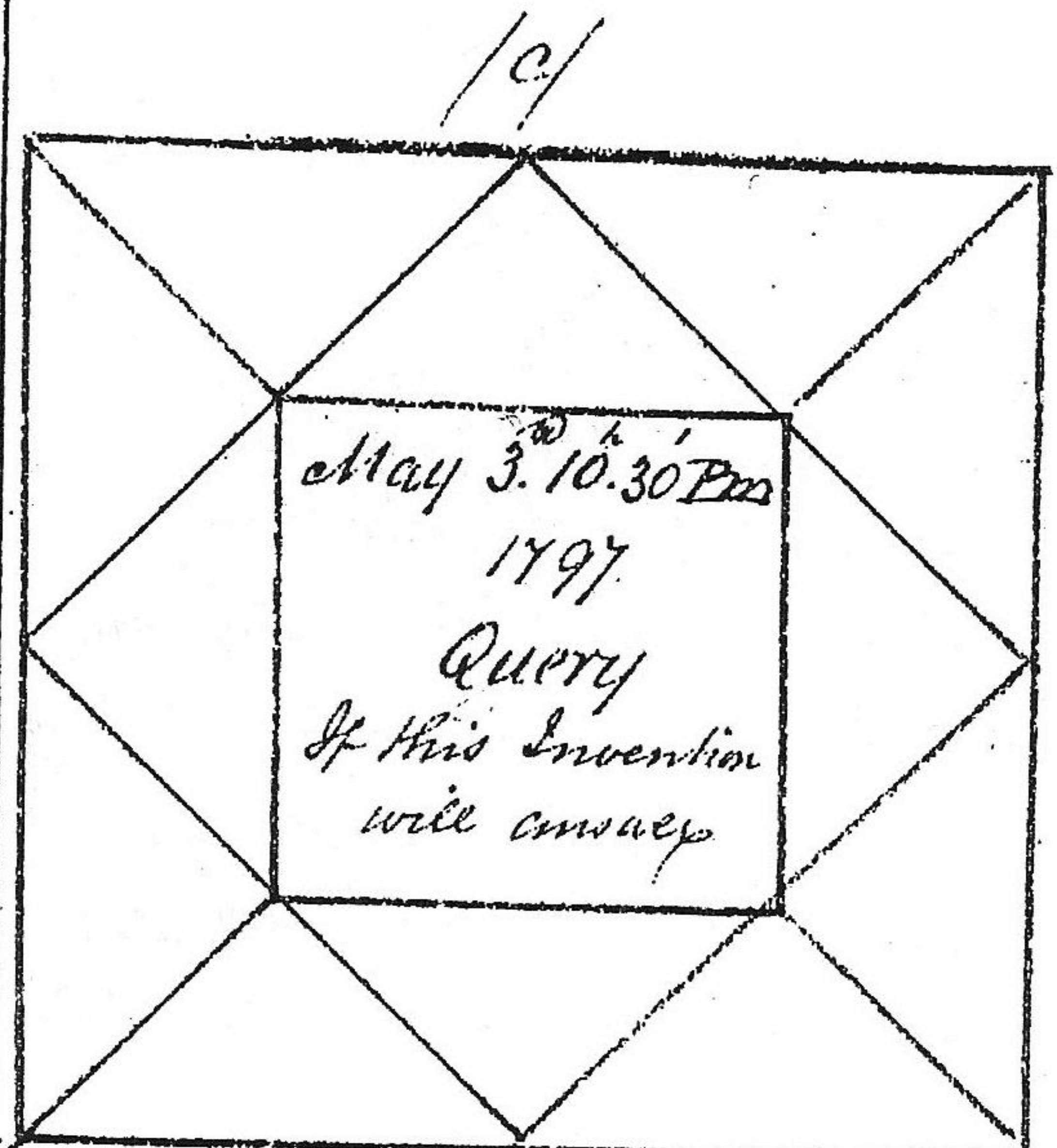
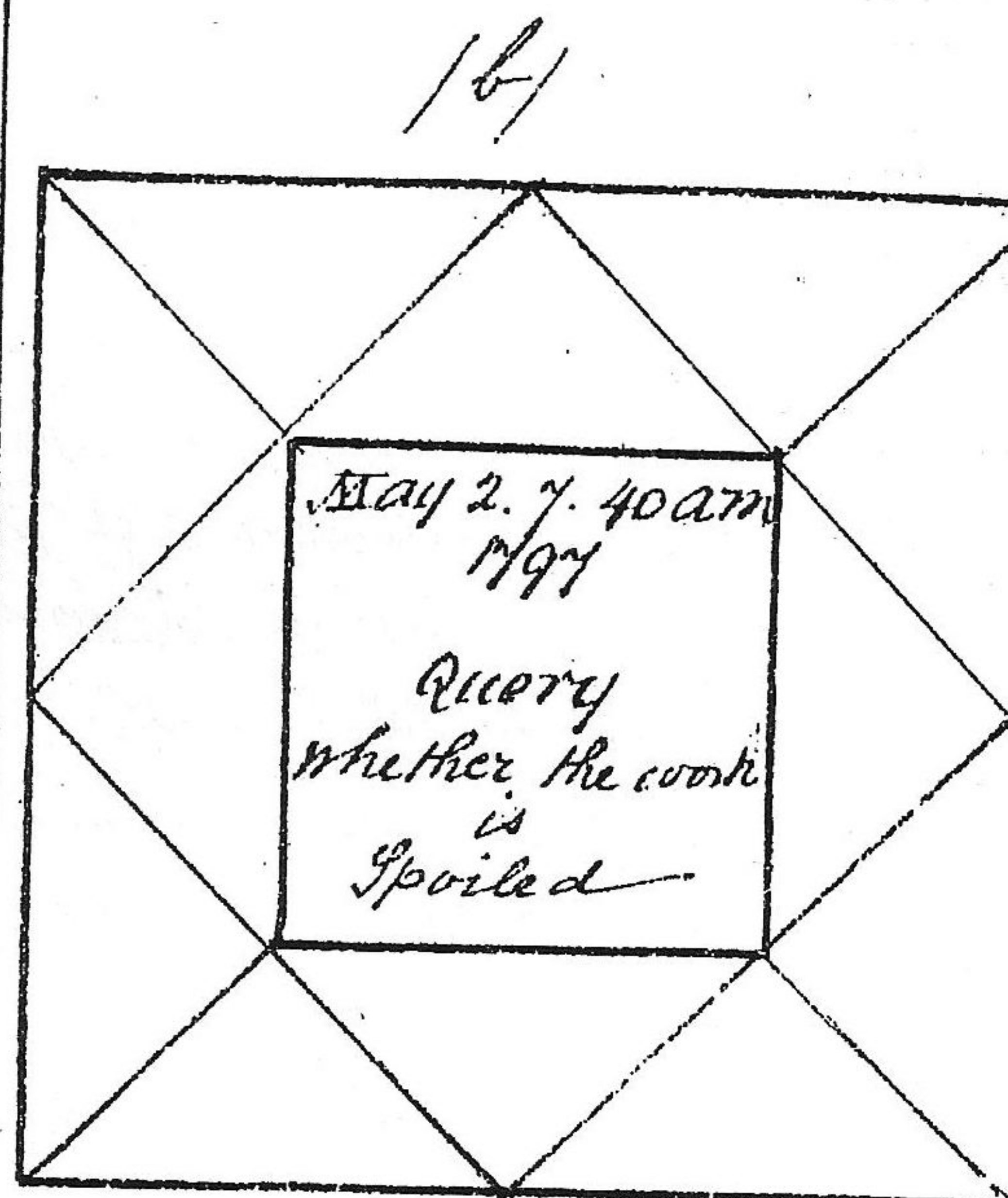
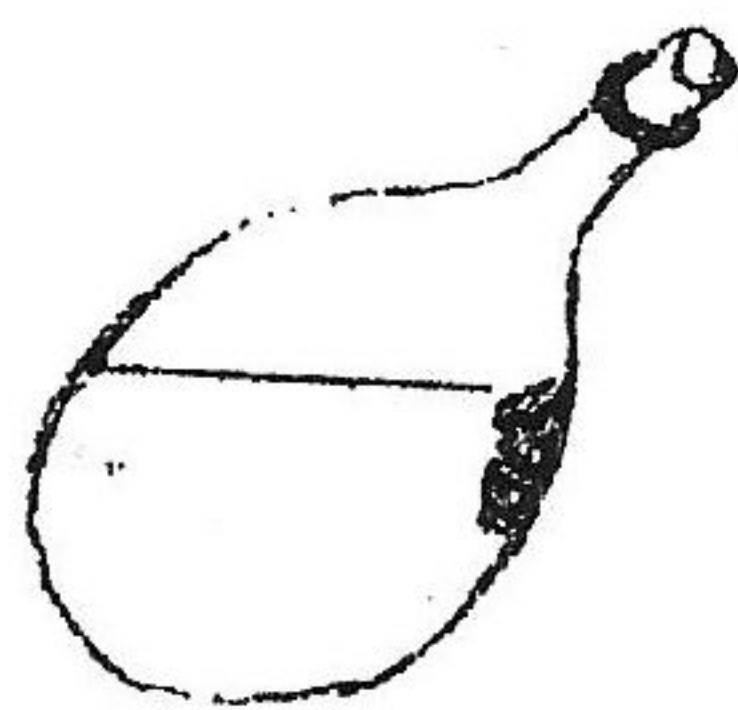
About 1 Pm I gave a circular horizontal
 motion to the Glass to promote the Solution
 of the body, the same again at 10 at night
 when I trimmed my light and went to
 bed &c.

6 May 2nd
 7^h 40^m Am when I came to visit my furnace
 I found that my fire had gone out in the
 night the heat was down at 74° that of
 my Laboratory was then 54°. God grant the
 work may not have perished. (b)

Vapours rose this day in great
 quantities so as not only to be condensed
 in abundance in the neck of the glass, but
 to force themselves thro' the stopper and make
 their escape manifest by condensing inside
 the glass bell or dome that covers my work
 to confine the vapours and prevent such an
 escape of them as might leave my matter
 dry before solution or putrefaction I covered
 the coffee cork both sides and top with sealing
 wax dissolved in S.V. intending after solution
 shall have been obtained to lay a part of
 the top bare by scraping off the wax but the
 elastic force of the Escaping vapours was
 so great as to blow up the wax into little
 blisters before the S.V. could evaporate suff
 iciently to give it hardness; I therefore put
 burning wax on the top and to secure the
 sides wound thread over the part that stood
 out of the neck and over the thread laid
 a coating of wax dissolved in S.V. this seemed
 to answer the end I intended -

At night before going to bed I covered
 the neck of the glass with several folds of
 flannel.

7 May 3rd
 5.10 AM removed the flannel it caused
 too many vapours to arise on giving it
 a circular motion to promote the solution
 of my body I observed a part
 of it sticking in a lumpish



(c)

May 3rd at 10^h 30 P.M.
Thought of making a
Candlestick on such a con-
struction by means of a
counterweight on a spiral
coil that the candle
should rise as it consumed
itself so as to keep the
flame in a stationary point
which w^d be preferable to a
Lamp for many purposes.

(c)

(d)

This suggests a method of
which water may at any
time be collected in con-
siderable quantities from a
damp atmosphere, the water
might be the product of com-
bustion the oxygen of the air
combining with the hydrogen
of the oil

(e)

May 5th 4:10 P.M. Thought
of constructing such a
lamp as would burn
tallow instead of oil by
placing the reservoir above

from to the end of the glass the
body however appears to be going to
solution and I hope its life is still safe
notwithstanding the danger it ran on
the first night from my fire going out
to cause the part stuck to the glass to
separate I turned my glass a little to one
side thereby causing the fluid part to
cover the lump entirely

May 4th

The lump that adhered to the glass
has disengaged itself the matter appears
kindly & promises to liquify in due time
I observed a great quantity of vapors con-
densed inside my Bell or cover, there
was no appearance of their having escaped
from my glass - but the day being moist
and the condensed ∇ being chiefly on the
parts above the vent holes that go up
by the sides of my capel they appear to
have been occasioned by the moisture of
the atmosphere which passing up thro
the glass chimney being there heated
and from thence passing thro the vents
into a colder medium were condensed in
the bell by the action of the exterior
Cold. - Heat this day about 130° (d)

May 5th

The matter still promises well it is
more liquid than before heat 120° & 130° (e)

May 6th

Liquified well and appears very
well Heat 128 to 134 @ 120

O die May 7.

4^h 15^{AM} found the Therm: c 148° —
burned the lamp and opened all the
doors of the Furnace at 9 am found
130 through the day about 132° with
the back door shut the first partly
do it

C May 8.

Heat 148°, 142°, 132° at 6 PM took off
the dome I mean to leave the top
off the glass but especially the neck
uncovered for some days that the va-
pours may condense more readily &
not force themselves thro' the cork in
too great quantities

B die May 9th

Heat as yesterday tried 3 threads in
my lamp instead of 4 It now burns
8 hours

F May 10th

My lamp burnt this day from 5:30
A.M. till 3 PM without snuffing. Heat
118 & 130 this day I tried my new
Candlestick (see May 3rd note) the candle
had a very small wick and was about
13/16 in diameter in 3 hours 1 3/4 inches
were consumed at this rate a candle
14 inches in length would burn 24 hours
(f)

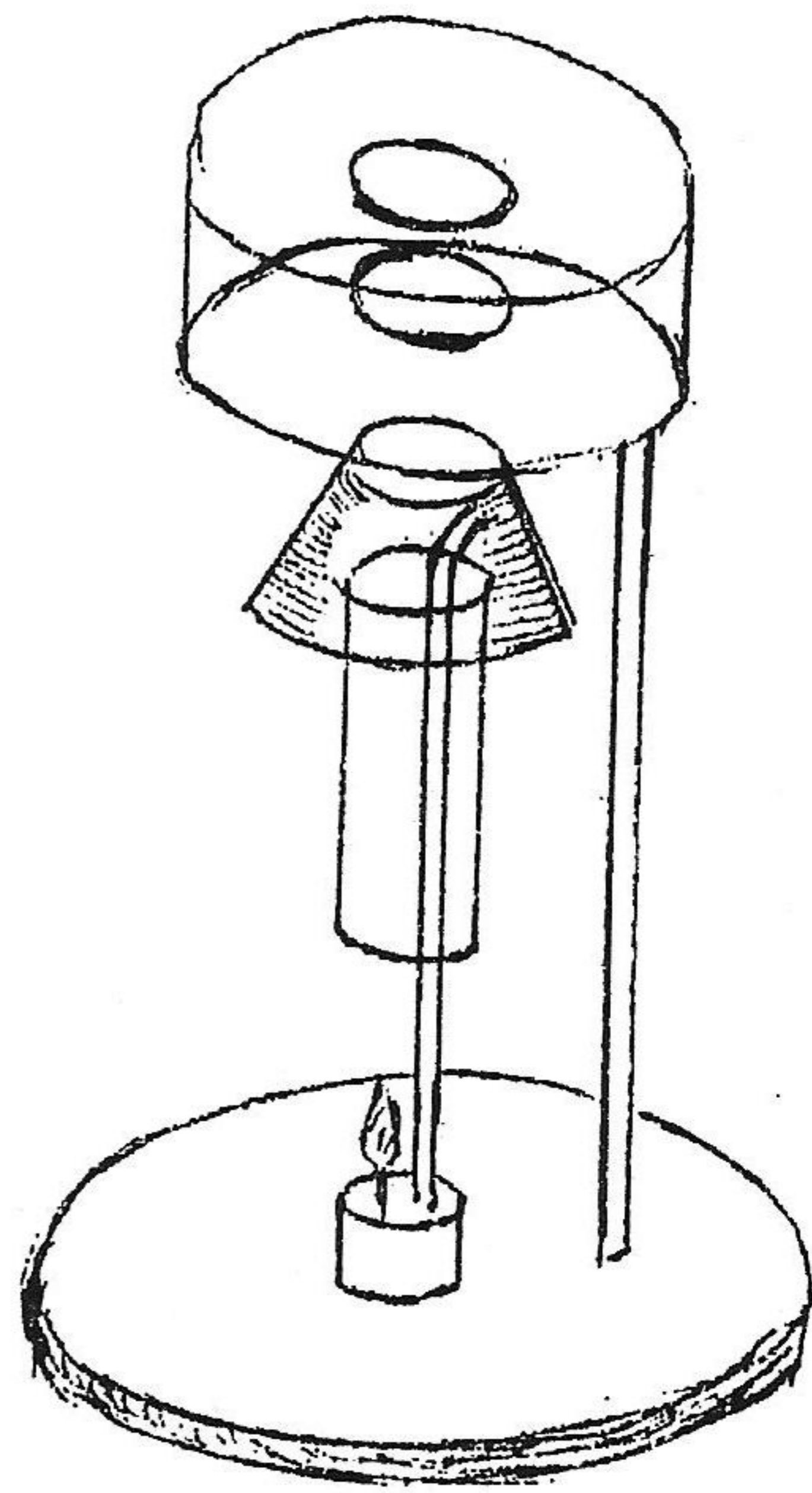
H May 11

Some beautiful colors appear to show
themselves in the lower part of the
neck of the glass, blue, yellow purple
and violet, Ther. 120 & 130

I May 12

The color of the Peacock's Tail increases
thoms.

the flame and letting the
supply for the burner descend
thru' a tube within the
Glass chimney, the reservoir
might either entirely cover
the top of the flame so
to get almost all the heat
or there might be an opening
up its centre to allow part
of the heat & smoke to pass
thru'; this idea is applica-
ble to common or Argand
Lamp &



(f)
I object to a so lamp
even the best so lamps can
a coal to gather on the top
of the wick which produces
a larger flame for some
time and at last will put
out the lamp even when
there is plenty of so in the
reservoir sometimes in 6 or 8

in breadth and beauty and the body appears to be all dissolved of a fine Ruby color.

May 13th

The Internal fermentation appears to be great the vapors force themselves out in some quantity emitting in their escape a filthy putrid smell. I gave more security to the cork by winding round it a double layer of stout thread twisted 4 fold with a coating of dissolved sealing wax under and over each layer on the top of the cork I laid a round piece of linen coated in the same manner Ther. 118. © 130

[9]

May 14. 8,35 PM Idea
Take alkali made from
Q made simply by melting
the Q in a ∇ and adding
 Δ or Charcoal in small
quantities stirring it till
perfectly alkalinised and then
kept in fusion for about $\frac{1}{2}$
an hour this process it will
pass thro different colors - es-
pecially blue and green, take
this alkali in powder and
imbibe it with as much ∇
of as it will take up
by grinding in a glass, mor-
tar put it in a glass or
glazed vessel and pour mel-
ted Δ over it keep the Δ
in fusion by a low lamp
heat till all the humidity
be driven out of the

© May 14

The colors increase in variety and beauty and extend from the upper surface of the matter over the whole glass except the neck, the air escapes in less than that quantity to confine it I'll more drove 3 or 4 small oak pegs into the body of the cork intending thereby to make it fill the neck of the bottle more tightly and also to press closer to the worsted but before driving them in stripped off the linen this afternoon put on my dome again Ther: 118. 134 c 118 [9]

© May 15

For some days there has been an appearance of blackness in the neck of the glass - this day it is more discernible, the colors as beautiful as ever Ther: 114. 128 - This day I tried

to burn S.V. in a lamp but the burner not being proportioned to the wick could not make it answer (h)

3 May 16

The Blackness increases the neck of the Glass appears of a very dingy hue as if it was coated over inside with a thin wash of Indian Ink.

Mixed with a small quantity of blue and red giving it a purpleish cast. The colors remain in the lower part of the neck and downwards my lamp burnt from 5 Am till 5 Pm without Trimming (i) Therm: 114 @ 130

4 May 17

Trid S.V. lamp again heat 114° 121° 116° at the end of 4 1/2 hours it became very dull and would soon have gone out my oil lamp burnt from 11 o'clock last night, till noon this day without Trimming I had 4 threads in my burner but a smaller size than I used before Thermom: 124. 114. 126 (R)

4 May 18

The vapours are very troublesome & force themselves thro the stopper in larger quantities than I could wish I fear I have already lost more Δ than I ought in the time, the color of the matter is not so ruby as I could wish the peacocks tail however increases in brilliancy and shewing in different spots $\odot \odot \odot$

Afterwards raise the heat to combustion add more Δ and continue the Δ a proper time

(h)

May 15. 8.35 Am Idea to burn dam instead of using external fire.

5.45 Pm Idea to use \odot and only for the preceding purpose without Δ not alkalinized but - Simple \odot .

Idea to carry off the striking vapors by means of a leather or tin tube fastened to the top of my glass carried thro the top of my bell covering and the \odot end put thro a small hole in the window

(i)

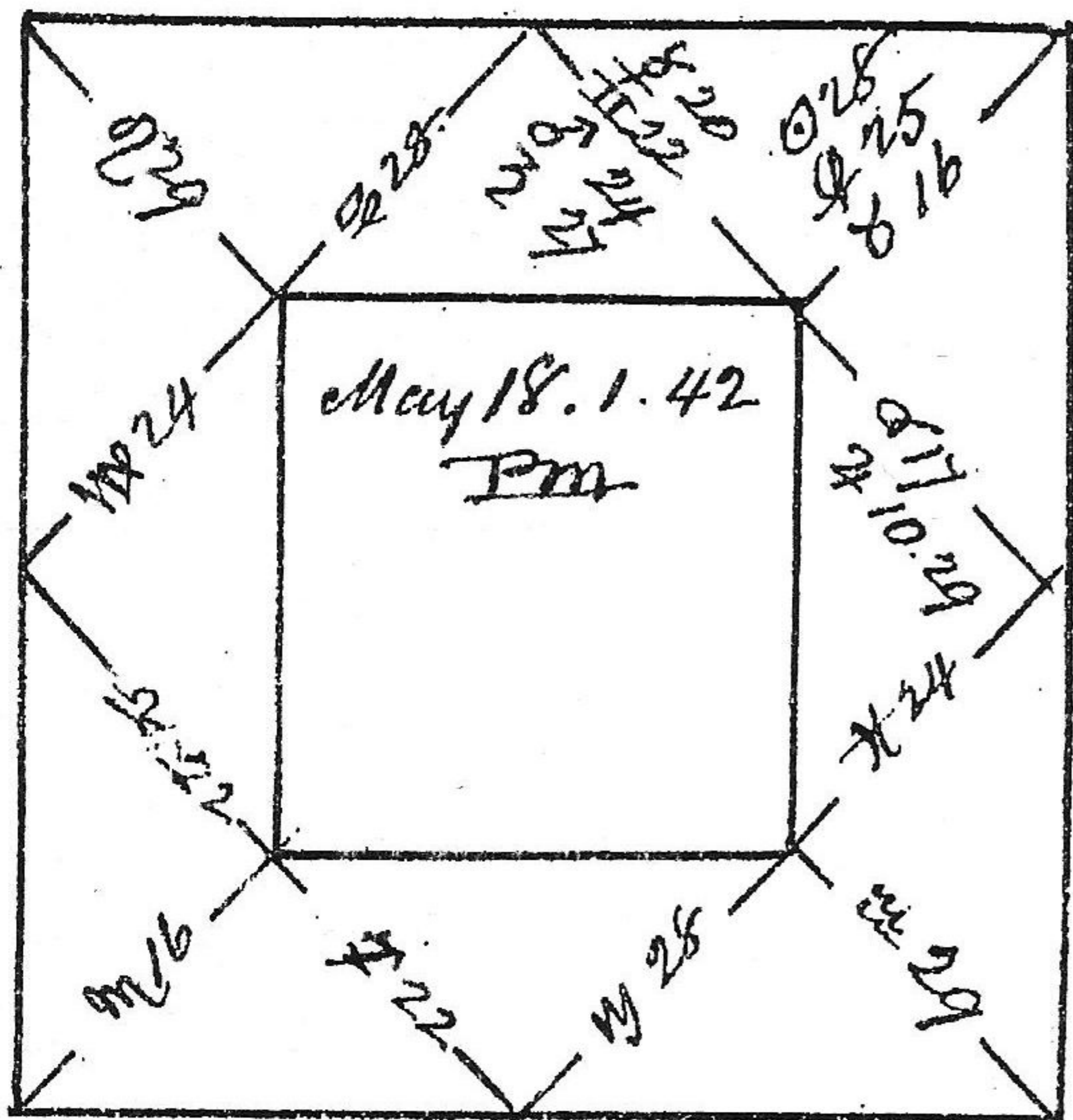
May 16. 4.35 Pm Lighted a rush wick candle in my furnace N° 2 it was smouldered for the purpose at 11.35 Pm I put it out being afraid to leave it in the night for fear of any accident.

(R)

May 17. 5.45 Am lighted my candle again it burnt till 7.45 Pm without Trimming the candle was 14 1/2 inches

long and 13/16 diameter
 If the rush had been of
 the Smallest kind it would
 have burnt some hours
 longer.

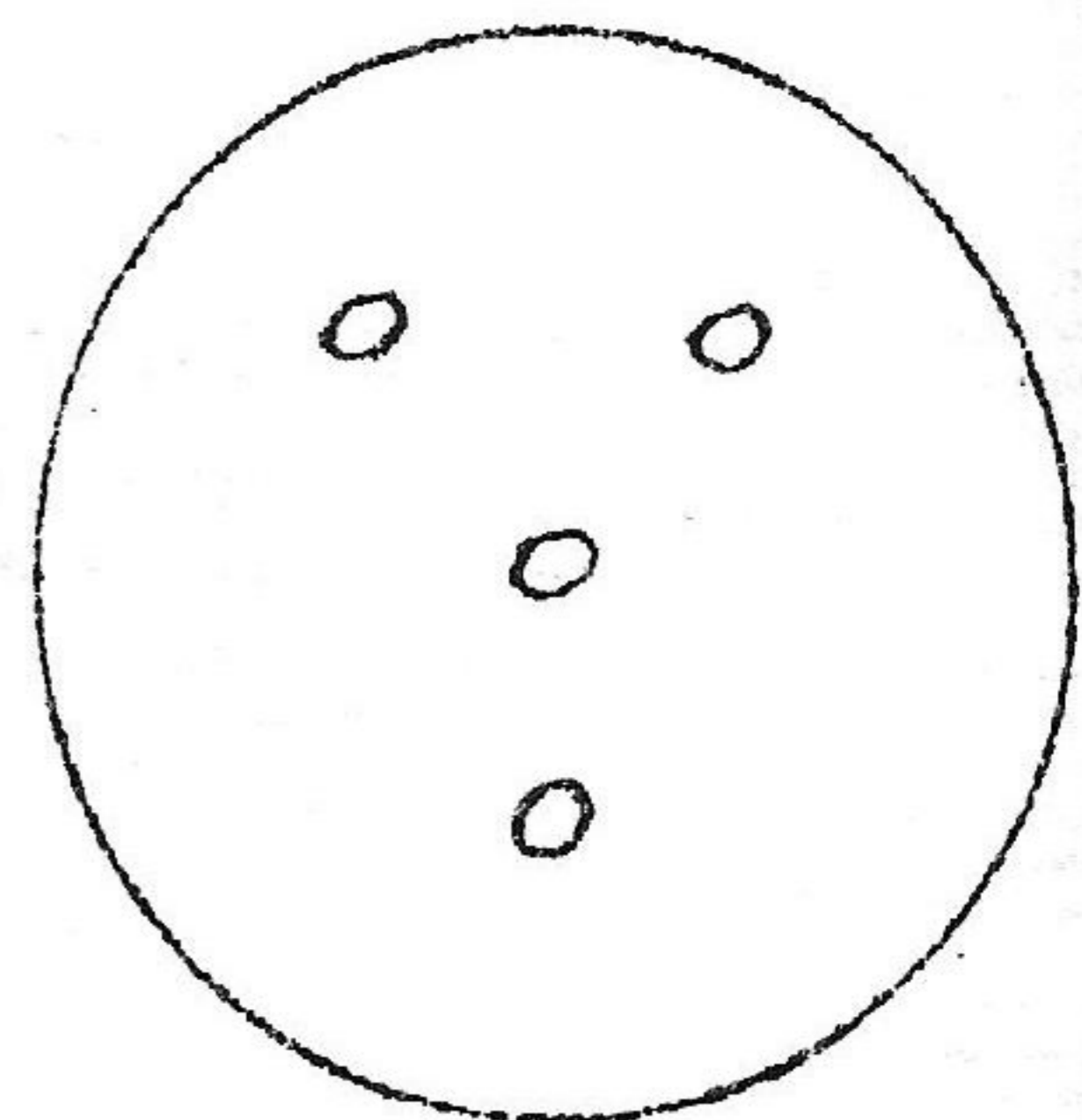
(2)



⊙ at Δ of ♀ ad Δ ♂ and
 applying to □ ♀ Δ ♂ □ ⊙

The plan of the candle
 Lamp will answer but
 from this figure it appears
 it should not be horizontal
 to night

Colors and exhibiting especially
 between the surface of the matter
 and the neck every hue that fancy
 can imagine - I drove into the
 cork four oak pins
 to tighten it still more
 and thereby to confine
 the vapors having res-
 -olved if possible to use
 my candlestick or ra-
 -ther my candle lamp
 in place of oil - I lighted a rush
 wick mould candle in my furnace
 N^o 2 at 10^h 45 am and at 1.42 Pm
 (2) the heat being then 136. I moved
 my glass from furnace N^o 1 to N^o 2
 the heat continued uniformly at 136
 for the rest of the day towards night
 I opened the Lower door and after
 sometime the heat fell to 126 the
 blackness in the neck grows of a
 deeper tint and indicates the approach
 of the raven's head from 8 Pm I
 watched my candle with some care
 as I observed ^{the smuff} fall down more in
 the form of coal than ash, the
 coal thus formed in a short time
 rose again and the candle was again
 inflamed and after some time fell
 down again with a fresh portion
 of the burnt rush, at last either
 owing to this circumstance or to
 some indolence in the candle the
 tallow found a vent for itself thro'
 the side of the candle lower than
 that portion of tallow which was
 kept in a semifused state by being
 in contact with the mouth piece



I found the candle out and the Thermometer at 73 by the quantity of candle consumed it must have been out 6 hours, the colors however remain as brilliant as before & from the following figure set to the time I found the candle to be out it looks as if the living principle was still safe (see note (Q)) It was an accident however which will retard the completion of the work - raised my heat gradually to 126. or 128 and kept it there for the day. [P./Q.]

4 May 25

Tried a Cotton wick candle the wick 4 single threads it burnt 18 1/2 hours weight 4 3/4 Ther: 136°. 144°

Q 20 May

Heat 134. 142. 124. 136°. [R.]

7 May 27

The colors are as beautiful as ever the Ther: 129 at 8 PM lighted a 3 thread wick candle 14 1/2 inches long 4 in the lib I allowed it to burn till:

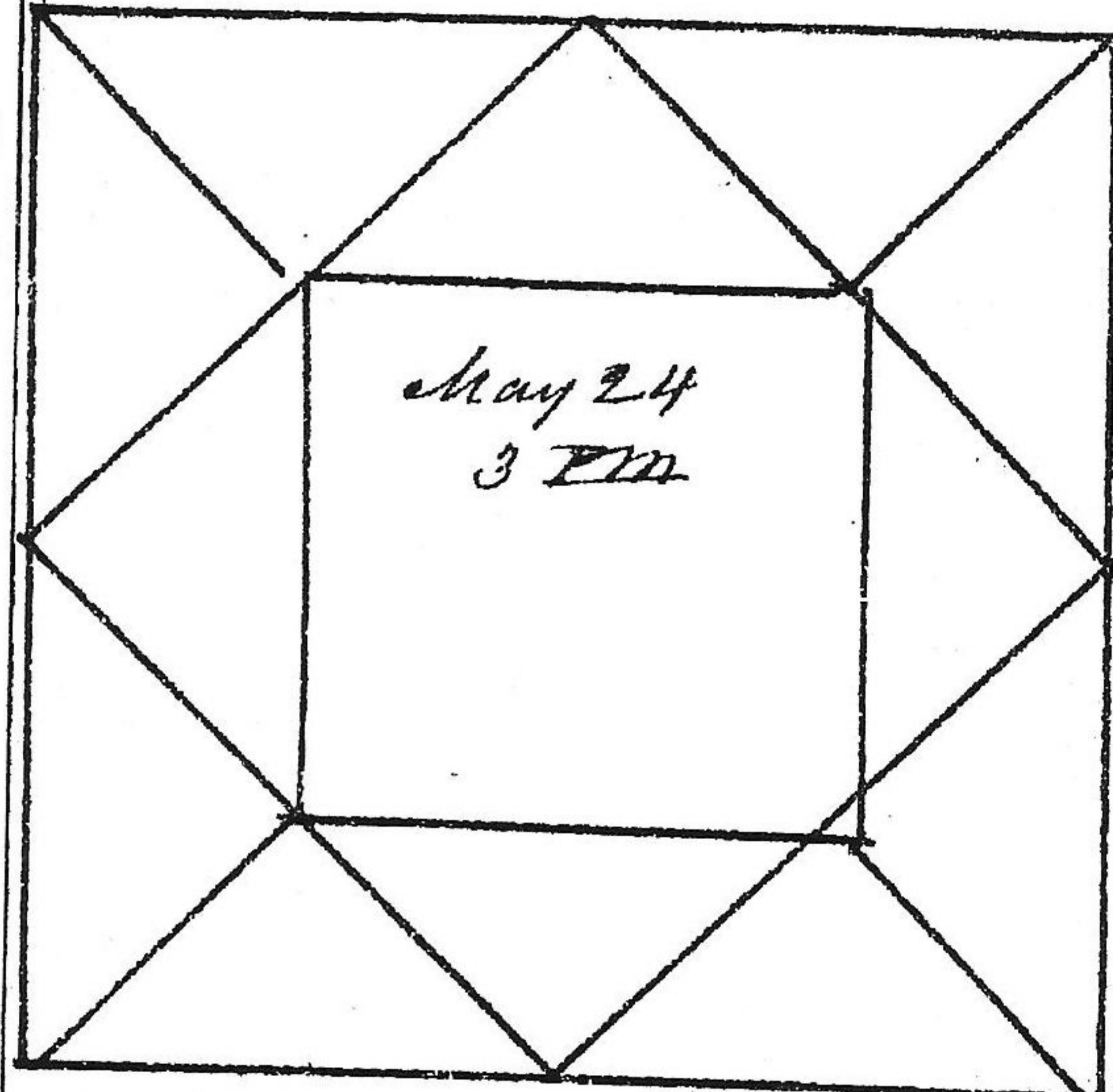
Q May 28

At the same hour (ie 24 hours) on putting it out found I had still 2 inches unconsumed a candle of this size would last at the rate of about 1/2 an hour - it gives a very equal and sure heat which may be increased or diminished by raising or lowering the candle. Ther. 134. 138. 128

Having resolved to add fresh

P

24. 3 PM could fresh matter from the mine have been added from Subject to revive it after the accident of this morning or may it yet be added?



It may be added but not taken newly from the mine it must first be brought to a state of putrefaction or it would chill and destroy the first matter.

[Q.]

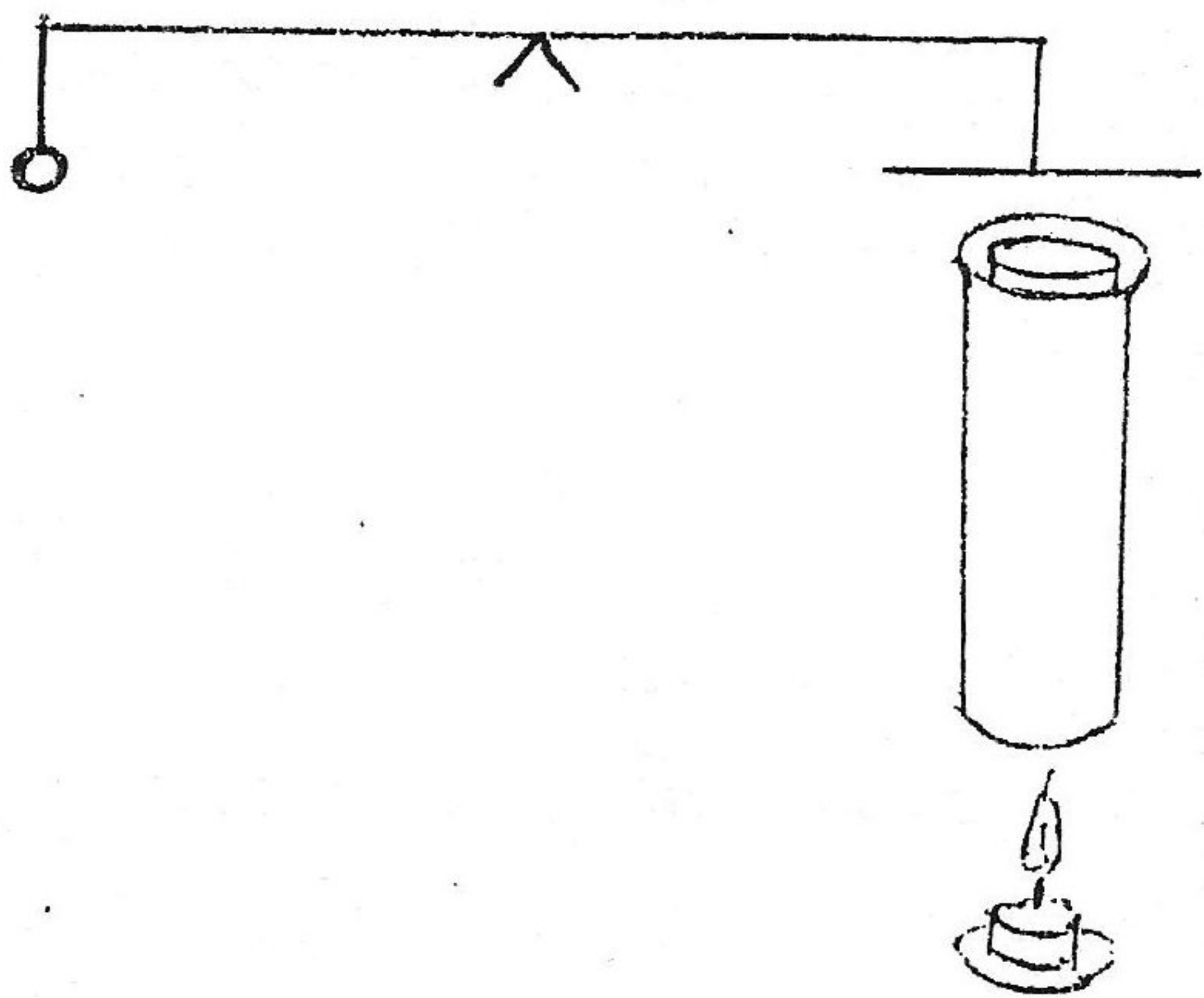
9.45 PM would this process do for our work to take Bial Shellated eggs of 8 and 50 without converting them into butter and some of our true matter and put also into a glass and then apply D?

(R)

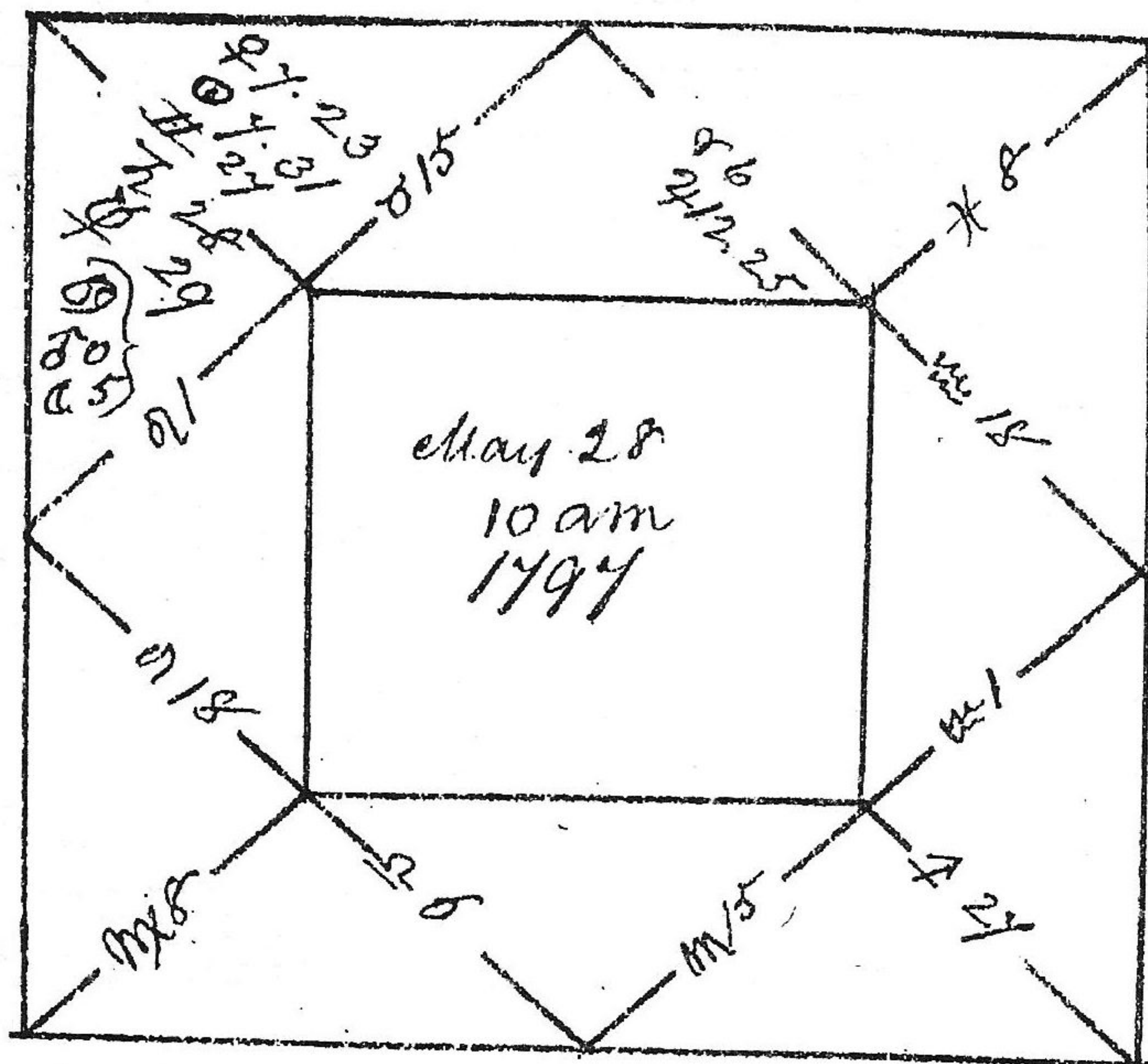
May 26. 9 am Idea to make a valve to shut the top of the glass chimney if the light should go out at any time by means of a tube filled with ξ as if heat diminishes the ξ will descend - apply this to a power to shut a valve by means of a lever or balance

(S)

May 29. 9. 27 PM. Idea to make a valve close the glass chimney as the draught of air grows weaker by the heat diminishing, I suspend the valve from a lever and let the counter weight be rather less than that of the valve



Matter to my first Subject I this day procured some from the mine at 10 am

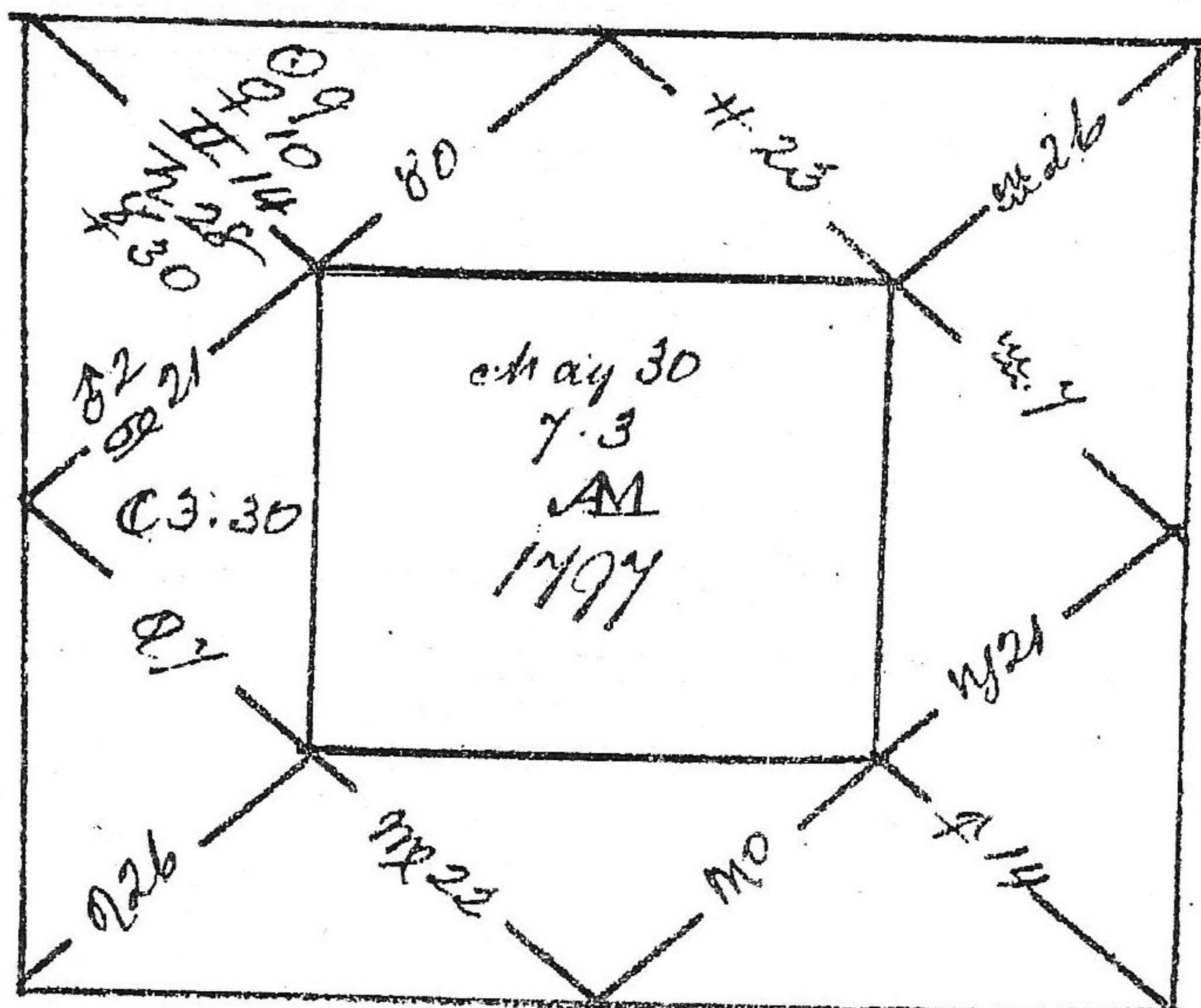


May 29. May

At 3.40 am made the first Separation and at 4.20 PM put it in its glass and let it lay till next morning having elected a time to put it in its furnace and let it feel the first application of the heat - (S)

May 30

At 7.3 am the time Elected for the



Purpose put the stew matter in the furnace the furnace having been previously heated to 104. and afterwards raised the heat gradually to 120 (I) my oldest matter was kept at the same degree of heat on 120. 122

§ 31 May

Examined my oldest matter it shows in different places the same variety of colors some of which are extended to the very top of the neck. the black which serves as a ground to set them off is most intense, which shows deep putrefaction, the smell however does not incommode me as I have used a pipe which receives the bottle and the other end goes out at the window Ther: 128 - (U/V/W/X)

4 June 1

my Old Subject

Deep putrefaction fine colors preserving a moderate heat Ther: 118 & 123

New Subject

Liquifies well, a fine ruby colored liquor. Ther: 116. 120

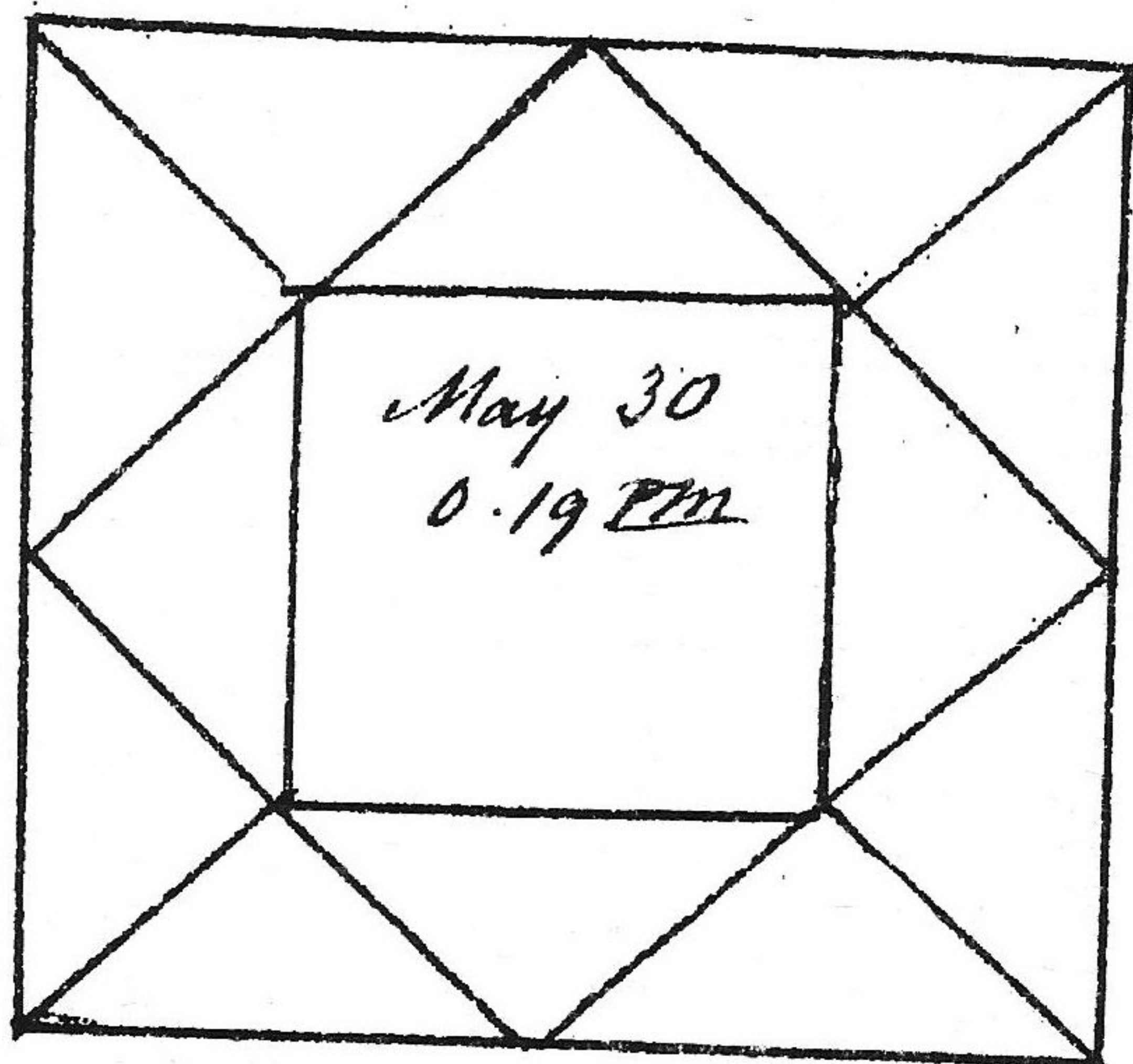
9 June 2nd

8.45 am Found the candle out that was under my oldest matter and the Ther: 07. -

On Examining the ascend. figure I find that there is still some chance that it will recover by means of the new matter which seems to be doing very well, my

(I)

May 30. 0.19 PM Idea collect the coloring matter of our Subject on linen wash the linen in water after the matter is dry to get rid of the more gross parts leaving the fixed on the linen which is to be dried



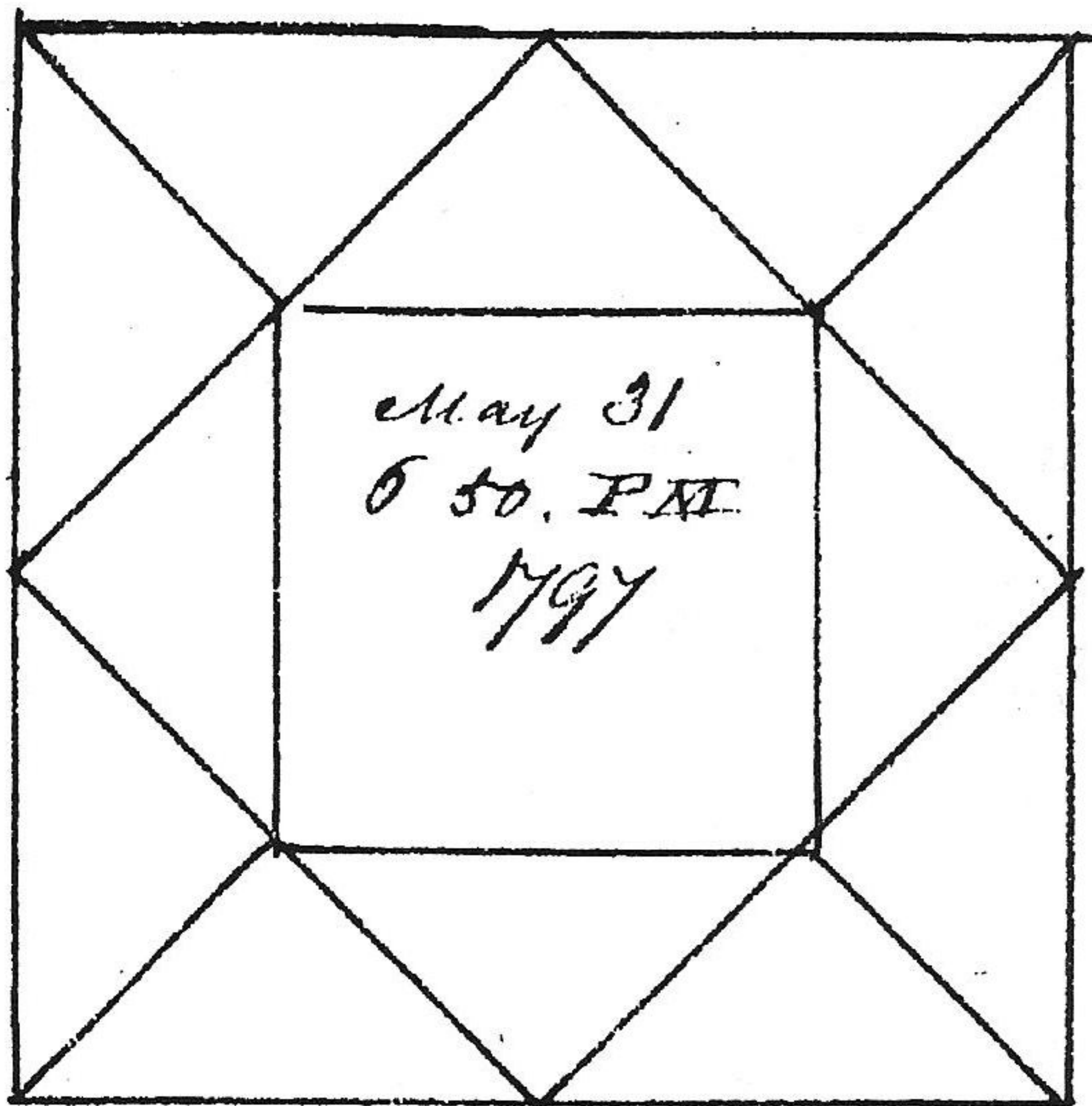
(U)

May 31. 10 PM conversed with my friend Dr. Baestrom on the idea of extracting the coloring matter from linen imbibed with the true matter by means of S.V. he proposed that either should be employed as it would be separated from the matter by a lower heat than S.V.

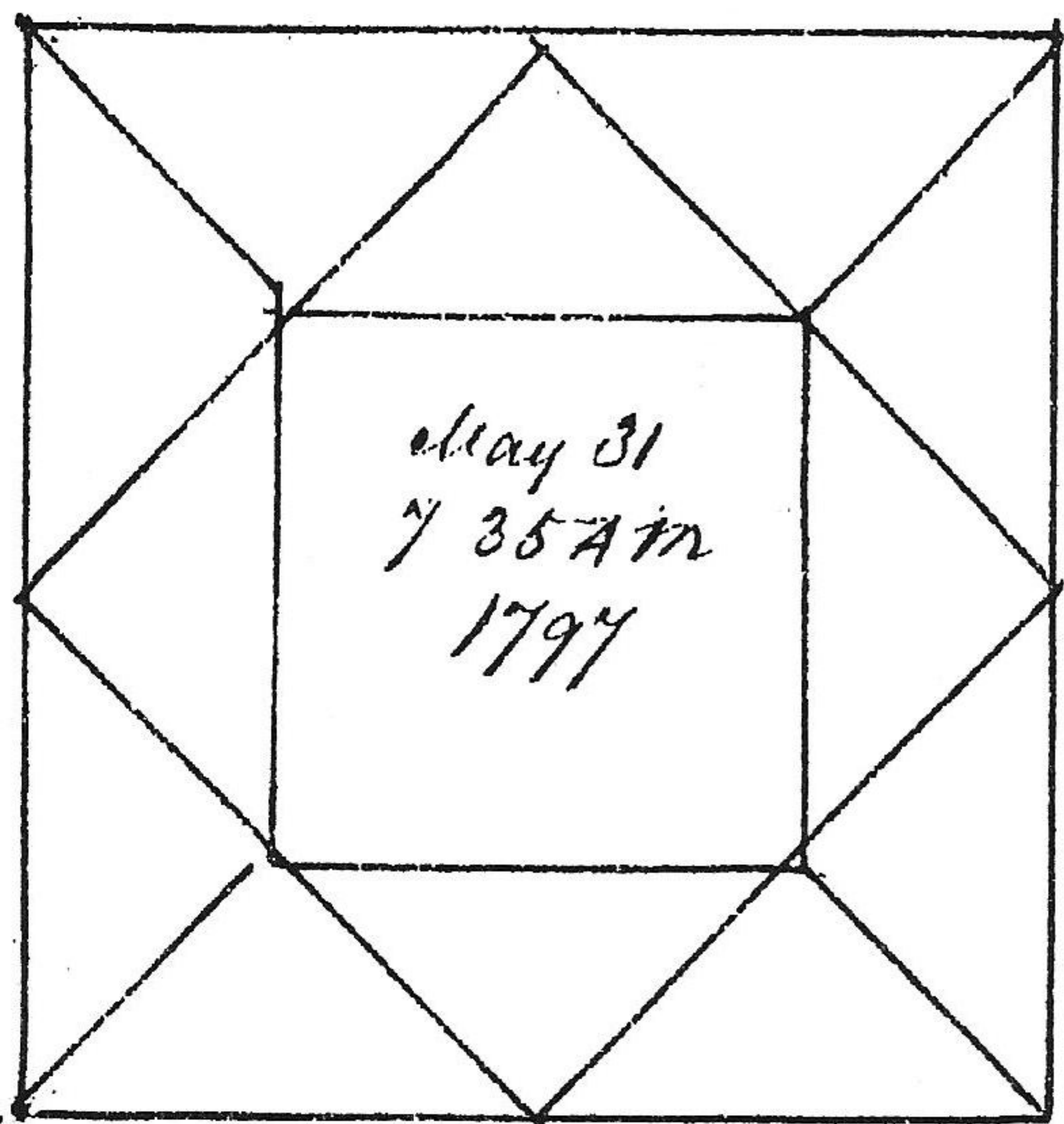
(U)

31st 0.50 PM Idea after the SV is fully impregnated

with the linging principle
 how would it answer to
 add to the solution a quan-
 tity of & and then to boil
 them together for some hours
 in a proper vessel - could
 the & by this means be
 made to take up the linge-
 ring principle then pour
 off the S.V or separate it
 by digestion and put the
 & to digest in a proper
 vessel with a proper heat



~~May~~ May 31 7.35 AM Thought
 of trying the following process
 to take the matter dried
 on linen to extract the



Old matter is at Ther. 67. 120 / (V)

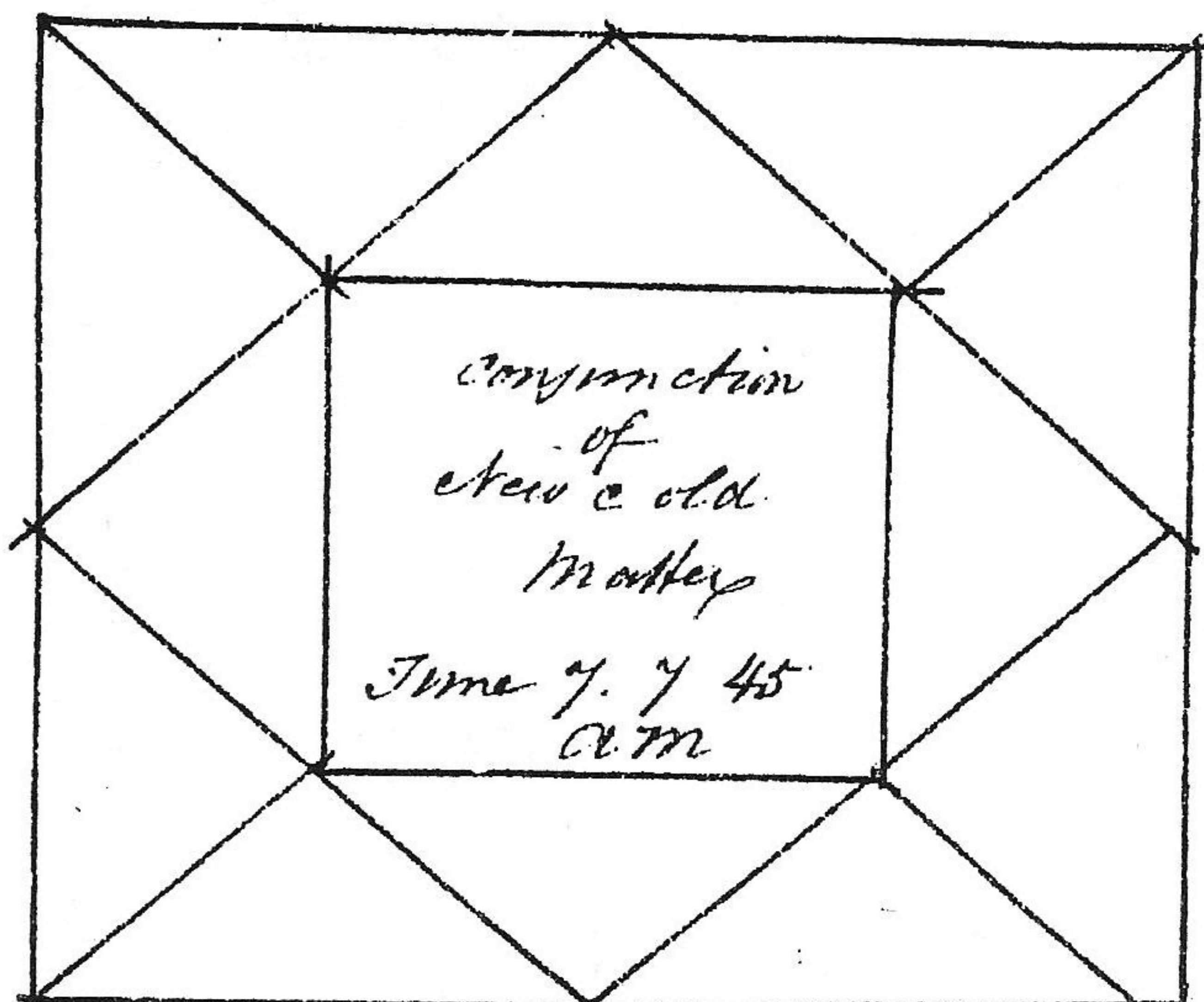
7 June 3rd
 Old 110 crew 118

8 June 4th
 Old 108. 111. 118 crew 91. 102. 142

9 June 5th
 Old 84. 124. 123 crew 136. 118. 126

10 June 6th
 Old 115. 102. 130 crew 112. 102. 120

8 June 7th
 7.45 am Joined my Old and New
 Subject putting the crew to the Old
 and putting in a new cork with
 some folds of worsted drawn thro' it
 to make the cork go in the tighter
 I first wound a string round it from
 top to bottom drawing it tight at an
 every turn to compress the cork each
 was of a larger diameter than the
 neck of the bottle - after getting the
 small end introduced I kept taking
 of the string and forcing the cork home
 till it was as far as I wished the
 heat of the Old was 120 that of the

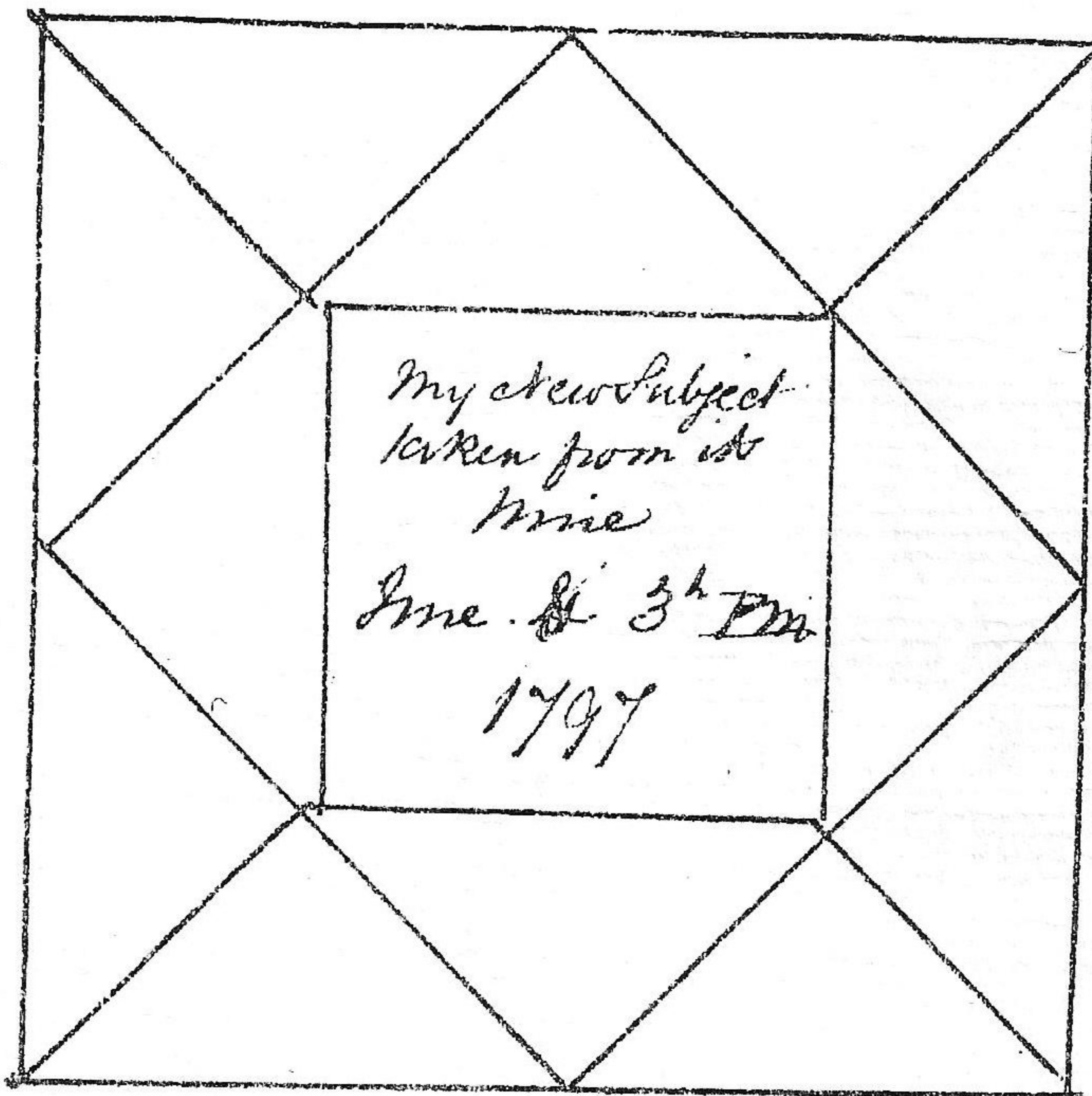


view at time of Junction 114. I endeavoured to keep the heat as near that as I could for the rest of the day - This Subject composed of the two that have been joined will for the future be called No. 1 being now in furnace No. 1 because I mean to procure a new Subject for a fresh work to be carried on in furnace No. 2.

At time 8th

No. 1 appears to have a leather-like appearance, on the surface of the newest Subject in it seems for the present to have given over liquifying. The colors of the Peacocks tail have in some degree faded especially up the neck - kept a low heat from 96 to 112

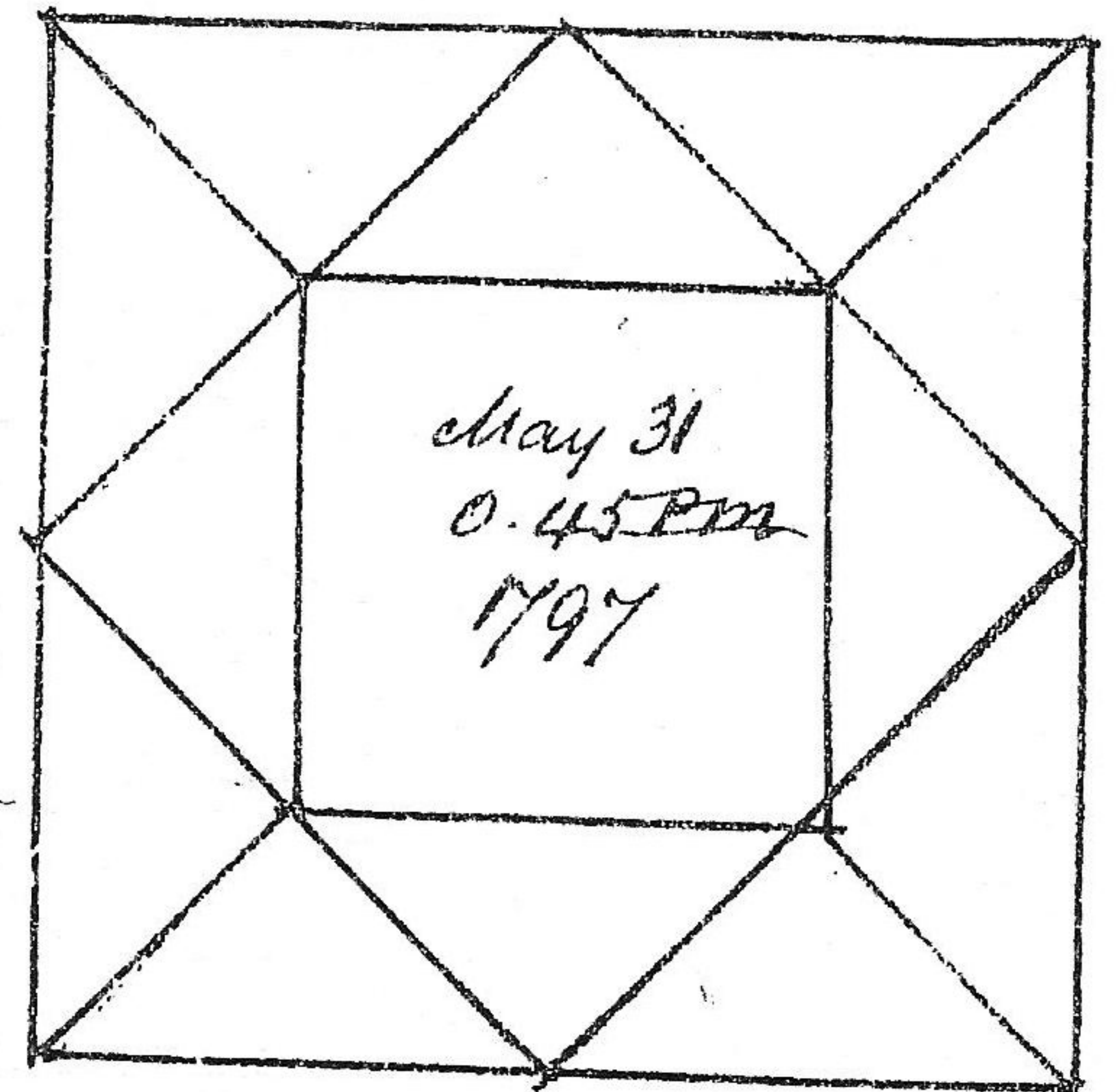
This day I procured a new Subject taken from its mine, at 3 hours P.M. weight 3XVI and set it by.



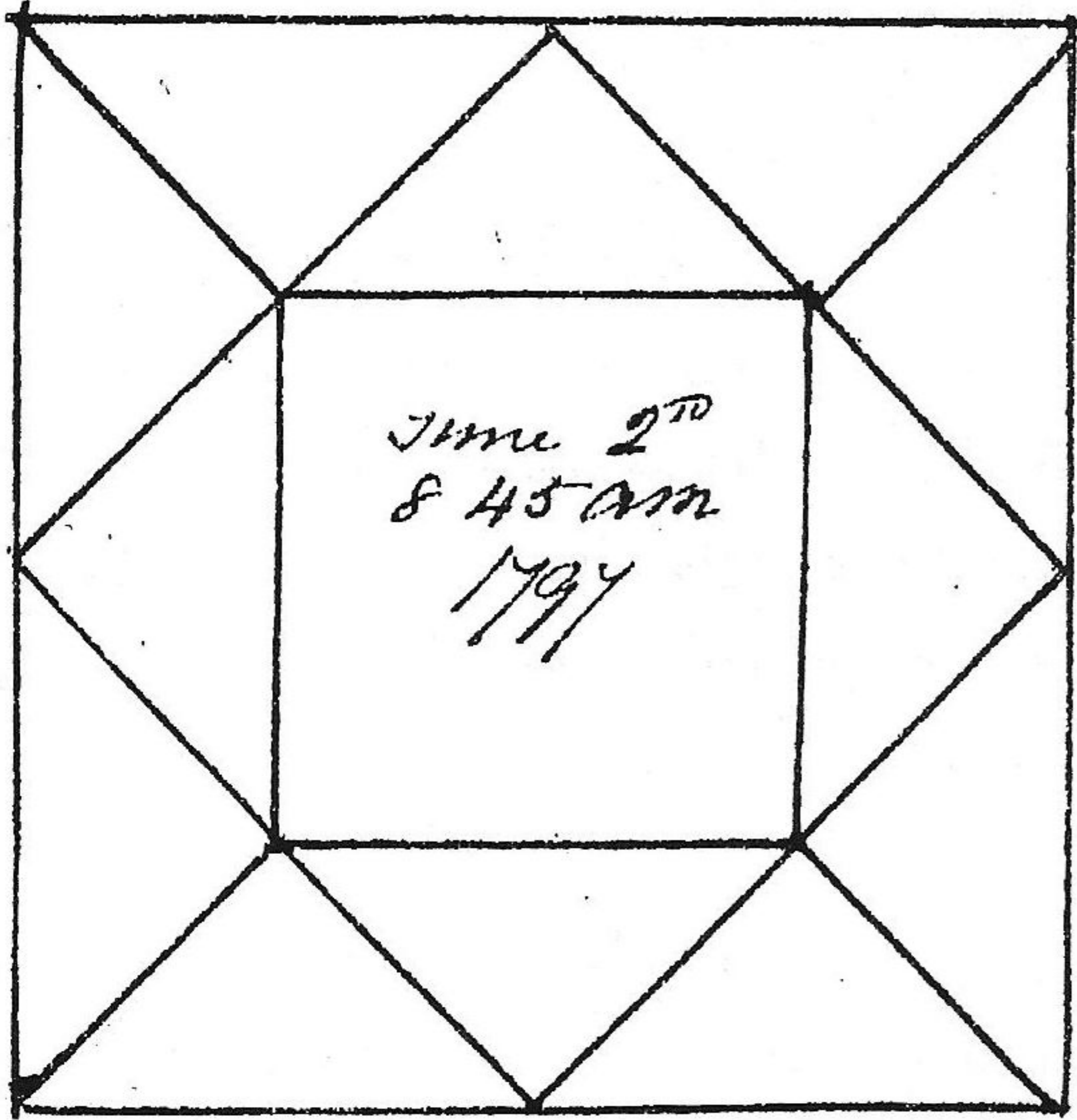
coloring matters by means of SV to distil by a very low heat and separate the SV from the coloring matter would not the red ∇ remaining be at least an inferior animated \ominus of nature which might be afterwards amalgamated digested and purified with the shell ∇ or $\frac{1}{2}$?

X

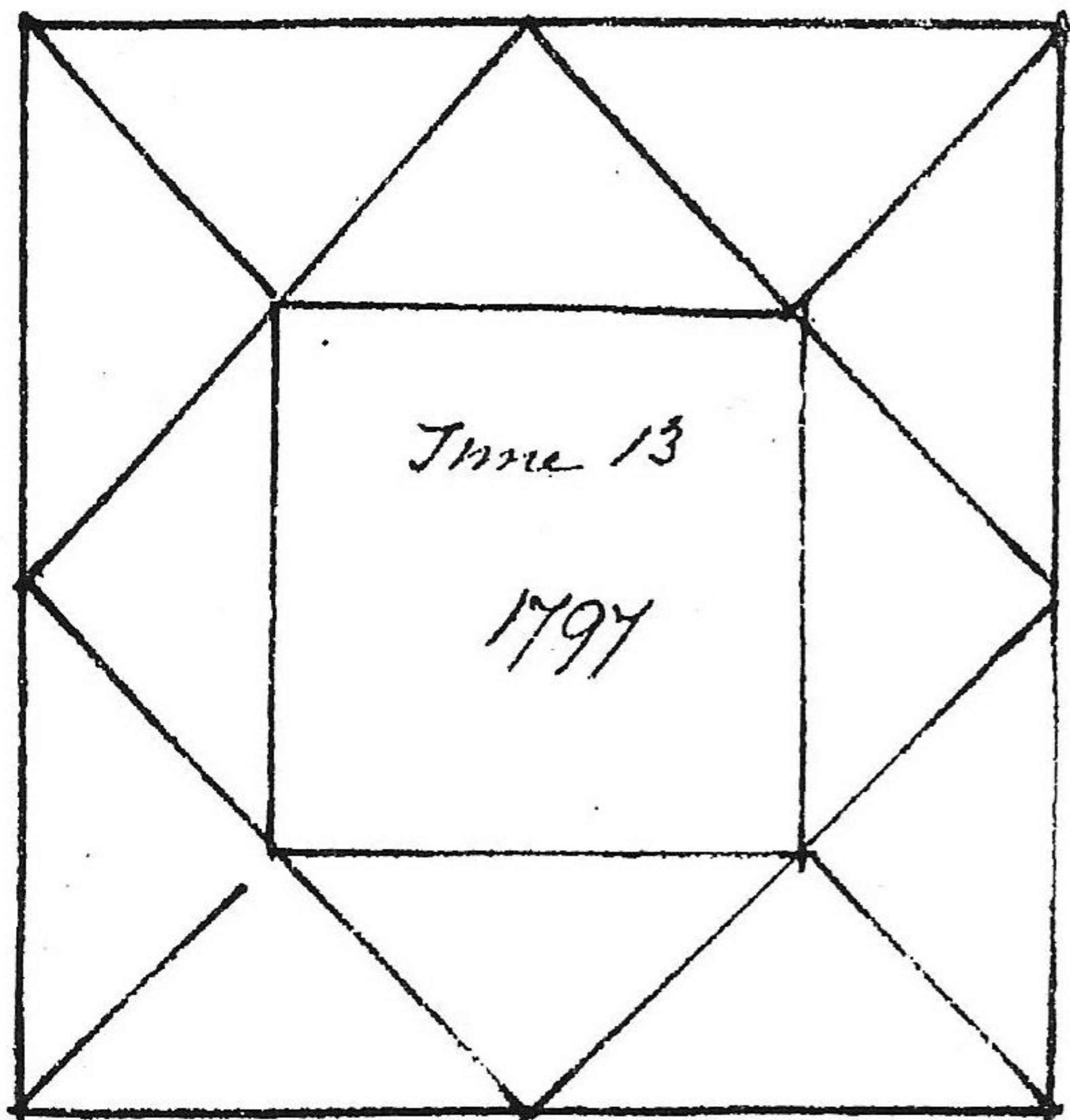
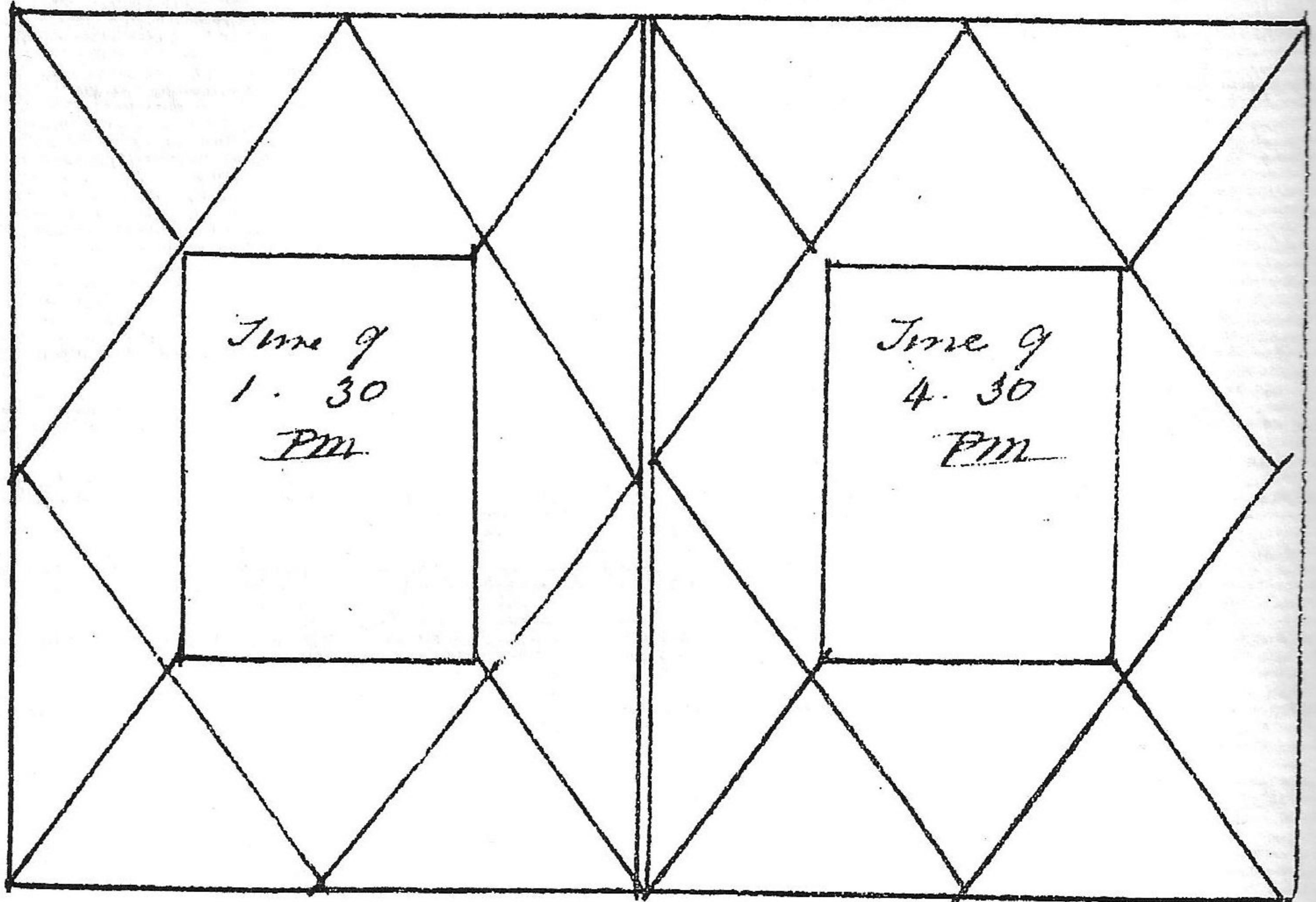
May 31. 0 45 PM To Enlarge the Subject to collect by the preceding means the animated \ominus from a number of diff^t Subjects till a sufficient quantity is obtained then a a^t be might be added might not a much larger product be obtained by this means.



(Y)



June 9.
1.30 PM made Separation and obtain
fit matter 3vij 1/2 put the ∇ by in a
glass bottle.
at 4.30 PM put the fit matter
into its globe



June 13th
This day and not before put my
Subject into furnace No 2 which
I previously heated to about 104 and
kept the heat for the rest of the day
at 120°

No 1 seems to revive amaz-
ingly for these 5 days past I have pre-
served a low heat - seldom as high as 120
SV liquifies

June 14
No. 1. 114 @ 132. No. 2. ~~118~~ 126

June 15th
No. 1. 116 @ 118. 122 its now perfectly recov^d.
its brilliant colors looks promising - 106. 130

Finis

Copy
of the

Admission of Dr Bacstrom
into
the
Society of
the

with
seal
the
the
of the
Rosi

Rosy Cross
by

Philos.
Society
eruc.
Sophie
of
ians

The Compt du hazard
at the
Island of Mauritius
1794

Transcribed
by
Fred Hockley
ff.

Copy
Of The Admission of D^r Baetrom into the
Society of Rosa Crucis by La Comte de Crazal at the
Island of Mauritius with the Seal of the Society

Isle of Mauritius District of Pampe-
-lause 12 Sept^r. 1794

In the name of יהוה אלהים, the True and only
God manifested in Trinity.

II. Sigismund Baetrom do hereby promise in
the most sincere and solemn manner faithfully to
observe the following articles during the whole course
of my natural life to the best of my knowledge and
ability; which articles I hereby confirm by oath and by
my proper signature herewith annexed.

One of the worthy members of the August-
most ancient and most learned Society, the Investigators
of Divine, Spiritual and natural Truth (which Society
more than two centuries and a half ago (ie in 1490) did
separate themselves from the Free-Masons but were again
united in one spirit among themselves under the denomination
of "Frateres Rosae Crucis" Brethren of the Rosy Cross, ie
the Brethren who believe in the Grand Atonement made
by Jesus Christ, on the Rosy Cross stained and marked
with his blood for the redemption of Spiritual Nature)
Having thought me worthy to be admitted into their
August Society, in quality of a member apprentice and
Brother and to partake of their sublime knowledge, I do
hereby engage in the most solemn manner:

1st That I will always to the utmost of my
power conduct myself as becomes a worthy member, with
sobriety and piety, and to endeavour to prove myself grate-
ful to the Society for so distinguished a favor as I now
receive during the whole course of my natural life
2nd That derision Insult and persecution of
this August Society may be guarded against I will never

Openly publish that I am a member nor reveal the name or persons of such members as I know at present or may know hereafter.

3 I Solemnly promise that I will never during my whole life publicly reveal the Secret Knowledge I receive at present or may receive at a future period from the Society or from one of its members, nor even privately but will keep our Secrets Sacred.

4 I do hereby promise that I will instruct for the benefit of good men before I depart this life one person or two persons at most in our Secret Knowledge and initiate and receive such person (or persons) as a member of apprentice into our Society, in the same manner as I have been initiated and received; but such person only as I believe to be truly worthy and of an upright well meaning mind blameless conduct sober life, and desirous of knowledge. (and as there is no distinction of Sexes in the Spiritual world, neither among the blessed Angels nor among the rational immortal Spirits of the Animate Yods; and as we have had a Semiramis Queen of Egypt, a Chyram the prophetess, a Peronella the wife of Hammele, and lastly a Liorna Constantia Abbess of Clermont, who was actually received as a practical member and master into our Society in the year 1736 which women are believed to have been all possessors of the great work consequently Sorores Roseae Crucis and members of our Society by possession as the possession of this our art is the key to the most hidden knowledge; and moreover as redemption was manifested to mankind by means of a woman (the blessed Virgin) and as Salvation which is of infinitely more value than our whole art; is granted to the Female Sex as well as to the Male, our Society does not exclude a worthy woman from being initiated God himself not having excluded women from partaking of every Spiritual Felicity in the next life) we will not hesitate to receive a worthy woman into our Society as a member apprentice (and even as a practical member or a master if she does possess our work practically & has herself accomplished it) provided she is found like an

like Peronella Hammels wife. to be sober pious discreet
Solely prudent and reserved; of an upright mind blameless
conduct; and desirous of knowledge.

5th I do hereby declare that I intend with the
permission of God, to commence our Great work with mine
own hands, as soon as Circumstances health Opportunity and
time will permit 1st that I may do good therewith as a
faithful Steward 2nd that I may merit the continued
Confidence which the Society has placed in me in quality of
a member apprentice.

6th I do further most solemnly promise that
(should I accomplish the Great work) I will not abuse
the great power entrusted to me by appearing great and
Exalted or seeking to appear in a public character in the
world by hunting after vain titles of nobility and vain
Glory, which are all fleeting and vain; but will endeavor
to live a sober and orderly life as becomes every Christian
though not possessed of so great a Temporal blessing I
will devote a considerable part of my abundance and to
Superfluity (multipliable infinitely to works of private
Charity to aged and deeply afflicted people, to poor child^{ren}
and above all to such as love God and act uprightly and
I will avoid Encouraging laziness and the profession of
Public beggars &c.

7th I will Communicate every new or useful
discovery relating to our work to the nearest member of
our Society, and hide nothing from him seeing he can
not as a worthy member possibly abuse it or prejudice
me thereby: on the other hand I will hide these secret
discoveries from the world.

8th I do moreover solemnly promise (should
I become a master and possessor) that I will not on the
one hand assist aid or support with Gold or with Silver
any Government King or Sovereign whatever except by
paying taxes, nor on the other hand, any populace or
particular set of men to enable them to revolt against
the Government, I will leave public Affairs and arrange-
ments to the Government of God, who will bring about

The Events foretold in the revelation of St. John which are fast accomplishing, I will not interfere with affairs of Government.

9 I will neither build churches Chapels nor Hospitals and such public Charities as there are already a sufficient number of such public buildings & institutions if they were only properly applied and regulated I will not give any Salary to a priest or Churchman as such to make him more proud and Insolent than he is already If I relieve a distressed worthy clergyman I will consider him in the light of a private distressed Individual only I will give no charity with the view of making my name known in the world but will give my alms privately and secretly

10 I hereby promise that I will never be ungrateful to the worthy friend and brother who initiated and received me; but will respect and oblige him as far as lies in my power in the same manner as he has been obliged to promise to his friend who received him

11 Should I travel either by Sea or by Land and meet with any person that may call himself a Brother of the Rosy Cross. I will examine him whether he can give me a proper explanation of "The Universal fire of Nature" and of our Magnet for attracting & magnifying the same under the form of a Salt? and whether he is well acquainted with our work? and whether he knows the universal dipolvent and its use? If I find him able to give satisfactory answers I will acknowledge him as a member and brother of our Society - Should I find him superior in knowledge and experience to myself I will honor and respect him as a master above me.

12. If it should please God to permit me to accomplish our great work with my own hands I will give praise and thanks to God in humble prayer and devote my time to the doing and promoting all the good that lies in my power and to the pursuit of true and useful knowledge.

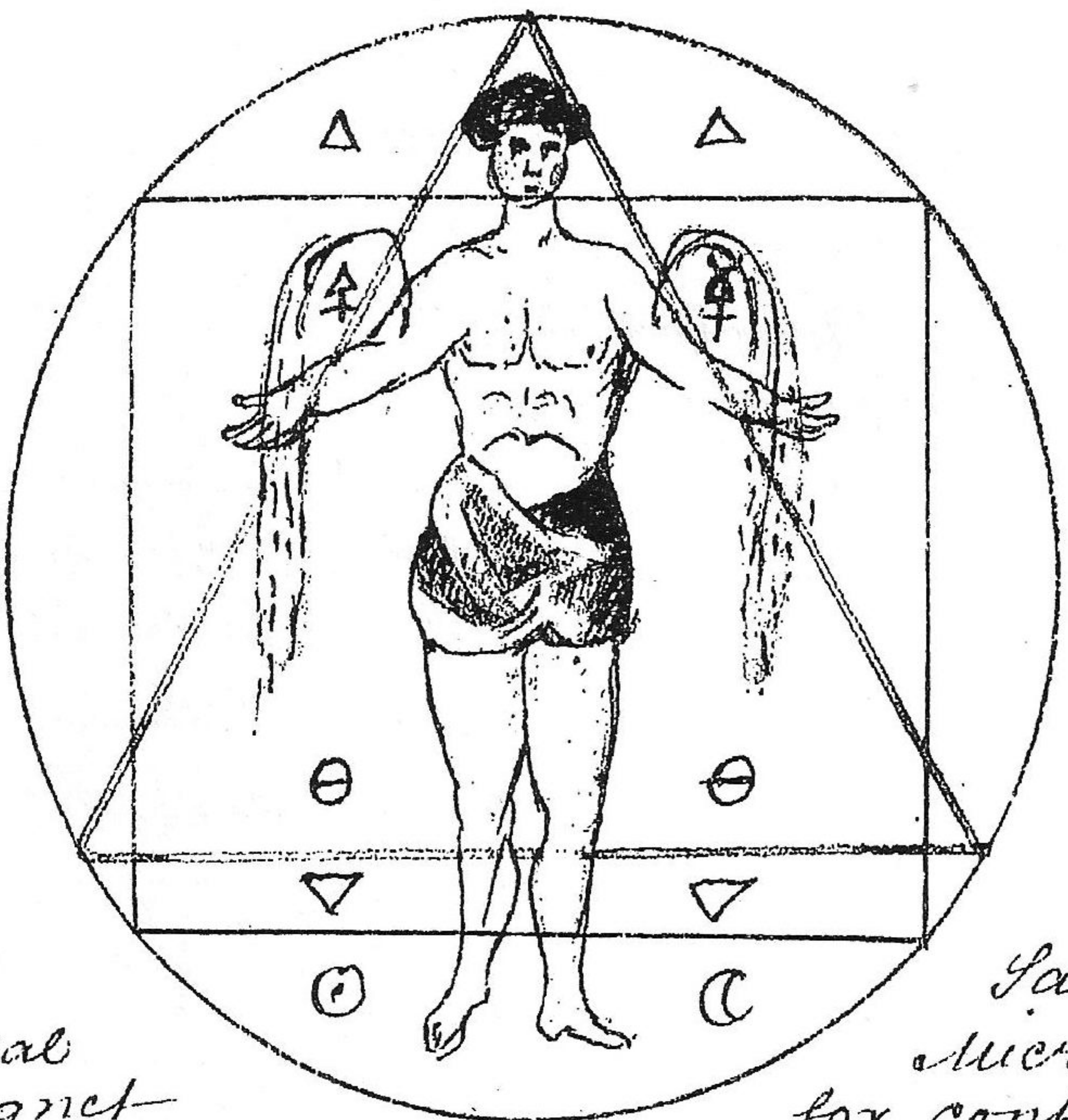
14 I do hereby solemnly promise that I will not encourage wickedness and debauchery thereby offending God by administering the medicine for the human body nor the Aurum potabile to a patient or patients infected with the venereal disease.

14 I do promise that I will never give the fermented metallic medicine for transmutation to any person living no not a single grain unless the person is an initiated and received member and brother of the Rosy Cross

To keep faithfully the above articles as I now receive them from a worthy member of our Society as he received them himself I willingly agree and sign this with my name and affix my Seal to the same So help me God Amen. *J. Baeftrom*

I have initiated and received *M. Sigismund Baeftrom* Doctor of Physic as a practical member and brother above an apprentice in consequence of his Solec Learning which I certify by my name and Seal - *Mauritius*. 12 Sep: 1794 *du Chayal S.R.*

The philosophic Society of the



Seal of the Rosicrucians

(Note (A) page 1. line 23.)
 Same time our universal
 קְוֵמָה The best magnet
 preserving the Universal Fire of nature in the form of Incorporeal Spirit-
 ual mine for the regeneration of Matter &c.

Saying naked at the
 microcosmical Subject
 for continually attracting and